

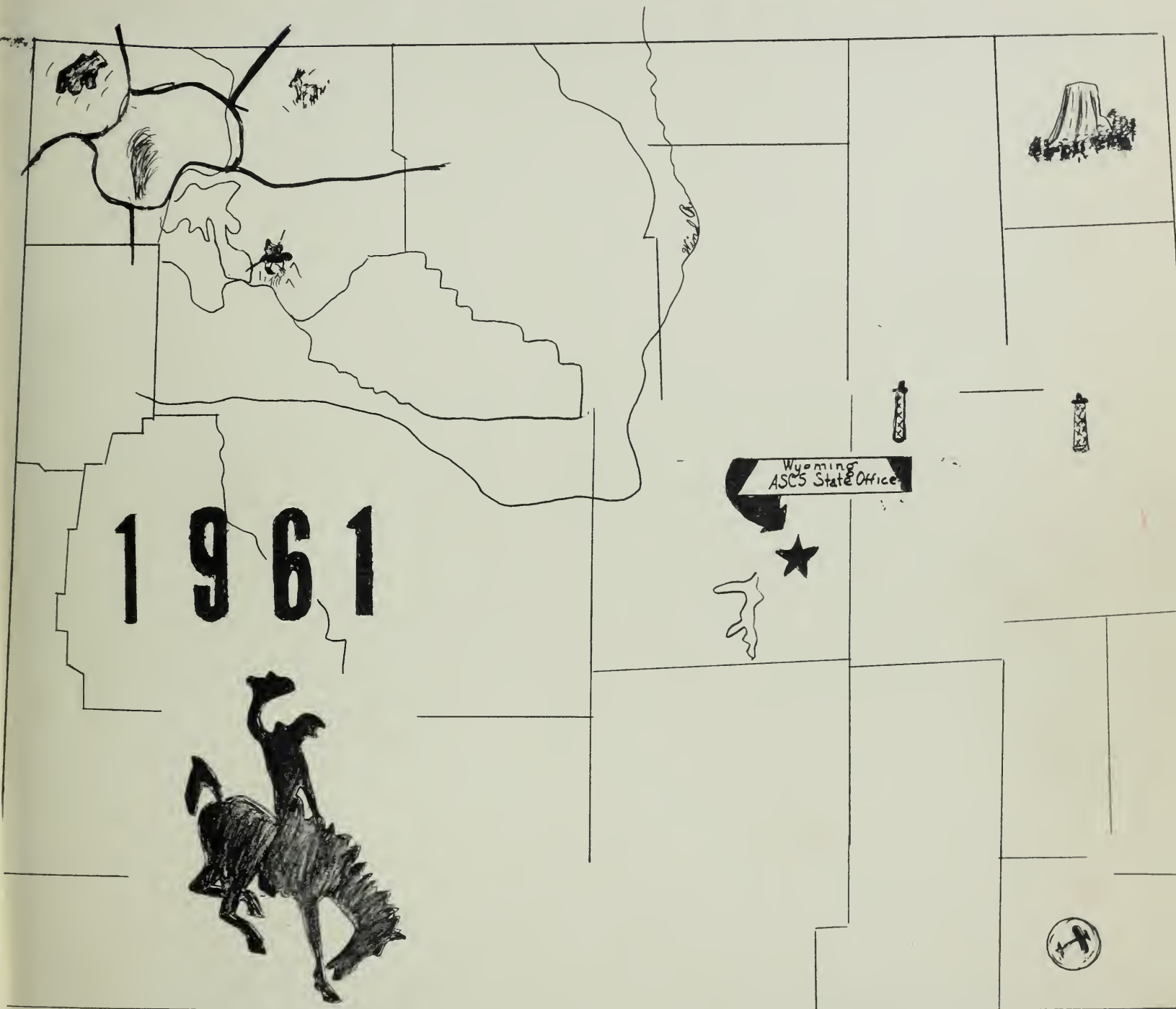
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# WYOMING ANNUAL REPORT



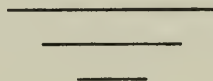
UNITED STATES DEPARTMENT OF AGRICULTURE  
AGRICULTURAL STABILIZATION AND CONSERVATION SERVICE  
P. O. BOX 1211, CASPER, WYOMING





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This report is issued annually by the Wyoming State Agricultural Stabilization and Conservation Committee to summarize the accomplishment of the programs administered by ASC Committees in the State of Wyoming. The report has been prepared especially for those interested in agriculture in this area and has been divided into nine parts:

- I - Agricultural Conservation Program
- II - Sugar Beet Program
- III - Wheat Allotment & Marketing Quota Program
- IV - 1961 Feed Grain Program
- V - Commodity Price Support Program
- VI - National Wool Act Program
- VII - Soil Bank Program
- VIII - Federal Crop Insurance Program
- IX - Emergency Livestock Feed Program

These programs have had far-reaching effects in the economy of farmers in this State. Agricultural Conservation Program assistance to farmers in conserving soil, promoting sound farming practices and providing financial assistance to farmers on projects that they could not otherwise complete; Sugar Beet Program - payment to growers who comply with minimum wage rates, child-labor regulations and proportionate shares; Wheat Allotment & Marketing Quotas - compliance with allotments and a referendum; Feed Grain Program - diversion of feed grain land to conservation uses and surplus prevention; Price Support Programs - stabilization of price for commodities with commodity loans and purchase agreements; Soil Bank Conservation Reserve Program - sound acreage adjustments, and soil, water, forest, and wildlife conservation practices; Federal Crop Insurance Program - crop insurance for farmers against losses beyond the control of the farmer; and, Emergency Programs to assist livestock feed owners in designated drought disaster counties.

We wish to take this opportunity to express our appreciation to the county and community ASC committees for the work that they have done in making these programs successful.

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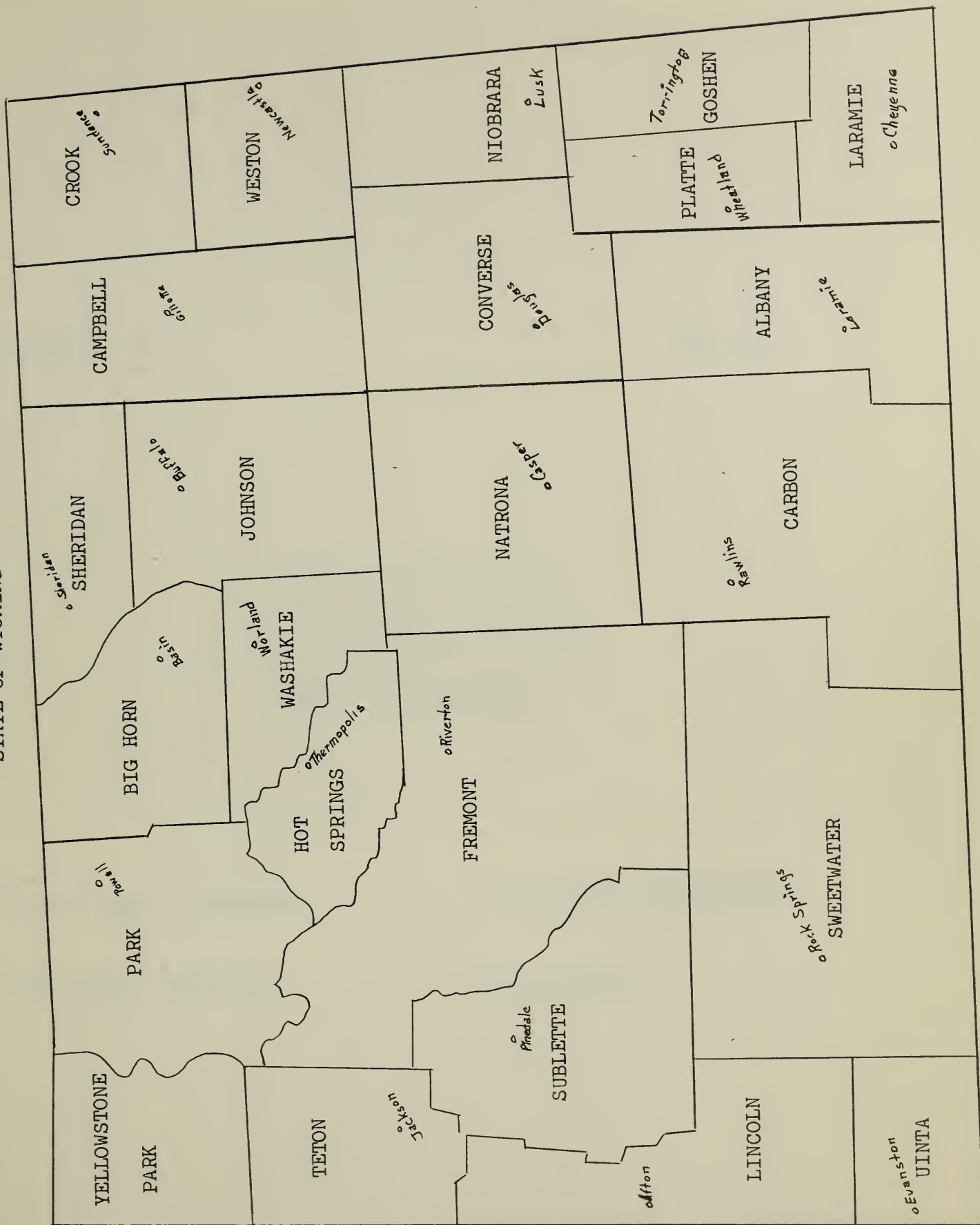
STATE OF WYOMING







STATE OF WYOMING







PART I

1961

AGRICULTURAL  
CONSERVATION  
PROGRAM

George Lowham

Program Specialist

Virginia McFall

Secretary



Inasmuch as every one of us depends upon agricultural soil and water resources for food, clothing, and shelter, these resources must be used, managed and conserved in the public interest. In following an effective conservation farming or ranching operation it is essential that appropriate conservation measures be carried out on a planned and consistent basis. Installation of conservation measures is costly and many conservation measures return benefits only after many years have elapsed. Others do not benefit the farmer on whose land work is done, or the returns may be insufficient to repay the cost over a reasonable period of time. These conditions coupled with the fact that there often is a temporary decline in a farmer's or rancher's income during the time he is establishing a conservation system of farming or ranching present a real challenge to the man who controls land and chooses to meet his share of responsibility for conserving the soil and water resources for the enjoyment of future generations. To protect the public's interest in our agricultural land and water resources, Congress appropriated \$250 million for the 1961 Agricultural Conservation Program for the purpose of assisting farmers and ranchers in carrying out needed conservation work. Based on relative conservation needs, Wyoming's share of the National appropriation amounted to \$2,160,000. Under direction of ASCS State and County Committees, the Wyoming appropriation was expended as follows:

\$2,041,501 - was expended on 3,971 farms for completion of approved conservation practices. \$909,155 of this amount was expended through the issuance of 2,479 purchase orders issued for approved conservation materials and services.

5,391 - was utilized for program services consisting of:

- (1) salary and travel of employees on the ASCS county office payroll, working under supervision of the Soil Conservation Service,
- (2) ASCS supervision and lay-out of certain range practices, &
- (3) supplies (mostly stakes) used by the SCS on specified practices.

93,258 - were paid to the Soil Conservation Service for providing technical assistance to producers in the installation of specified practices. This assistance included:

- (1) a finding that the practice was needed and practicable on the farm,
- (2) necessary site selection and lay-out work for the practice,
- (3) necessary supervision of the installation, and
- (4) certification of performance.

940 - was expended for conservation materials and services incorporated into practices which were not completed at the end of the program year but which will be completed during 1962.



1961 AGRICULTURAL CONSERVATION PROGRAM  
(Continued)

4

\$ 18,910 - was not expended because some producers failed to complete and qualify practices which were approved for cost-sharing.

To assist in alleviating adverse effects of the serious drought which visited our State in 1961, an Emergency Conservation Program was approved providing cost-sharing for livestock water development practices, reorganization of irrigation systems, and lining of irrigation ditches. The emergency program was approved in the following ten counties: Campbell, Converse, Crook, Johnson, Lincoln, Natrona, Niobrara, Sheridan, Uinta, and Weston. \$258,255 were expended on 222 farms in carrying out approved emergency practices. See pages 28, 29, 30, 31, 32, 33 for detailed information on accomplishments under the 1961 Emergency Agricultural Conservation Program.

Community projects again constituted an important part of the 1961 total conservation accomplishment. There were 3 pooling agreements carried out in 1961 which benefited 30 farms in one county. The total conservation accomplishment was much greater than is indicated by the ACP cost-shares of \$68,085 expended for the completion of practices carried out under community pooling agreement projects. On an average for community projects, it is estimated that producers matched each dollar of ACP cost-sharing with \$2 from their own resources.

The following tables set forth in detail the 1961 total conservation accomplishment for all approved conservation practices in all counties:







# ANNUAL STATISTICAL REPORT OF THE 1961 AGRICULTURAL CONSERVATION PROGRAM

AL-300-STATIST SUMMARY  
USDA-A-PS-MARCH 1962

| REPORT NO. | PRACTICE NAME                                               | NUMBER OF |       | PRACTICE EXTENT | TOTAL NET ASSISTANCE |                 | AMOUNT OF ASSISTANCE FOR |                  |                  | CIMENTONE |                |                      |                      |         |
|------------|-------------------------------------------------------------|-----------|-------|-----------------|----------------------|-----------------|--------------------------|------------------|------------------|-----------|----------------|----------------------|----------------------|---------|
|            |                                                             | COUNTIES  |       |                 | REPORT UNIT          | NUMBER OF UNITS | AMOUNT                   | AVERAGE PER UNIT | PORTION OF TOTAL | LIME      | OTHER MINERALS | ALL OTHER COMPONENTS | AVERAGE RATE PER TON | TONNAGE |
|            |                                                             | No.       | No.   |                 |                      |                 |                          |                  |                  |           |                |                      |                      |         |
| A-2        | Permanent cover for soil protection or adjustment (Summary) | (23)      |       | REGULAR ACP     | (220,336)            | (5.75)          | (10.79)                  | (0)              | (5,428)          | (194,218) | ---            | (0)                  |                      |         |
|            | Complete Components only                                    | 23        | 1,147 | Acres           | 37,894               | 214,872         | 5.67                     | 10.52            | 0                | 25,428    | 189,444        | ---                  | (0)                  |         |
|            |                                                             | 2         | 8     | Acres           | 429                  | 5,464           | 12.74                    | .27              | 0                | 0         | 5,464          | ---                  | (0)                  |         |
| A-3        | Additional acres of cover in crop rotations                 | 7         | 130   | Acres           | 3,274                | 8,460           | 2.58                     | .41              | 0                | 270       | 8,190          | ---                  | (0)                  |         |
| A-4        | Field strip-cropping                                        | 6         | 22    | Acres           | 2,762                | 5,169           | 1.87                     | .25              |                  |           |                |                      |                      |         |
| A-5        | Tree or shrub planted to prevent erosion                    | 10        | 22    | Acres           | 78                   | 2,326           | 29.82                    | .11              |                  |           |                |                      |                      |         |
| A-6        | Tillage for soil conservation (Summary)                     | 1         | 1     | Acres           | 2                    | 4               | 2.00                     | *                |                  |           |                |                      |                      |         |
| A-7        | Soil conservation for erosion control                       | 6         | 11    | Rod             | 971                  | 940             | .97                      | .63              |                  |           |                |                      |                      |         |
| A-8        | Soil conservation for erosion control                       | 3         | 5     | Rod             | 143                  | 299             | 2.09                     | .66              |                  |           |                |                      |                      |         |
| B-1        | Improvement of soil for soil protection                     | 21        | 233   | Acres           | 12,063               | 36,086          | 2.99                     | 1.77             | 0                | 194       | 28,888         | ---                  | (0)                  |         |
| B-2        | Soil conservation for erosion control                       | 13        | 28    | Acres           | 1,435                | 3,445           | 2.40                     | .14              | 0                | 0         | 3,445          | ---                  | (0)                  |         |
| B-3        | Soil conservation for erosion control                       | 20        | 113   | Acres           | 28,653               | 45,965          | 1.60                     | 2.23             |                  |           |                |                      |                      |         |
| B-4        | Soil conservation for erosion control                       | 3         | 3     | Acres treated   | 443                  | 443             | 1.00                     | .02              |                  |           |                |                      |                      |         |
| B-5        | Soil conservation for erosion control (Summary)             | (16)      |       |                 | (354)                | (192,295)       | (543.--)                 | (9.4)            |                  |           |                |                      |                      |         |
|            | Complete Components only                                    | 16        | 305   | Number          | 354                  | 192,103         | 546.--)                  | 9.41             |                  |           |                |                      |                      |         |
|            |                                                             | 1         | 2     | Number          | 2                    | 192             | 96.--)                   | .01              |                  |           |                |                      |                      |         |
| B-6        | Soil conservation for erosion control                       | 14        | 135   | Number          | 176                  | 15,498          | 88.--)                   | .76              |                  |           |                |                      |                      |         |
| B-7        | Soil conservation for erosion control                       | 14        | 84    | Number          | 113                  | 21,717          | 192.--)                  | 1.06             |                  |           |                |                      |                      |         |
| B-8        | Soil conservation for erosion control                       | 3         | 22    | Number          | 2                    | 1,384           | 69.--)                   | .03              |                  |           |                |                      |                      |         |
| B-9        | Soil conservation for erosion control (Summary)             | (18)      |       |                 | (148,652)            | (443.--)        | (47.28)                  | (7.28)           |                  |           |                |                      |                      |         |
|            | Complete Components only                                    | 18        | 239   | Number          | 14                   | 142,174         | 426.--)                  | 6.76             |                  |           |                |                      |                      |         |
|            |                                                             | 3         | 16    | Number          | 20                   | 6,478           | 324.--)                  | .3               |                  |           |                |                      |                      |         |
| B-10       | Soil conservation for erosion control                       | 8         | 14    | Linear feet     | 32,09                | 6,137           | 1.91                     | .3               |                  |           |                |                      |                      |         |
| B-11       | Soil conservation for erosion control                       | 3         | 4     | Number          | 4                    | 133             | 38.--)                   | .01              |                  |           |                |                      |                      |         |
| B-12       | Soil conservation for erosion control                       | 21        | 246   | Rod             | 109,745              | 23,113          | .12                      | 6.01             |                  |           |                |                      |                      |         |
| B-13       | Soil conservation for erosion control                       | 1         | 3     | Acres treated   | 101                  | 1,605           | 19.--)                   | .13              |                  |           |                |                      |                      |         |
| B-14       | Soil conservation for erosion control                       | 1         | 8     | Linear feet     | 17,359               | 1,66            | .07                      | .00              |                  |           |                |                      |                      |         |
| B-15       | Soil conservation for erosion control                       | 1         | 1     | Number          | 1                    | 15              | 13.--)                   | .00              |                  |           |                |                      |                      |         |
| B-16       | Soil conservation for erosion control                       | 30        | 30    | Number          | 40                   | 6,143           | 161.--)                  | .33              |                  |           |                |                      |                      |         |
| B-17       | Soil conservation for erosion control                       | 6         | 6     | Number          | 14                   | 17              | 37.--)                   | .03              |                  |           |                |                      |                      |         |
| B-18       | Soil conservation for erosion control (Summary)             | (4)       |       |                 | (9)                  | (31,06)         | (331.--)                 | (1.85)           |                  |           |                |                      |                      |         |
|            | Complete Components only                                    | 4         | 58    | Number          | 92                   | 30,663          | 333.--)                  | 1.06             |                  |           |                |                      |                      |         |
|            |                                                             | 2         | 2     | Number          | 3                    | 1,61            | 80.--)                   | .01              |                  |           |                |                      |                      |         |
|            |                                                             | 2         | 93    | Number          | 3                    | 373             | 644.--)                  | .3               |                  |           |                |                      |                      |         |
|            |                                                             | 3         | 36    | Number          | 49                   | 2,144           | 51.--)                   | .13              |                  |           |                |                      |                      |         |
| B-19       | Soil conservation for erosion control                       | 2         | 2     | Linear feet     | 913                  | 293             | .323                     | .01              |                  |           |                |                      |                      |         |
| B-20       | Soil conservation for erosion control                       | 3         | 3     | 1,000 sq. ft.   | 67                   | 813             | 1.00                     | .06              |                  |           |                |                      |                      |         |
| B-21       | Soil conservation for erosion control                       | 2         | 28    | 1,000 sq. ft.   | 466                  | 1,000           | 2.14                     | .00              |                  |           |                |                      |                      |         |
| B-22       | Soil conservation for erosion control                       | 4         | 11    | Linear feet     | 20,392               | 2,11            | .06                      | .12              |                  |           |                |                      |                      |         |
| B-23       | Soil conservation for erosion control                       | 8         | 11    | Number          | 2                    | 11              | 44.--)                   | .00              |                  |           |                |                      |                      |         |
| B-24       | Soil conservation for erosion control                       | 3         | 18    | Number          | 2                    | 4,26            | 213.--)                  | .08              |                  |           |                |                      |                      |         |
| B-25       | Soil conservation for erosion control                       | 3         | 20    | Number          | 26                   | 4,23            | 176.--)                  | .08              |                  |           |                |                      |                      |         |
| B-26       | Soil conservation for erosion control                       | 11        | 48    | Pr-jct          | 24                   | 16,43           | 416.--)                  | .1               |                  |           |                |                      |                      |         |
| B-27       | Soil conservation for erosion control                       | 8         | 3     | Acres treated   | 1,063                | 7,21            | 6.78                     | .1               |                  |           |                |                      |                      |         |
| B-28       | Soil conservation for erosion control                       | 1         | 1     | Rod             | 12                   | 23              | 1.91                     | .00              |                  |           |                |                      |                      |         |
| B-29       | Soil conservation for erosion control                       | 6         | 1     | Acres treated   | 2,04                 | 16,709          | 8,14                     | .1               |                  |           |                |                      |                      |         |
| B-30       | Soil conservation for erosion control                       | 2         | 43    | Acres treated   | 94                   | 3,668           | 38.68                    | .1               |                  |           |                |                      |                      |         |
| B-31       | Soil conservation for erosion control                       | 8         | 66    | Acres treated   | 121,69               | 25,498          | 209.69                   | .21              |                  |           |                |                      |                      |         |
| B-32       | Soil conservation for erosion control (Summary)             | (19)      |       |                 | (16,21)              | (2,261)         | (139.69)                 | (1.21)           |                  |           |                |                      |                      |         |
|            | Complete Components only                                    | 19        | 37    | Acres           | 16,21                | 2,261           | 139.69                   | 1.21             |                  |           |                |                      |                      |         |
|            |                                                             | 1         | 1     | Acres           | 1                    | 23              | 23.00                    | .00              |                  |           |                |                      |                      |         |
|            |                                                             | 1         | 1     | Acres           | 1                    | 23              | 23.00                    | .00              |                  |           |                |                      |                      |         |
| B-33       | Soil conservation for erosion control                       | 15        | 65    | Acres treated   | 15,156               | 61,818          | 408.18                   | .4               |                  |           |                |                      |                      |         |

(Continued on reverse side)



## ANNUAL STATISTICAL REPORT OF THE 1961 AGRICULTURAL CONSERVATION PROGRAM

ACP-300 - STATE SUMMARY (Continued)

| REPORT NO.                             | PRACTICE NAME                                                 | CONSERVATION PRACTICE SUMMARY (Continued) |       |                 |                 |                      |                  |         |                  | AMOUNT OF ASSISTANCE FOR |                |                      |                       |                   |
|----------------------------------------|---------------------------------------------------------------|-------------------------------------------|-------|-----------------|-----------------|----------------------|------------------|---------|------------------|--------------------------|----------------|----------------------|-----------------------|-------------------|
|                                        |                                                               | NUMBER OF                                 |       | PRACTICE EXTENT |                 | TOTAL NET ASSISTANCE |                  |         | PORTION OF TOTAL | LIME                     | OTHER MINERALS | ALL OTHER COMPONENTS | AVERAGE RATE PER ACRE | LIMESTONE TONNAGE |
|                                        |                                                               | COUNTIES                                  | FARMS | REPORT UNIT     | NUMBER OF UNITS | AMOUNT               | AVERAGE PER UNIT | PERCENT |                  |                          |                |                      |                       |                   |
| F-2(1)                                 | Regular subsoiling                                            | 6                                         | 23    | Acres           | 2,334           | 4,060                | 1.61             | 0.22    |                  |                          |                |                      |                       |                   |
| F-2(3)                                 | Wind control                                                  | 5                                         | 17    | Acres           | 274             | 2,016                | 7.94             | .10     |                  |                          |                |                      |                       |                   |
| F-3(66)                                | Reorganization of irrigation systems (irrigated)              |                                           | 1     | irrigated       | 2               | 61                   | 30.5             | .03     |                  |                          |                |                      |                       |                   |
| D-2                                    | Cover for winter protection from erosion                      |                                           | 3     | Acres           | 69              | 63                   | .91              |         |                  |                          |                | 63                   |                       |                   |
| D-3                                    | Cover for green manure                                        |                                           | 78    | Acres           | 2,030           | 4,717                | 2.36             | .24     |                  |                          | 0              | 4,797                |                       |                   |
| E-1                                    | Stubble mulching to control erosion and improve permeability  | 6                                         | 40    | Acres           | 1,278           | 6,760                | .60              | .33     |                  |                          |                |                      |                       |                   |
| E-2                                    | Contour farming (close-seeded crops)                          | 1                                         | 2     | Acres           | 386             | 386                  | 1.00             | .02     |                  |                          |                |                      |                       |                   |
| E-3(1)                                 | Emergency tillage operations in designated wind erosion areas | 5                                         | 146   | Acres treated   | 1,727           | 6,345                | .54              | .31     |                  |                          |                |                      |                       |                   |
| TOTAL (REGULAR)                        |                                                               | 23                                        | 3,971 |                 |                 | 2,411,001            |                  | 100.00  |                  |                          | 32,896         |                      |                       | 0                 |
| SUPPLEMENTAL ACP (EMERGENCY - DROUGHT) |                                                               |                                           |       |                 |                 |                      |                  |         |                  |                          |                |                      |                       |                   |
| F-4A(59)                               | Lining irrigation ditches                                     |                                           | 12    | Rod             | 171             | 11,944               | 69.8             | 4.62    |                  |                          |                |                      |                       |                   |
| F-4A(61)                               | Wells for supplemental irrigation water                       |                                           | 2     | Number          | 2               | 5,000                | 2500.00          | 1.93    |                  |                          |                |                      |                       |                   |
| F-4A(64)                               | Springs or seeps                                              | 7                                         | 15    | Number          | 20              | 6,060                | 303.00           | 2.35    |                  |                          |                |                      |                       |                   |
| F-4A(64A)                              | Storage at springs or seeps                                   | 2                                         | 4     | Number          | 4               | 179                  | 44.75            | .07     |                  |                          |                |                      |                       |                   |
| F-4A(65)                               | Livestock water reservoirs (Summary)                          | 16                                        |       | Number          | (125)           | (61,096)             | (489.00)         | (23.66) |                  |                          |                |                      |                       |                   |
|                                        | Complete                                                      | 6                                         | 67    | Number          | 106             | 55,359               | 522.00           | 21.44   |                  |                          |                |                      |                       |                   |
|                                        | Components only                                               | 2                                         | 12    | Number          | 19              | 5,737                | 302.00           | 2.22    |                  |                          |                |                      |                       |                   |
| F-4A(66)                               | Reorganization of irrigation systems                          | 1                                         | 4     | Ac. irrigated   | 486             | 9,218                | 19.11            | 3.60    |                  |                          |                |                      |                       |                   |
| F-4A(66P)                              | Reorg. of irrig. systems (pools only)                         | 1                                         | 18    | Ac. irrigated   | 2,064           | 56,141               | 27.20            | 21.74   |                  |                          |                |                      |                       |                   |
| F-4A(68)                               | Wells for livestock water                                     | 8                                         | 94    | Number          | 129             | 96,036               | 744.00           | 37.19   |                  |                          |                |                      |                       |                   |
| F-4A(68A)                              | Storage at wells for livestock water                          | 8                                         | 52    | Number          | 89              | 4,786                | 54.00            | 1.85    |                  |                          |                |                      |                       |                   |
| F-4A(69)                               | Pipelines for livestock water                                 | 3                                         | 8     | Lin. ft.        | 36,164          | 7,471                | 207.00           | 2.89    |                  |                          |                |                      |                       |                   |
| F-4A(69A)                              | Storage at pipelines for livestock water                      | 2                                         | 4     | Number          | 6               | 254                  | 42.00            | .10     |                  |                          |                |                      |                       |                   |
| TOTAL (SUPPLEMENTAL)                   |                                                               | 10                                        | 222   |                 |                 | 258,255              |                  | 100.00  |                  |                          |                |                      |                       |                   |
| GRAND TOTAL                            |                                                               | 23                                        | 4,048 |                 |                 | 2,299,756            |                  |         |                  | 0                        | 32,896         |                      |                       | 0                 |

| ITEM                                  | UNIT  | ALL FARMS  | PARTICIPATION |                     |                                                        |                     |                                       |                     | PROGRAM SERVICES (Regular ACP Only) |            |                            |                                           |  |
|---------------------------------------|-------|------------|---------------|---------------------|--------------------------------------------------------|---------------------|---------------------------------------|---------------------|-------------------------------------|------------|----------------------------|-------------------------------------------|--|
|                                       |       |            | REGULAR ACP   |                     | PARTICIPATING FARMS<br>SUPPLEMENTAL ACP<br>(EMERGENCY) |                     | TOTAL REGULAR AND<br>SUPPLEMENTAL ACP |                     | ITEM                                | FUNDS USED | FARMS RECEIVING<br>SERVICE | COUNTIES IN<br>WHICH SERVICE<br>FURNISHED |  |
|                                       |       |            | AMOUNT        | PORTION<br>OF TOTAL | AMOUNT                                                 | PORTION<br>OF TOTAL | AMOUNT                                | PORTION<br>OF TOTAL |                                     |            |                            |                                           |  |
| Farms                                 | No.   | 10,610     | ** 3,971      | 37 %                | 222                                                    | 2 %                 | 4,048                                 | 38 %                | Soil sampling                       | \$ 0       | No. ---                    | No. ---                                   |  |
| Participants receiving<br>cost-shares | No.   |            | 3,702         |                     | 222                                                    |                     | 3,779                                 |                     | Other program services              | \$ 1,640   | No. 74                     | No. 5                                     |  |
| Farmland                              | Acres | 33,775,888 | 11,541,385    | 34 %                | 1,994,371                                              | 6 %                 | 11,995,221                            | 36 %                | Equipment, supplies, etc.           | \$ 3,751   |                            | No. 19                                    |  |
| Cropland                              | Acres | 2,714,907  | 1,075,330     | 40 %                | 67,874                                                 | 2 %                 | 1,093,969                             | 40 %                | CMS-ND (County office)              | \$ 0       |                            | No. ---                                   |  |
| Noncrop open pasture<br>and range     | Acres | 30,886,656 | 10,414,343    | 34 %                | 1,919,631                                              | 6 %                 | 10,846,419                            | 35 %                | CMS-ND (State office)               | \$ 0       |                            |                                           |  |
| All other land in farms               | Acres | 174,325    | 51,712        |                     | 6,866                                                  |                     | 54,833                                |                     | TOTAL                               | \$ 5,391   |                            | No. 20                                    |  |

| ITEM                                                                                   | ASSISTANCE   |                                     |                                    | REPORT NO. | POOLING AGREEMENTS                                                         |                 |                 |                      |            |       |          |
|----------------------------------------------------------------------------------------|--------------|-------------------------------------|------------------------------------|------------|----------------------------------------------------------------------------|-----------------|-----------------|----------------------|------------|-------|----------|
|                                                                                        | REGULAR ACP  | AMOUNT SUPPLEMENTAL ACP (EMERGENCY) | TOTAL REGULAR AND SUPPLEMENTAL ACP |            | PRACTICE NAME                                                              | EXTENT          |                 | AMOUNT OF ASSISTANCE | NUMBER OF  |       |          |
|                                                                                        |              |                                     |                                    |            |                                                                            | REPORT UNIT     | NUMBER OF UNITS |                      | AGREEMENTS | FARMS | COUNTIES |
|                                                                                        |              |                                     |                                    |            |                                                                            | REGULAR ACP     |                 | Dols.                | No.        | No.   | No.      |
| Net assistance before small cost-share increase                                        | \$ 2,041,501 | \$ 258,255                          | \$ 2,299,756                       | B-7        | Reservoirs for livestock water to improve grassland management             | Number          | 1               | 444                  | 1          | 2     | 1        |
| Amount of small cost-share increase                                                    | \$ 16,880    |                                     | \$ 16,880                          | C-8        | Streambank or shore protection                                             | Project         | 1               | 320                  | 1          | 6     | 1        |
| Gross assistance to farmers                                                            | \$ 2,058,381 | \$ 258,255                          | \$ 2,316,636                       | C-9        | Permanent open drainage systems to dispose of excess water                 | Acres drained   | 301             | 734                  | 1          | 2     | 1        |
| Small cost-share increase factor                                                       | 101 %        |                                     |                                    | C-10       | Underground drainage systems to dispose of excess water                    | Acres drained   | 159             | 4,384                | 5          | 10    | 3        |
| Amount used for program services and CMS-ND                                            | \$ 5,391     | \$ 0                                | \$ 5,391                           | C-12       | Reorganization of irrigation systems to conserve water and prevent erosion | Acres irrigated | 9,260           | 7,756                | 8          | 66    | 1        |
| Amount used for technical services from SCS                                            | \$ 93,258    | \$ 10,345                           | \$ 103,603                         | C-12P      | Reorganization of irrigation systems (pooling agreements only)             | Acres irrigated | 112,404         | 80,529               | 67         | 596   | 17       |
| Amount used for technical services from other agencies                                 | \$ 0         |                                     | \$ 0                               | C-14       | Reservoirs for irrigation water                                            | Number          | 3               | 10,421               | 3          | 80    | 3        |
| Total Gross Assistance                                                                 | \$ 2,157,030 | \$ 268,600                          | \$ 2,425,630                       | C-15       | Lining irrigation ditches to control erosion and conserve water            | Rod             | 5,579           | 97,238               | 24         | 120   | 9        |
| Amount of unused CMS                                                                   | \$ 940       |                                     | \$ 940                             |            | TOTAL (REGULAR)                                                            |                 |                 | 201,826              | NET NUMBER |       |          |
| Small cost-share increases advanced with unused CMS                                    | \$ 0         |                                     | \$ 0                               |            | SUPPLEMENTAL ACP (EMERGENCY)                                               |                 |                 |                      | 109        | 808   | 20       |
| Total Gross Expenditures                                                               | \$ 2,157,970 | \$ 268,600                          | \$ 2,426,570                       | F-4A(59)   | Lining irrigation ditches (drouth)                                         | Rod             | 171             | 11,944               | 1          | 12    | 1        |
| Total charges against the state allocation                                             | \$ 2,141,090 |                                     |                                    | F-4A(66P)  | Reorganization of irrigation systems (pooling agreements only) (drouth)    | Acres irrigated | 2,064           | 56,141               | 2          | 18    | 1        |
| State allocation                                                                       | \$ 2,160,000 |                                     |                                    |            | TOTAL (SUPPLEMENTAL)                                                       |                 |                 | 68,085               | NET NUMBER |       |          |
| Average gross assistance per farm                                                      | \$ 543       | \$ 1,210                            | \$ 599                             |            |                                                                            |                 |                 |                      | 3          | 30    | 1        |
| Average gross assistance per participant                                               | \$ 583       | \$ 1,210                            | \$ 642                             |            |                                                                            |                 |                 |                      |            |       |          |
| Participants receiving exactly \$2,500.00                                              | No. 17       | No. 11                              | No. 28                             |            |                                                                            |                 |                 |                      |            |       |          |
| Participants receiving \$2,500.01 and over through participation in pooling agreements | No. 24       | No. 14                              | No. 38                             |            |                                                                            |                 |                 |                      |            |       |          |
| Total cost-shares to participants receiving \$2,500.01 and over                        | \$ 89,440    | \$ 52,250                           | \$ 141,690                         |            |                                                                            |                 |                 |                      |            |       |          |

WYOMING

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\* The extent represents all of the acreage irrigated on farms performing the practice.  
 \* 0.005% or less      \*\* Number of farms exceeds number of units because of pooling agreement.  
 + All data except the amount of assistance may be duplicated.      \*\* Number of farms exceeds number of participants receiving cost-shares because of pooling agreements.

## SUMMARY OF PURCHASE ORDERS

Conservation Materials and Services 1961 Agricultural Conservation Program

| COUNTY      | TOTAL<br>PURCHASE ORDERS<br>ISSUED | TOTAL<br>ACTUAL PAYMENT<br>MADE FOR QUANTITY<br>DELIVERED |
|-------------|------------------------------------|-----------------------------------------------------------|
| Albany      | 12                                 | \$ 12,018.00                                              |
| Big Horn    | 199                                | 89,418.00                                                 |
| Campbell    | 161                                | 84,173.00                                                 |
| Carbon      | 44                                 | 25,427.00                                                 |
| Converse    | 64                                 | 33,902.00                                                 |
| Crook       | 46                                 | 16,739.00                                                 |
| Fremont     | 380                                | 98,177.00                                                 |
| Goshen      | 235                                | 91,505.00                                                 |
| Hot Springs | 31                                 | 23,008.00                                                 |
| Johnson     | 49                                 | 38,231.00                                                 |
| Laramie     | 18                                 | 19,457.00                                                 |
| Lincoln     | 326                                | 85,441.00                                                 |
| Natrona     | 65                                 | 32,911.00                                                 |
| Niobrara    | 7                                  | 5,867.00                                                  |
| Park        | 411                                | 93,373.00                                                 |
| Platte      | 188                                | 74,685.00                                                 |
| Sheridan    | 20                                 | 7,414.00                                                  |
| Sublette    | 69                                 | 22,483.00                                                 |
| Sweetwater  | 23                                 | 9,472.00                                                  |
| Teton       | 23                                 | 8,049.00                                                  |
| Uinta       | 29                                 | 3,225.00                                                  |
| Washakie    | 28                                 | 15,939.00                                                 |
| Weston      | 51                                 | 18,241.00                                                 |
| STATE TOTAL | 2,479                              | \$ 909,155.00                                             |





AGRICULTURAL CONSERVATION PROGRAM

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Number of Farms and Acreages of Farmland, Cropland, Grazingland,  
All Farms, and Participating Farms With Comparison

| COUNTY         | NUMBER OF FARMS |                     |                                 | FARMLAND ACREAGES |                     |                                 |
|----------------|-----------------|---------------------|---------------------------------|-------------------|---------------------|---------------------------------|
|                | All Farms       | Participating Farms | Per-<br>cent<br>of All<br>Farms | All Farms         | Participating Farms | Per-<br>cent<br>of All<br>Farms |
| Albany         | 231             | 64                  | 28                              | 1,730,000         | 685,288             | 40                              |
| Big Horn       | 750             | 344                 | 46                              | 459,996           | 252,998             | 55                              |
| Campbell       | 464             | 196                 | 42                              | 3,094,207         | 1,229,826           | 40                              |
| Carbon         | 353             | 106                 | 30                              | 3,292,940         | 833,069             | 25                              |
| Converse       | 316             | 200                 | 63                              | 2,224,526         | 1,126,225           | 51                              |
| Crook          | 505             | 236                 | 47                              | 1,532,604         | 843,658             | 55                              |
| Fremont        | 1,100           | 315                 | 29                              | 2,792,413         | 177,422             | 6                               |
| Goshen         | 1,155           | 429                 | 37                              | 1,388,370         | 434,951             | 31                              |
| Hot Sprgs.     | 173             | 38                  | 22                              | 829,491           | 73,976              | 9                               |
| Johnson        | 285             | 122                 | 43                              | 1,888,172         | 1,130,094           | 60                              |
| Laramie        | 615             | 107                 | 17                              | 2,189,314         | 333,214             | 15                              |
| Lincoln        | 586             | 296                 | 51                              | 625,641           | 357,216             | 57                              |
| Natrona        | 197             | 96                  | 49                              | 2,192,182         | 932,621             | 43                              |
| Niobrara       | 387             | 101                 | 26                              | 1,600,000         | 588,313             | 37                              |
| Park           | 875             | 327                 | 37                              | 685,343           | 281,908             | 41                              |
| Platte         | 644             | 274                 | 43                              | 1,381,639         | 561,839             | 41                              |
| Sheridan       | 675             | 229                 | 34                              | 1,206,798         | 363,686             | 30                              |
| Sublette       | 263             | 69                  | 26                              | 591,185           | 284,660             | 48                              |
| Swtwater       | 135             | 47                  | 35                              | 1,498,221         | 127,375             | 9                               |
| Teton          | 127             | 45                  | 35                              | 72,724            | 27,076              | 37                              |
| Uinta          | 293             | 153                 | 52                              | 883,755           | 307,084             | 35                              |
| Washakie       | 230             | 74                  | 32                              | 412,188           | 98,022              | 24                              |
| Weston         | 251             | 103                 | 41                              | 1,204,179         | 490,864             | 41                              |
| STATE<br>TOTAL | 10,610          | 3,971               | 37                              | 33,775,888        | 11,541,385          | 34                              |





AGRICULTURAL CONSERVATION PROGRAM  
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Number of Farms and Acreages of Farmland, Cropland, Grazingland,  
All Farms, and Participating Farms With Comparison

| COUNTY         | CROPLAND ACREAGES |                     |                                 | GRAZING LAND ACRES |                        |                                 |
|----------------|-------------------|---------------------|---------------------------------|--------------------|------------------------|---------------------------------|
|                | All Farms         | Participating Farms | Per-<br>cent<br>of All<br>Farms | All Farms          | Participating<br>Farms | Per-<br>cent<br>of All<br>Farms |
| Albany         | 85,127            | 36,505              | 43                              | 1,643,229          | 648,133                | 39                              |
| Big Horn       | 111,376           | 64,598              | 58                              | 334,818            | 181,223                | 54                              |
| Campbell       | 160,373           | 61,251              | 38                              | 2,929,382          | 1,167,255              | 40                              |
| Carbon         | 166,058           | 49,280              | 30                              | 3,119,842          | 783,475                | 25                              |
| Converse       | 75,715            | 57,923              | 76                              | 2,141,925          | 1,064,258              | 50                              |
| Crook          | 148,408           | 79,284              | 53                              | 1,380,692          | 762,765                | 55                              |
| Fremont        | 184,034           | 41,914              | 23                              | 2,605,974          | 134,810                | 5                               |
| Goshen         | 344,000           | 104,451             | 30                              | 1,002,720          | 326,408                | 32                              |
| Hot Sprgs.     | 26,341            | 13,386              | 51                              | 800,906            | 60,338                 | 8                               |
| Johnson        | 51,114            | 31,110              | 61                              | 1,835,958          | 1,098,750              | 60                              |
| Laramie        | 288,048           | 65,225              | 23                              | 1,886,056          | 267,151                | 14                              |
| Lincoln        | 163,591           | 73,592              | 45                              | 457,128            | 281,428                | 62                              |
| Natrona        | 36,362            | 17,563              | 48                              | 2,145,395          | 909,786                | 42                              |
| Niobrara       | 57,686            | 30,996              | 54                              | 1,540,748          | 557,122                | 36                              |
| Park           | 131,838           | 62,230              | 47                              | 541,000            | 211,439                | 39                              |
| Platte         | 222,740           | 85,644              | 38                              | 1,144,926          | 469,979                | 41                              |
| Sheridan       | 122,856           | 42,928              | 35                              | 1,075,853          | 318,513                | 30                              |
| Sublette       | 123,698           | 54,767              | 44                              | 463,542            | 228,858                | 49                              |
| Swtwater       | 28,354            | 9,653               | 34                              | 1,468,037          | 116,862                | 8                               |
| Teton          | 30,502            | 10,904              | 36                              | 40,627             | 15,110                 | 37                              |
| Uinta          | 66,606            | 32,813              | 49                              | 814,356            | 272,998                | 34                              |
| Washakie       | 42,492            | 16,039              | 38                              | 367,439            | 80,487                 | 22                              |
| Weston         | 47,588            | 33,274              | 70                              | 1,146,103          | 457,195                | 40                              |
| STATE<br>TOTAL | 2,714,907         | 1,075,330           | 40                              | 30,886,656         | 10,414,343             | 34                              |



SUMMARY OF PERFORMANCE-1961  
AGRICULTURAL CONSERVATION PROGRAM

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| COUNTY      | PRACTICE NO. A-2<br>Initial Establishment of a Permanent Vegetative Cover |        |                      |                                  |                                               |
|-------------|---------------------------------------------------------------------------|--------|----------------------|----------------------------------|-----------------------------------------------|
|             | Number<br>of Farms                                                        | Acres  | Total Net Assistance |                                  | Assistance<br>For<br>Fertilizer<br>( Dollars) |
|             |                                                                           |        | Amount<br>(Dollars)  | Average<br>per Unit<br>(Dollars) |                                               |
| Albany      | 7                                                                         | 229    | 2,817                | 12.30                            | 0                                             |
| Big Horn    | 79                                                                        | 1,923  | 6,900                | 3.59                             | 0                                             |
| Campbell    | 47                                                                        | 3,464  | 10,355               | 2.99                             | 0                                             |
| Carbon      | 18                                                                        | 1,458  | 7,778                | 5.33                             | 1,335.                                        |
| Converse    | 44                                                                        | 1,345  | 8,429                | 6.27                             | 1,526.                                        |
| Crook       | 45                                                                        | 1,665  | 5,684                | 3.41                             | 0                                             |
| Fremont     | 174                                                                       | 5,448  | 38,662               | 7.10                             | 0                                             |
| Goshen      | 72                                                                        | 2,296  | 7,846                | 3.42                             | 374.                                          |
| Hot Springs | 11                                                                        | 293    | 1,147                | 3.91                             | 91.                                           |
| Johnson     | 28                                                                        | 1,074  | 8,035                | 7.48                             | 2,130.                                        |
| Laramie     | 30                                                                        | 1,693  | 4,940                | 2.92                             | 0                                             |
| Lincoln     | 207                                                                       | 5,085  | 34,929               | 6.87                             | 5,776.                                        |
| Natrona     | 34                                                                        | 1,343  | 15,429               | 11.49                            | 7,063.                                        |
| Niobrara    | 24                                                                        | 1,256  | 2,981                | 2.37                             | 0                                             |
| Park        | 53                                                                        | 979    | 5,840                | 5.97                             | 2,827.                                        |
| Platte      | 93                                                                        | 2,671  | 10,338               | 3.87                             | 275.                                          |
| Sheridan    | 63                                                                        | 1,491  | 8,832                | 5.92                             | 1,696.                                        |
| Sublette    | 35                                                                        | 1,351  | 18,237               | 13.50                            | 0                                             |
| Sweetwater  | 17                                                                        | 871    | 3,371                | 3.87                             | 386.                                          |
| Teton       | 20                                                                        | 677    | 3,894                | 5.75                             | 229.                                          |
| Uinta       | 23                                                                        | 337    | 4,492                | 13.33                            | 1,048.                                        |
| Washakie    | 9                                                                         | 206    | 1,572                | 7.63                             | 672.                                          |
| Weston      | 14                                                                        | 739    | 2,364                | 3.20                             | 0                                             |
| STATE TOTAL | 1,147                                                                     | 37,894 | 214,872              | 5.67                             | 25,428.                                       |

| COUNTY      | PRACTICE NO. A-3 (F-1-c)<br>Additional Vegetative Cover in Crop Rotation |       |                      |                                  |                                               |
|-------------|--------------------------------------------------------------------------|-------|----------------------|----------------------------------|-----------------------------------------------|
|             | Number<br>of Farms                                                       | Acres | Total Net Assistance |                                  | Assistance<br>For<br>Fertilizer<br>( Dollars) |
|             |                                                                          |       | Amount<br>(Dollars)  | Average<br>per Unit<br>(Dollars) |                                               |
| Campbell    | 3                                                                        | 84    | 254                  | 3.02                             | 0                                             |
| Hot Springs | 1                                                                        | 16    | 169                  | 10.56                            | 89.                                           |
| Park        | 106                                                                      | 2,640 | 6,477                | 2.45                             | 0                                             |
| Sheridan    | 7                                                                        | 187   | 437                  | 2.34                             | 0                                             |
| Teton       | 1                                                                        | 13    | 42                   | 3.23                             | 0                                             |
| Washakie    | 5                                                                        | 83    | 490                  | 5.90                             | 181.                                          |
| Weston      | 7                                                                        | 251   | 591                  | 2.35                             | 0                                             |
| STATE TOTAL | 130                                                                      | 3,274 | 8,460                | 2.58                             | 270.                                          |





SUMMARY OF PERFORMANCE-1961  
AGRICULTURAL CONSERVATION PROGRAM

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| COUNTY      | PRACTICE NO. A-6<br>Field Stripcropping |       |                      |                                  |                                               |
|-------------|-----------------------------------------|-------|----------------------|----------------------------------|-----------------------------------------------|
|             | Number<br>of Farms                      | Acres | Total Net Assistance |                                  | Assistance<br>For<br>Fertilizer<br>( Dollars) |
|             |                                         |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |                                               |
| Campbell    | 2                                       | 186   | 372                  | 2.00                             | 0                                             |
| Converse    | 2                                       | 380   | 405                  | 1.07                             | 0                                             |
| Crook       | 2                                       | 89    | 178                  | 2.00                             | 0                                             |
| Goshen      | 13                                      | 1,828 | 3,656                | 2.00                             | 0                                             |
| Laramie     | 1                                       | 100   | 200                  | 2.00                             | 0                                             |
| Weston      | 2                                       | 179   | 358                  | 2.00                             | 0                                             |
| STATE TOTAL | 22                                      | 2,762 | 5,169                | 1.87                             | 0                                             |

| COUNTY      | PRACTICE NO. A-8<br>Initial Establishment Of A Stand Of Trees Or Shrubs<br>On Farmland To Prevent Wind Or Water Erosion |       |                      |                                  |
|-------------|-------------------------------------------------------------------------------------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                                                                      | Acres | Total Net Assistance |                                  |
|             |                                                                                                                         |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 3                                                                                                                       | 5.9   | 190                  | 32.                              |
| Carbon      | 1                                                                                                                       | .4    | 12                   | 30.                              |
| Crook       | 3                                                                                                                       | 7.    | 210                  | 30.                              |
| Fremont     | 3                                                                                                                       | 4.    | 96                   | 24.                              |
| Goshen      | 6                                                                                                                       | 54.2  | 1,626                | 30.                              |
| Laramie     | 1                                                                                                                       | 1.8   | 54                   | 30.                              |
| Natrona     | 1                                                                                                                       | .6    | 18                   | 30.                              |
| Platte      | 2                                                                                                                       | 1.5   | 45                   | 30.                              |
| Sheridan    | 1                                                                                                                       | .5    | 15                   | 30.                              |
| Sublette    | 1                                                                                                                       | 2.    | 60                   | 30.                              |
| STATE TOTAL | 22                                                                                                                      | 77.9  | 2,326                | 30.                              |

| COUNTY      | PRACTICE A-8 (B)<br>Tillage Of Trees - Erosion |       |                      |                                  |
|-------------|------------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                             | Acres | Total Net Assistance |                                  |
|             |                                                |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Crook       | 1                                              | 2     | 4                    | 2.00                             |
| STATE TOTAL | 1                                              | 2     | 4                    | 2.00                             |





SUMMARY OF PERFORMANCE - 1961  
AGRICULTURAL CONSERVATION PROGRAM

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| COUNTY      | PRACTICE NO. A-8 (C)<br>Fencing Trees-Erosion |      |                      |                                  |
|-------------|-----------------------------------------------|------|----------------------|----------------------------------|
|             | Number<br>of Farms                            | Rods | Total Net Assistance |                                  |
|             |                                               |      | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 2                                             | 141  | 176                  | 1.25                             |
| Carbon      | 1                                             | 26   | 33                   | 1.27                             |
| Fremont     | 3                                             | 191  | 205                  | 1.07                             |
| Goshen      | 2                                             | 36   | 45                   | 1.25                             |
| Natrona     | 1                                             | 43   | 53                   | 1.23                             |
| Platte      | 2                                             | 534  | 428                  | .80                              |
| STATE TOTAL | 11                                            | 971  | 940                  | .97                              |

| COUNTY      | PRACTICE NO. A-8 (D)<br>Snow Fences In Connection With Tree Planting |      |                      |                                  |
|-------------|----------------------------------------------------------------------|------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                   | Rods | Total Net Assistance |                                  |
|             |                                                                      |      | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Carbon      | 1                                                                    | 15   | 15                   | 1.00                             |
| Crook       | 2                                                                    | 79   | 204                  | 2.58                             |
| Goshen      | 2                                                                    | 49   | 80                   | 1.63                             |
| STATE TOTAL | 5                                                                    | 143  | 299                  | 2.09                             |



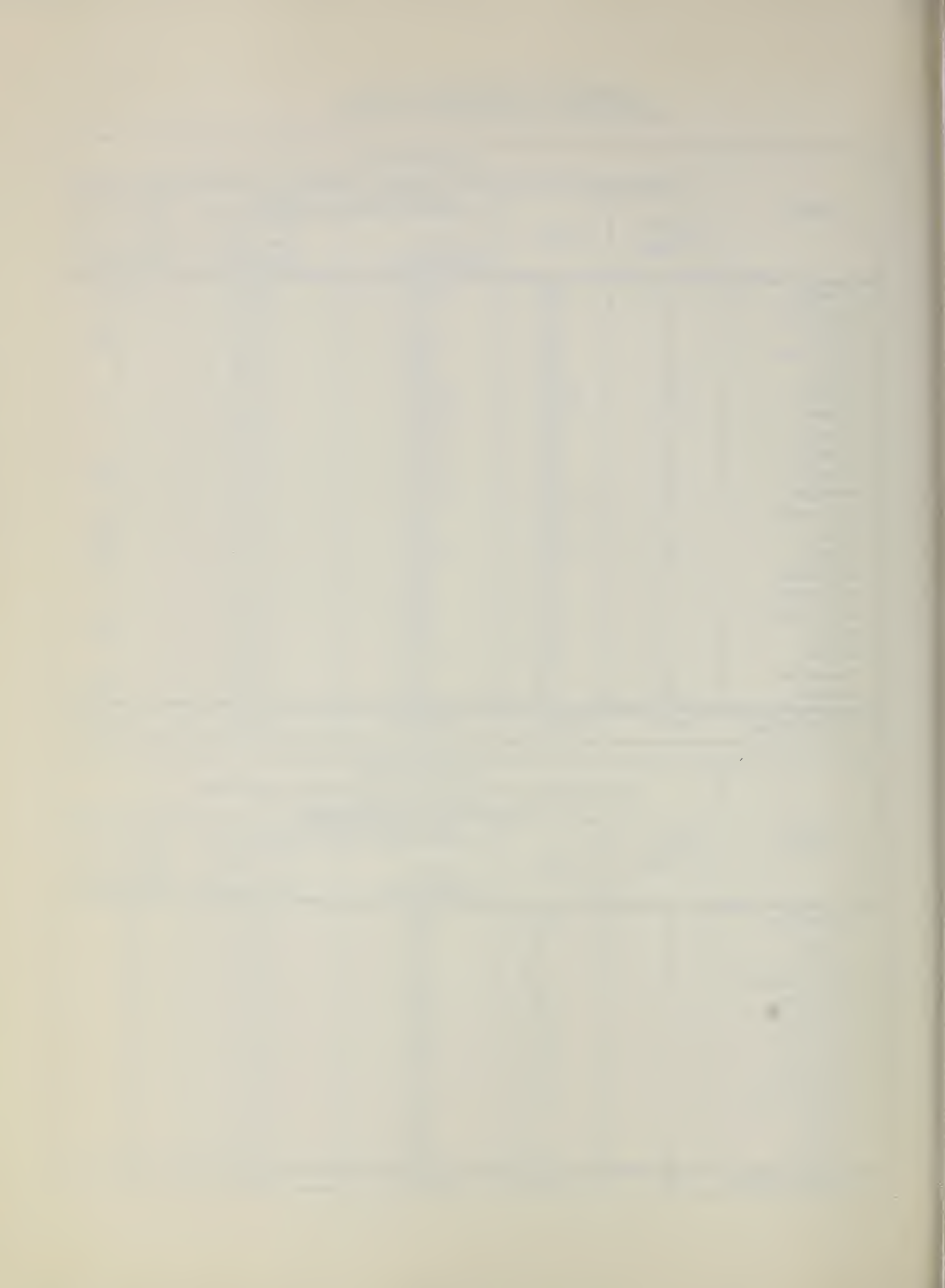
SUMMARY OF PERFORMANCE-1961  
AGRICULTURAL CONSERVATION PROGRAM

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| COUNTY      | PRACTICE B-1<br>Improvement Of Permanent Grass, Legume, Or Grass-Legume Cover |        |                      |                                  |                                                    |
|-------------|-------------------------------------------------------------------------------|--------|----------------------|----------------------------------|----------------------------------------------------|
|             | Number<br>of Farms                                                            | Acres  | Total Net Assistance |                                  | Assistance<br>Given for<br>Fertilizer<br>(Dollars) |
|             |                                                                               |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |                                                    |
| Albany      | 5                                                                             | 521    | 3,592                | 6.89                             | 1,630.                                             |
| Big Horn    | 2                                                                             | 44     | 98                   | 2.23                             | 0                                                  |
| Carbon      | 5                                                                             | 381    | 1,610                | 4.23                             | 945.                                               |
| Converse    | 5                                                                             | 185    | 725                  | 3.92                             | 271.                                               |
| Crook       | 14                                                                            | 589    | 885                  | 1.50                             | 0                                                  |
| Fremont     | 30                                                                            | 1,078  | 6,558                | 6.08                             | 0                                                  |
| Goshen      | 25                                                                            | 1,886  | 2,119                | 1.12                             | 45.                                                |
| Johnson     | 9                                                                             | 503    | 1,462                | 2.91                             | 0                                                  |
| Laramie     | 8                                                                             | 677    | 1,158                | 1.71                             | 0                                                  |
| Lincoln     | 35                                                                            | 942    | 3,459                | 3.67                             | 531.                                               |
| Natrona     | 6                                                                             | 325    | 3,214                | 9.89                             | 2,375.                                             |
| Niobrara    | 24                                                                            | 2,034  | 3,208                | 1.58                             | 0                                                  |
| Park        | 7                                                                             | 309    | 868                  | 2.81                             | 499.                                               |
| Platte      | 28                                                                            | 1,134  | 2,850                | 2.51                             | 180.                                               |
| Sheridan    | 6                                                                             | 141    | 597                  | 4.23                             | 194.                                               |
| Sublette    | 1                                                                             | 87     | 330                  | 3.79                             | 0                                                  |
| Sweetwater  | 2                                                                             | 217    | 836                  | 3.85                             | 0                                                  |
| Teton       | 4                                                                             | 115    | 464                  | 4.03                             | 178.                                               |
| Uinta       | 6                                                                             | 390    | 1,031                | 2.64                             | 0                                                  |
| Washakie    | 1                                                                             | 10     | 29                   | 2.90                             | 0                                                  |
| Weston      | 10                                                                            | 495    | 993                  | 2.01                             | 350.                                               |
| STATE TOTAL | 233                                                                           | 12,063 | 36,086               | 2.99                             | 7,198                                              |

| COUNTY      | PRACTICE B-2<br>Improvement Of Vegetative Cover On Rangeland<br>By Artificial Reseeding |       |                      |                                  |                                                    |
|-------------|-----------------------------------------------------------------------------------------|-------|----------------------|----------------------------------|----------------------------------------------------|
|             | Number<br>of Farms                                                                      | Acres | Total Net Assistance |                                  | Assistance<br>Given for<br>Fertilizer<br>(Dollars) |
|             |                                                                                         |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |                                                    |
| Converse    | 2                                                                                       | 105   | 372                  | 3.54                             | 0                                                  |
| Crook       | 2                                                                                       | 24    | 55                   | 2.29                             | 0                                                  |
| Goshen      | 1                                                                                       | 15    | 24                   | 1.60                             | 0                                                  |
| Hot Springs | 3                                                                                       | 17    | 55                   | 3.24                             | 0                                                  |
| Johnson     | 1                                                                                       | 160   | 306                  | 1.91                             | 0                                                  |
| Niobrara    | 3                                                                                       | 136   | 292                  | 2.15                             | 0                                                  |
| Platte      | 1                                                                                       | 100   | 400                  | 4.00                             | 0                                                  |
| Sheridan    | 6                                                                                       | 241   | 468                  | 1.94                             | 0                                                  |
| Sublette    | 1                                                                                       | 62    | 75                   | 1.21                             | 0                                                  |
| Sweetwater  | 1                                                                                       | 300   | 763                  | 2.54                             | 0                                                  |
| Teton       | 1                                                                                       | 75    | 235                  | 3.13                             | 0                                                  |
| Uinta       | 2                                                                                       | 6     | 26                   | 4.33                             | 0                                                  |
| Weston      | 4                                                                                       | 194   | 374                  | 1.93                             | 0                                                  |
| STATE TOTAL | 28                                                                                      | 1,435 | 3,445                | 2.40                             | 0                                                  |





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| COUNTY      | PRACTICE B-3<br>Controlling Competitive Shrubs |        |                      |                                  |
|-------------|------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                             | Acres  | Total Net Assistance |                                  |
|             |                                                |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 1                                              | 400    | 680                  | 1.70                             |
| Big Horn    | 1                                              | 400    | 700                  | 1.75                             |
| Campbell    | 4                                              | 812    | 1,063                | 1.31                             |
| Carbon      | 9                                              | 2,012  | 3,806                | 1.89                             |
| Converse    | 4                                              | 161    | 695                  | 4.32                             |
| Crook       | 11                                             | 1,298  | 2,402                | 1.85                             |
| Fremont     | 2                                              | 643    | 1,070                | 1.66                             |
| Goshen      | 1                                              | 30     | 80                   | 2.67                             |
| Hot Springs | 1                                              | 19     | 113                  | 5.95                             |
| Johnson     | 4                                              | 1,082  | 1,950                | 1.80                             |
| Lincoln     | 3                                              | 688    | 1,169                | 1.70                             |
| Natrona     | 4                                              | 1,140  | 1,830                | 1.61                             |
| Park        | 2                                              | 8      | 60                   | 7.50                             |
| Platte      | 1                                              | 50     | 85                   | 1.70                             |
| Sheridan    | 5                                              | 134    | 502                  | 3.75                             |
| Sublette    | 27                                             | 13,279 | 15,503               | 1.17                             |
| Teton       | 2                                              | 145    | 363                  | 2.50                             |
| Uinta       | 5                                              | 1,244  | 4,670                | 3.75                             |
| Washakie    | 10                                             | 2,519  | 4,408                | 1.75                             |
| Weston      | 16                                             | 2,589  | 4,816                | 1.86                             |
| STATE TOTAL | 113                                            | 28,653 | 45,965               | 1.60                             |

| COUNTY      | PRACTICE B-4<br>Contour Furrowing Or Pitting Rangeland |       |                      |                                  |
|-------------|--------------------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                                     | Acres | Total Net Assistance |                                  |
|             |                                                        |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Goshen      | 1                                                      | 45    | 45                   | 1.00                             |
| Sheridan    | 1                                                      | 315   | 315                  | 1.00                             |
| Weston      | 1                                                      | 83    | 83                   | 1.00                             |
| STATE TOTAL | 3                                                      | 443   | 443                  | 1.00                             |



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| COUNTY      | PRACTICE B-5<br>Wells For Livestock Water |        |                      |                                  |
|-------------|-------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                        | Number | Total Net Assistance |                                  |
|             |                                           |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 13                                        | 16     | 6,614                | 413.                             |
| Campbell    | 54                                        | 60     | 40,848               | 680.                             |
| Carbon      | 7                                         | 8      | 3,531                | 441.                             |
| Converse    | 23                                        | 31     | 17,839               | 575.                             |
| Crook       | 42                                        | 45     | 23,961               | 532.                             |
| Fremont     | 3                                         | 3      | 1,610                | 536.                             |
| Goshen      | 23                                        | 23     | 8,661                | 376.                             |
| Johnson     | 28                                        | 37     | 24,379               | 658.                             |
| Laramie     | 7                                         | 8      | 3,811                | 476.                             |
| Lincoln     | 2                                         | 2      | 836                  | 418.                             |
| Natrona     | 21                                        | 27     | 17,962               | 665.                             |
| Niobrara    | 13                                        | 14     | 6,576                | 469.                             |
| Platte      | 27                                        | 31     | 12,450               | 401.                             |
| Sheridan    | 18                                        | 22     | 7,284                | 331.                             |
| Sweetwater  | 6                                         | 6      | 3,078                | 513.                             |
| Weston      | 18                                        | 19     | 12,663               | 666.                             |
| STATE TOTAL | 305                                       | 352    | 192,103              | 546.                             |

| COUNTY      | PRACTICE B-5 (A)<br>Storage Tanks In Connection With Wells |        |                      |                                  |
|-------------|------------------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                                         | Number | Total Net Assistance |                                  |
|             |                                                            |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 6                                                          | 12     | 2,740                | 228.                             |
| Campbell    | 9                                                          | 12     | 1,068                | 89.                              |
| Carbon      | 1                                                          | 1      | 39                   | 39.                              |
| Converse    | 14                                                         | 21     | 1,605                | 76.                              |
| Crook       | 26                                                         | 27     | 1,240                | 45.                              |
| Goshen      | 23                                                         | 33     | 3,442                | 104.                             |
| Johnson     | 4                                                          | 5      | 278                  | 55.                              |
| Laramie     | 4                                                          | 6      | 991                  | 165.                             |
| Natrona     | 5                                                          | 5      | 306                  | 61.                              |
| Niobrara    | 15                                                         | 17     | 1,439                | 84.                              |
| Platte      | 17                                                         | 22     | 1,202                | 54.                              |
| Sheridan    | 4                                                          | 5      | 176                  | 35.                              |
| Sweetwater  | 2                                                          | 2      | 258                  | 129.                             |
| Weston      | 5                                                          | 8      | 714                  | 89.                              |
| STATE TOTAL | 135                                                        | 176    | 15,498               | 88.                              |





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| COUNTY      | PRACTICE B-6<br>Developing Springs Or Seeps For Livestock Water |        |                      |                                  |
|-------------|-----------------------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                                              | Number | Total Net Assistance |                                  |
|             |                                                                 |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 4                                                               | 4      | 588                  | 147.                             |
| Carbon      | 3                                                               | 3      | 672                  | 224.                             |
| Converse    | 10                                                              | 12     | 1,480                | 123.                             |
| Crook       | 21                                                              | 22     | 3,442                | 157.                             |
| Fremont     | 4                                                               | 8      | 1,811                | 226.                             |
| Hot Springs | 1                                                               | 1      | 200                  | 200.                             |
| Johnson     | 3                                                               | 3      | 1,344                | 448.                             |
| Natrona     | 5                                                               | 10     | 1,341                | 134.                             |
| Park        | 2                                                               | 2      | 155                  | 78.                              |
| Platte      | 14                                                              | 22     | 4,541                | 206.                             |
| Sheridan    | 12                                                              | 21     | 4,665                | 222.                             |
| Teton       | 2                                                               | 2      | 423                  | 212.                             |
| Washakie    | 1                                                               | 1      | 29                   | 29.                              |
| Weston      | 2                                                               | 2      | 1,026                | 513.                             |
| STATE TOTAL | 84                                                              | 113    | 21,717               | 192.                             |

| COUNTY      | PRACTICE B-6 (A)<br>Additional Storage In Connection With Springs Or Seeps |        |                      |                                  |
|-------------|----------------------------------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                         | Number | Total Net Assistance |                                  |
|             |                                                                            |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 4                                                                          | 4      | 149                  | 37.                              |
| Converse    | 3                                                                          | 4      | 483                  | 121.                             |
| Crook       | 15                                                                         | 17     | 752                  | 44.                              |
| STATE TOTAL | 22                                                                         | 25     | 1,384                | 55.                              |





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| COUNTY      | PRACTICE NO. B-7<br>Dams, Pits, Or Ponds For Livestock Water |        |                      |                                  |
|-------------|--------------------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                                           | Number | Total Net Assistance |                                  |
|             |                                                              |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 16                                                           | 22     | 14,507               | 659.                             |
| Campbell    | 46                                                           | 59     | 26,156               | 443.                             |
| Carbon      | 3                                                            | 3      | 3,427                | 1,142.                           |
| Converse    | 23                                                           | 30     | 16,573               | 552.                             |
| Crook       | 44                                                           | 71     | 18,500               | 261.                             |
| Fremont     | 1                                                            | 1      | 1,000                | 1,000.                           |
| Hot Springs | 5                                                            | 7      | 4,164                | 595.                             |
| Johnson     | 20                                                           | 36     | 18,844               | 523.                             |
| Lincoln     | 1                                                            | 1      | 340                  | 340.                             |
| Natrona     | 10                                                           | 17     | 6,838                | 402.                             |
| Niobrara    | 8                                                            | 8      | 8,530                | 1,066.                           |
| Park        | 2                                                            | 2      | 730                  | 365.                             |
| Platte      | 8                                                            | 10     | 3,740                | 374.                             |
| Sheridan    | 11                                                           | 13     | 5,710                | 439.                             |
| Sweetwater  | 3                                                            | 3      | 713                  | 238.                             |
| Uinta       | 17                                                           | 22     | 4,202                | 191.                             |
| Washakie    | 1                                                            | 1      | 230                  | 230.                             |
| Weston      | 20                                                           | 28     | 7,970                | 285.                             |
| STATE TOTAL | 239                                                          | 334    | 142,174              | 426.                             |

| COUNTY      | PRACTICE NO. B-8<br>Installing Pipelines For Livestock Water |                |                      |                                  |
|-------------|--------------------------------------------------------------|----------------|----------------------|----------------------------------|
|             | Number<br>of Farms                                           | Linear<br>Feet | Total Net Assistance |                                  |
|             |                                                              |                | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Carbon      | 2                                                            | 2,575          | 687                  | .27                              |
| Crook       | 2                                                            | 1,300          | 273                  | .21                              |
| Hot Springs | 1                                                            | 5,600          | 1,004                | .18                              |
| Lincoln     | 1                                                            | 750            | 108                  | .14                              |
| Niobrara    | 2                                                            | 11,360         | 2,591                | .23                              |
| Park        | 1                                                            | 2,700          | 382                  | .14                              |
| Platte      | 4                                                            | 2,474          | 630                  | .25                              |
| Washakie    | 1                                                            | 5,450          | 462                  | .08                              |
| STATE TOTAL | 14                                                           | 32,209         | 6,137                | .19                              |





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| COUNTY      | PRACTICE NO. B-8 (A)<br>Storage Tanks In Connection With Pipelines |        |                      |                                  |
|-------------|--------------------------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                 | Number | Total Net Assistance |                                  |
|             |                                                                    |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Crook       | 2                                                                  | 2      | 49                   | 25.                              |
| Niobrara    | 1                                                                  | 1      | 64                   | 64.                              |
| Washakie    | 1                                                                  | 1      | 38                   | 38.                              |
| STATE TOTAL | 4                                                                  | 4      | 151                  | 38.                              |

| COUNTY      | PRACTICE NO. B-9<br>Construction Of Permanent Fences As A<br>Means Of Protecting Vegetative Cover |         |                      |                               |
|-------------|---------------------------------------------------------------------------------------------------|---------|----------------------|-------------------------------|
|             | Number<br>of Farms                                                                                | Rods    | Total Net Assistance |                               |
|             |                                                                                                   |         | Amount<br>(Dollars)  | Average Per Unit<br>(Dollars) |
| Albany      | 16                                                                                                | 10,096  | 11,410               | 1.13                          |
| Campbell    | 16                                                                                                | 7,122   | 8,419                | 1.18                          |
| Carbon      | 25                                                                                                | 15,743  | 17,495               | 1.11                          |
| Converse    | 26                                                                                                | 14,863  | 16,104               | 1.08                          |
| Crook       | 29                                                                                                | 9,251   | 10,648               | 1.15                          |
| Fremont     | 4                                                                                                 | 1,056   | 1,160                | 1.10                          |
| Goshen      | 12                                                                                                | 2,899   | 3,329                | 1.15                          |
| Hot Springs | 1                                                                                                 | 160     | 120                  | .75                           |
| Johnson     | 15                                                                                                | 7,370   | 9,172                | 1.24                          |
| Laramie     | 1                                                                                                 | 480     | 480                  | 1.00                          |
| Lincoln     | 5                                                                                                 | 251     | 287                  | 1.14                          |
| Natrona     | 19                                                                                                | 17,833  | 20,367               | 1.14                          |
| Niobrara    | 15                                                                                                | 4,537   | 4,699                | 1.04                          |
| Park        | 5                                                                                                 | 2,261   | 2,281                | 1.01                          |
| Platte      | 18                                                                                                | 5,859   | 5,322                | .91                           |
| Sheridan    | 2                                                                                                 | 197     | 226                  | 1.15                          |
| Sweetwater  | 7                                                                                                 | 3,793   | 4,374                | 1.15                          |
| Teton       | 2                                                                                                 | 376     | 376                  | 1.00                          |
| Uinta       | 16                                                                                                | 2,326   | 2,856                | 1.23                          |
| Washakie    | 1                                                                                                 | 450     | 500                  | 1.11                          |
| Weston      | 11                                                                                                | 2,822   | 3,487                | 1.24                          |
| STATE TOTAL | 246                                                                                               | 109,745 | 123,112              | 1.12                          |





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| COUNTY      | PRACTICE NO. B-10<br>Improvement Of A Stand Of Forest Trees On Farmland<br>By Thinning |       |                      |                                  |
|-------------|----------------------------------------------------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                                     | Acres | Total Net Assistance |                                  |
|             |                                                                                        |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Weston      | 3                                                                                      | 101   | 2,005                | 20.                              |
| STATE TOTAL | 3                                                                                      | 101   | 2,005                | 20.                              |

| COUNTY      | PRACTICE NO. C-1<br>Establishing Sod Waterways |                 |                      |                                  |
|-------------|------------------------------------------------|-----------------|----------------------|----------------------------------|
|             | Number<br>of Farms                             | 1000<br>sq. ft. | Total Net Assistance |                                  |
|             |                                                |                 | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Crook       | 1                                              | 436             | 594                  | 1.36                             |
| Goshen      | 1                                              | 187             | 167                  | .89                              |
| Niobrara    | 1                                              | 48              | 42                   | .88                              |
| STATE TOTAL | 3                                              | 671             | 803                  | 1.20                             |

| COUNTY      | PRACTICE NO. C-2<br>Permanent Vegetative Cover To Protect Against Erosion |                 |                      |                                  |
|-------------|---------------------------------------------------------------------------|-----------------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                        | 1000<br>sq. ft. | Total Net Assistance |                                  |
|             |                                                                           |                 | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Crook       | 1                                                                         | 194             | 11                   | .06                              |
| Sheridan    | 2                                                                         | 252             | 56                   | .22                              |
| STATE TOTAL | 3                                                                         | 446             | 67                   | .15                              |

| COUNTY      | PRACTICE NO. C-4<br>Gradient And Level Terraces |                |                      |                                  |                   |                    |
|-------------|-------------------------------------------------|----------------|----------------------|----------------------------------|-------------------|--------------------|
|             | Number<br>of Farms                              | 100<br>Lin.Ft. | Total Net Assistance |                                  | Acres<br>Terraced | Ft.<br>Per<br>Acre |
|             |                                                 |                | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |                   |                    |
| Campbell    | 3                                               | 268            | 670                  | 2.50                             | 90                | 298                |
| Converse    | 2                                               | 248            | 746                  | 3.01                             | 80                | 310                |
| Crook       | 21                                              | 2,343          | 5,856                | 2.50                             | 959               | 244                |
| Weston      | 2                                               | 277            | 831                  | 3.00                             | 87                | 318                |
| STATE TOTAL | 28                                              | 3,136          | 8,103                | 2.58                             | 1,216             | 258                |





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| COUNTY      | PRACTICE NO. C-5<br>Diversion Terraces |                |                      |                                  |
|-------------|----------------------------------------|----------------|----------------------|----------------------------------|
|             | Number<br>of Farms                     | Linear<br>Feet | Total Net Assistance |                                  |
|             |                                        |                | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 2                                      | 2,506          | 469                  | .19                              |
| Crook       | 7                                      | 13,620         | 1,119                | .08                              |
| Laramie     | 1                                      | 3,599          | 352                  | .10                              |
| Niobrara    | 1                                      | 667            | 211                  | .32                              |
| STATE TOTAL | 11                                     | 20,392         | 2,151                | .11                              |

| COUNTY      | PRACTICE NO. C-6<br>Erosion Control, Detention, Or Sediment Retention Dams<br>Storage Type |        |                      |                                  |
|-------------|--------------------------------------------------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                                         | Number | Total Net Assistance |                                  |
|             |                                                                                            |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 3                                                                                          | 3      | 2,173                | 724.                             |
| Converse    | 4                                                                                          | 4      | 2,442                | 611.                             |
| Crook       | 10                                                                                         | 12     | 3,791                | 316.                             |
| Johnson     | 1                                                                                          | 1      | 594                  | 594.                             |
| Natrona     | 1                                                                                          | 1      | 932                  | 932.                             |
| Niobrara    | 2                                                                                          | 2      | 896                  | 448.                             |
| Sheridan    | 1                                                                                          | 1      | 442                  | 442.                             |
| Weston      | 1                                                                                          | 1      | 83                   | 83.                              |
| STATE TOTAL | 23                                                                                         | 25     | 11,353               | 454.                             |

| COUNTY      | PRACTICE NO. C-6 (A)<br>Erosion Control - Dams, Checks, Drops, Etc<br>Nonstorage-Type |        |                      |                                  |
|-------------|---------------------------------------------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                                    | Number | Total Net Assistance |                                  |
|             |                                                                                       |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 13                                                                                    | 16     | 3,454                | 216.                             |
| Platte      | 4                                                                                     | 4      | 990                  | 248.                             |
| Weston      | 1                                                                                     | 1      | 141                  | 141.                             |
| STATE TOTAL | 18                                                                                    | 21     | 4,585                | 218.                             |





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| COUNTY      | PRACTICE NO. C-7<br>Channel Lining, Chutes, Or Similar Structures |        |                      |                                  |
|-------------|-------------------------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                | Number | Total Net Assistance |                                  |
|             |                                                                   |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 11                                                                | 11     | 3,477                | 316.                             |
| Converse    | 8                                                                 | 8      | 666                  | 83.                              |
| Teton       | 1                                                                 | 7      | 430                  | 62.                              |
| STATE TOTAL | 20                                                                | 26     | 4,573                | 176.                             |

| COUNTY      | PRACTICE NO. C-8<br>Streambank Or Shore Protection, Channel Clearance, Enlargement<br>Or Realinement, Or Construction Of Floodways, Levees, Or Dikes,<br>To Prevent Erosion Or Flood Damage To Farmland |          |                      |                                  |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                                                                                                                                                      | Projects | Total Net Assistance |                                  |
|             |                                                                                                                                                                                                         |          | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Carbon      | 3                                                                                                                                                                                                       | 4        | 2,808                | 702.                             |
| Converse    | 1                                                                                                                                                                                                       | 1        | 299                  | 299.                             |
| Crook       | 1                                                                                                                                                                                                       | 1        | 595                  | 595.                             |
| Fremont     | 2                                                                                                                                                                                                       | 2        | 633                  | 317.                             |
| Goshen      | 10                                                                                                                                                                                                      | 5        | 1,546                | 309.                             |
| Park        | 4                                                                                                                                                                                                       | 4        | 2,019                | 505.                             |
| Platte      | 1                                                                                                                                                                                                       | 1        | 322                  | 322.                             |
| Sheridan    | 2                                                                                                                                                                                                       | 2        | 727                  | 364.                             |
| Sublette    | 2                                                                                                                                                                                                       | 2        | 574                  | 287.                             |
| Sweetwater  | 1                                                                                                                                                                                                       | 1        | 150                  | 150.                             |
| Washakie    | 1                                                                                                                                                                                                       | 1        | 800                  | 800.                             |
| STATE TOTAL | 28                                                                                                                                                                                                      | 24       | 10,473               | 436.                             |

| COUNTY      | PRACTICE NO. C-9<br>Open Drainage Systems |                  |                      |                                  |
|-------------|-------------------------------------------|------------------|----------------------|----------------------------------|
|             | Number<br>of Farms                        | Acres<br>Drained | Total Net Assistance |                                  |
|             |                                           |                  | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Big Horn    | 2                                         | 83               | 975                  | 11.75                            |
| Campbell    | 1                                         | 100              | 58                   | .58                              |
| Carbon      | 1                                         | 73               | 66                   | .90                              |
| Fremont     | 4                                         | 341              | 1,084                | 3.18                             |
| Park        | 6                                         | 213              | 3,425                | 16.08                            |
| Platte      | 1                                         | 20               | 37                   | 1.85                             |
| Sheridan    | 4                                         | 108              | 896                  | 8.30                             |
| Sublette    | 3                                         | 130              | 678                  | 5.22                             |
| STATE TOTAL | 22                                        | 1,068            | 7,219                | 6.76                             |





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| COUNTY      | PRACTICE NO. C-9 (A)<br>Spreading Spoil Banks Along Drainage Ditches |      |                      |                                  |
|-------------|----------------------------------------------------------------------|------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                   | Rods | Total Net Assistance |                                  |
|             |                                                                      |      | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Park        | 1                                                                    | 112  | 279                  | 2.49                             |
| STATE TOTAL | 1                                                                    | 112  | 279                  | 2.49                             |

| COUNTY      | PRACTICE NO. C-10<br>Underground Drainage Systems |                  |                      |                                  |
|-------------|---------------------------------------------------|------------------|----------------------|----------------------------------|
|             | Number<br>of Farms                                | Acres<br>Drained | Total Net Assistance |                                  |
|             |                                                   |                  | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Big Horn    | 21                                                | 1,425            | 24,770               | 17.                              |
| Carbon      | 1                                                 | 43               | 574                  | 13.                              |
| Fremont     | 1                                                 | 40               | 1,500                | 38.                              |
| Goshen      | 22                                                | 412              | 15,727               | 38.                              |
| Park        | 9                                                 | 117              | 5,461                | 47.                              |
| Washakie    | 3                                                 | 47               | 757                  | 16.                              |
| STATE TOTAL | 57                                                | 2,084            | 48,789               | 24.                              |

| COUNTY      | PRACTICE NO. C-12<br>Reorganization Of Irrigation Systems - Non Pools |                    |                      |                                  |
|-------------|-----------------------------------------------------------------------|--------------------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                    | Irrigated<br>Acres | Total Net Assistance |                                  |
|             |                                                                       |                    | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 10                                                                    | 2,278              | 2,216                | .97                              |
| Big Horn    | 8                                                                     | 1,071              | 1,040                | .97                              |
| Campbell    | 1                                                                     | 30                 | 44                   | 1.47                             |
| Carbon      | 33                                                                    | 16,620             | 17,783               | 1.07                             |
| Converse    | 18                                                                    | 2,339              | 4,385                | 1.87                             |
| Crook       | 1                                                                     | 20                 | 184                  | 9.20                             |
| Fremont     | 32                                                                    | 4,449              | 4,331                | .97                              |
| Goshen      | 20                                                                    | 1,363              | 8,610                | 6.32                             |
| Hot Springs | 4                                                                     | 599                | 496                  | .83                              |
| Johnson     | 10                                                                    | 2,991              | 1,663                | .56                              |
| Laramie     | 28                                                                    | 5,360              | 37,254               | 6.95                             |
| Lincoln     | 22                                                                    | 7,384              | 10,293               | 1.39                             |
| Natrona     | 9                                                                     | 837                | 3,708                | 4.43                             |
| Park        | 95                                                                    | 12,050             | 20,403               | 1.69                             |
| Platte      | 41                                                                    | 5,461              | 10,507               | 1.92                             |
| Sheridan    | 32                                                                    | 6,935              | 5,364                | .77                              |
| Sublette    | 21                                                                    | 10,299             | 4,581                | .44                              |
| Sweetwater  | 8                                                                     | 635                | 6,978                | 10.99                            |
| Teton       | 26                                                                    | 9,717              | 14,230               | 1.46                             |
| Uinta       | 8                                                                     | 1,773              | 965                  | .54                              |
| Washakie    | 6                                                                     | 1,630              | 914                  | .56                              |
| Weston      | 2                                                                     | 178                | 2,239                | 12.58                            |
| STATE TOTAL | 435                                                                   | 94,019             | 158,188              | 1.68                             |





SUMMARY OF PERFORMANCE-1961  
AGRICULTURAL CONSERVATION PROGRAM

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| COUNTY      | PRACTICE NO. C-12 (P)<br>Reorganization Of Irrigation Systems<br>Pooling Agreements |                    |                      |                                  |
|-------------|-------------------------------------------------------------------------------------|--------------------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                                  | Irrigated<br>Acres | Total Net Assistance |                                  |
|             |                                                                                     |                    | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 2                                                                                   | 2,560              | 56                   | .02                              |
| Big Horn    | 147                                                                                 | 31,102             | 7,326                | .24                              |
| Carbon      | 17                                                                                  | 762                | 7,468                | 9.80                             |
| Converse    | 58                                                                                  | 12,395             | 430                  | .03                              |
| Crook       | 2                                                                                   | 300                | 2,572                | 8.57                             |
| Fremont     | 26                                                                                  | 4,464              | 1,595                | .36                              |
| Goshen      | 12                                                                                  | 1,789              | 7,035                | 3.93                             |
| Hot Springs | 16                                                                                  | 1,463              | 1,200                | .82                              |
| Johnson     | 31                                                                                  | 9,502              | 6,076                | .64                              |
| Lincoln     | 43                                                                                  | 5,006              | 19,198               | 3.83                             |
| Park        | 19                                                                                  | 2,175              | 1,375                | .63                              |
| Platte      | 66                                                                                  | 9,260              | 7,756                | .84                              |
| Sheridan    | 100                                                                                 | 14,387             | 7,597                | .53                              |
| Sublette    | 4                                                                                   | 2,452              | 1,279                | .52                              |
| Sweetwater  | 3                                                                                   | 720                | 750                  | 1.04                             |
| Teton       | 4                                                                                   | 989                | 8,211                | 8.30                             |
| Uinta       | 110                                                                                 | 22,038             | 5,789                | .26                              |
| Weston      | 2                                                                                   | 300                | 2,572                | 8.57                             |
| STATE TOTAL | 662                                                                                 | 121,664            | 88,285               | .73                              |

| COUNTY      | PRACTICE NO. C-13<br>Leveling Irrigable Land |       |                      |                                  |
|-------------|----------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                           | Acres | Total Net Assistance |                                  |
|             |                                              |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 5                                            | 134   | 6,531                | 49.                              |
| Big Horn    | 87                                           | 1,731 | 72,026               | 42.                              |
| Carbon      | 14                                           | 310   | 17,303               | 56.                              |
| Converse    | 6                                            | 176   | 5,900                | 36.                              |
| Crook       | 1                                            | 26    | 637                  | 25.                              |
| Fremont     | 57                                           | 1,270 | 34,525               | 27.                              |
| Goshen      | 88                                           | 1,621 | 36,339               | 22.                              |
| Hot Springs | 5                                            | 142   | 7,699                | 54.                              |
| Johnson     | 4                                            | 37    | 1,338                | 36.                              |
| Laramie     | 5                                            | 102   | 2,177                | 21.                              |
| Lincoln     | 18                                           | 517   | 28,951               | 56.                              |
| Natrona     | 9                                            | 129   | 8,351                | 65.                              |
| Niobrara    | 1                                            | 8     | 225                  | 28.                              |
| Park        | 50                                           | 1,016 | 38,024               | 37.                              |
| Platte      | 16                                           | 162   | 5,029                | 31.                              |
| Sheridan    | 11                                           | 229   | 7,735                | 34.                              |
| Sweetwater  | 11                                           | 335   | 11,605               | 35.                              |
| Teton       | 2                                            | 67    | 1,751                | 26.                              |
| Washakie    | 12                                           | 170   | 6,109                | 36.                              |
| STATE TOTAL | 402                                          | 8,182 | 292,255              | 36.                              |



# UNITED STATES OF AMERICA DEPARTMENT OF AGRICULTURE

| GENERAL INFORMATION |               |             |       | FARM |
|---------------------|---------------|-------------|-------|------|
| NAME OF FARMER      | ADDRESS       | CITY        | STATE |      |
| JOHN A. BROWN       | 1234 Main St. | Springfield | Ill.  | 1    |
| JOHN A. BROWN       | 1234 Main St. | Springfield | Ill.  |      |
| JOHN A. BROWN       | 1234 Main St. | Springfield | Ill.  | 2    |
| JOHN A. BROWN       | 1234 Main St. | Springfield | Ill.  |      |
| JOHN A. BROWN       | 1234 Main St. | Springfield | Ill.  | 3    |
| JOHN A. BROWN       | 1234 Main St. | Springfield | Ill.  |      |
| JOHN A. BROWN       | 1234 Main St. | Springfield | Ill.  | 4    |
| JOHN A. BROWN       | 1234 Main St. | Springfield | Ill.  |      |
| JOHN A. BROWN       | 1234 Main St. | Springfield | Ill.  | 5    |
| JOHN A. BROWN       | 1234 Main St. | Springfield | Ill.  |      |
| JOHN A. BROWN       | 1234 Main St. | Springfield | Ill.  | 6    |
| JOHN A. BROWN       | 1234 Main St. | Springfield | Ill.  |      |
| JOHN A. BROWN       | 1234 Main St. | Springfield | Ill.  | 7    |
| JOHN A. BROWN       | 1234 Main St. | Springfield | Ill.  |      |
| JOHN A. BROWN       | 1234 Main St. | Springfield | Ill.  | 8    |
| JOHN A. BROWN       | 1234 Main St. | Springfield | Ill.  |      |
| JOHN A. BROWN       | 1234 Main St. | Springfield | Ill.  | 9    |
| JOHN A. BROWN       | 1234 Main St. | Springfield | Ill.  |      |
| JOHN A. BROWN       | 1234 Main St. | Springfield | Ill.  | 10   |
| JOHN A. BROWN       | 1234 Main St. | Springfield | Ill.  |      |

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AGRICULTURAL CONSERVATION PROGRAM

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| COUNTY      | PRACTICE NO. C-14<br>Irrigation Dams |        |                      |                                  |
|-------------|--------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                   | Number | Total Net Assistance |                                  |
|             |                                      |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 3                                    | 3      | 4,852                | 1,617.                           |
| Carbon      | 2                                    | 2      | 1,943                | 972.                             |
| Converse    | 54                                   | 2      | 3,609                | 1,805.                           |
| Crook       | 4                                    | 4      | 2,790                | 698.                             |
| Johnson     | 1                                    | 1      | 1,404                | 1,404.                           |
| Lincoln     | 21                                   | 1      | 7,962                | 7,962.                           |
| Park        | 1                                    | 1      | 409                  | 409.                             |
| Sheridan    | 2                                    | 2      | 2,305                | 1,153.                           |
| Uinta       | 6                                    | 1      | 350                  | 350.                             |
| STATE TOTAL | 94                                   | 17     | 25,624               | 1,507.                           |

| COUNTY      | PRACTICE NO. C-15<br>Lining Irrigation Ditches |        |                      |                                  |
|-------------|------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                             | Rods   | Total Net Assistance |                                  |
|             |                                                |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 1                                              | 48     | 623                  | 13.                              |
| Big Horn    | 8                                              | 338    | 7,008                | 21.                              |
| Converse    | 2                                              | 229    | 2,820                | 12.                              |
| Fremont     | 47                                             | 2,892  | 36,101               | 12.                              |
| Goshen      | 112                                            | 10,153 | 71,095               | 7.                               |
| Hot Springs | 16                                             | 1,395  | 18,203               | 13.                              |
| Johnson     | 1                                              | 13     | 297                  | 23.                              |
| Laramie     | 5                                              | 583    | 5,800                | 10.                              |
| Lincoln     | 12                                             | 480    | 14,468               | 30.                              |
| Natrona     | 14                                             | 635    | 11,198               | 18.                              |
| Park        | 33                                             | 2,248  | 22,205               | 10.                              |
| Platte      | 98                                             | 7,572  | 117,056              | 15.                              |
| Teton       | 2                                              | 61     | 3,382                | 55.                              |
| Washakie    | 27                                             | 2,277  | 20,400               | 9.                               |
| STATE TOTAL | 378                                            | 28,924 | 330,656              | 11.                              |

| Date |       | Time |     | Remarks |
|------|-------|------|-----|---------|
| Day  | Month | Hour | Min |         |
| 1    | 1     | 1    | 1   | 1       |
| 2    | 2     | 2    | 2   | 2       |
| 3    | 3     | 3    | 3   | 3       |
| 4    | 4     | 4    | 4   | 4       |
| 5    | 5     | 5    | 5   | 5       |
| 6    | 6     | 6    | 6   | 6       |
| 7    | 7     | 7    | 7   | 7       |
| 8    | 8     | 8    | 8   | 8       |
| 9    | 9     | 9    | 9   | 9       |
| 10   | 10    | 10   | 10  | 10      |
| 11   | 11    | 11   | 11  | 11      |
| 12   | 12    | 12   | 12  | 12      |
| 13   | 1     | 1    | 1   | 13      |
| 14   | 2     | 2    | 2   | 14      |
| 15   | 3     | 3    | 3   | 15      |
| 16   | 4     | 4    | 4   | 16      |
| 17   | 5     | 5    | 5   | 17      |
| 18   | 6     | 6    | 6   | 18      |
| 19   | 7     | 7    | 7   | 19      |
| 20   | 8     | 8    | 8   | 20      |
| 21   | 9     | 9    | 9   | 21      |
| 22   | 10    | 10   | 10  | 22      |
| 23   | 11    | 11   | 11  | 23      |
| 24   | 12    | 12   | 12  | 24      |
| 25   | 1     | 1    | 1   | 25      |
| 26   | 2     | 2    | 2   | 26      |
| 27   | 3     | 3    | 3   | 27      |
| 28   | 4     | 4    | 4   | 28      |
| 29   | 5     | 5    | 5   | 29      |
| 30   | 6     | 6    | 6   | 30      |
| 31   | 7     | 7    | 7   | 31      |

SUMMARY OF PERFORMANCE-1961  
AGRICULTURAL CONSERVATION PROGRAM

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| COUNTY      | PRACTICE NO. C-16<br>Spreader Ditches, Spreader Dikes And Diversion Structures |                |                      |                                  |
|-------------|--------------------------------------------------------------------------------|----------------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                             | Linear<br>Feet | Total Net Assistance |                                  |
|             |                                                                                |                | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 28                                                                             | 45,903         | 11,752               | .26                              |
| Carbon      | 1                                                                              | 1,325          | 693                  | .52                              |
| Converse    | 21                                                                             | 38,226         | 13,303               | .35                              |
| Crook       | 30                                                                             | 79,142         | 10,461               | .13                              |
| Johnson     | 10                                                                             | 16,388         | 8,583                | .52                              |
| Natrona     | 1                                                                              | 800            | 33                   | .04                              |
| Niobrara    | 27                                                                             | 81,128         | 21,151               | .26                              |
| Platte      | 1                                                                              | 21,890         | 72                   | .00                              |
| Sheridan    | 2                                                                              | 372            | 728                  | 1.96                             |
| Teton       | 1                                                                              | 4,567          | 91                   | .02                              |
| Weston      | 7                                                                              | 26,045         | 3,003                | .12                              |
| STATE TOTAL | 129                                                                            | 315,786        | 69,870               | .22                              |

| COUNTY      | PRACTICE NO. D-2 (F-1-f)<br>Vegetative Cover For Summer Protection |       |                      |                                  |
|-------------|--------------------------------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                 | Acres | Total Net Assistance |                                  |
|             |                                                                    |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Goshen      | 3                                                                  | 69    | 63                   | .91                              |
| STATE TOTAL | 3                                                                  | 69    | 63                   | .91                              |

| COUNTY      | PRACTICE NO. D-3 (F-1-d)<br>Biennial Legumes And Nonhardy Alfalfa For Green Manure &<br>Annual Legumes For Green Manure |       |                      |                                  |
|-------------|-------------------------------------------------------------------------------------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                                                                      | Acres | Total Net Assistance |                                  |
|             |                                                                                                                         |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Big Horn    | 6                                                                                                                       | 137   | 203                  | 1.48                             |
| Lincoln     | 1                                                                                                                       | 35    | 60                   | 1.71                             |
| Natrona     | 1                                                                                                                       | 32    | 20                   | .63                              |
| Park        | 62                                                                                                                      | 1,575 | 3,905                | 2.48                             |
| Washakie    | 8                                                                                                                       | 251   | 609                  | 2.43                             |
| STATE TOTAL | 78                                                                                                                      | 2,030 | 4,797                | 2.36                             |



| General Information |                  |     |     | Remarks |
|---------------------|------------------|-----|-----|---------|
| No.                 | Name             | Age | Sex |         |
| 1                   | John Smith       | 25  | M   |         |
| 2                   | Mary Jones       | 22  | F   |         |
| 3                   | James Brown      | 30  | M   |         |
| 4                   | Sarah White      | 28  | F   |         |
| 5                   | Robert Black     | 35  | M   |         |
| 6                   | Elizabeth Green  | 20  | F   |         |
| 7                   | William Hall     | 40  | M   |         |
| 8                   | Anna King        | 24  | F   |         |
| 9                   | Thomas Lee       | 32  | M   |         |
| 10                  | Jane Miller      | 26  | F   |         |
| 11                  | Charles Davis    | 38  | M   |         |
| 12                  | Elizabeth Wilson | 21  | F   |         |
| 13                  | George Taylor    | 45  | M   |         |
| 14                  | Frances Adams    | 23  | F   |         |
| 15                  | Henry Baker      | 33  | M   |         |
| 16                  | Isabella Clark   | 27  | F   |         |
| 17                  | Samuel Evans     | 42  | M   |         |
| 18                  | Abigail Foster   | 19  | F   |         |
| 19                  | Benjamin Hall    | 37  | M   |         |
| 20                  | Rebecca King     | 25  | F   |         |
| 21                  | David Lee        | 48  | M   |         |
| 22                  | Lucy Miller      | 22  | F   |         |
| 23                  | Joseph Smith     | 31  | M   |         |
| 24                  | Martha Taylor    | 29  | F   |         |
| 25                  | Samuel Wilson    | 41  | M   |         |
| 26                  | Ann Adams        | 24  | F   |         |
| 27                  | John Baker       | 36  | M   |         |
| 28                  | Margaret Clark   | 21  | F   |         |
| 29                  | William Evans    | 43  | M   |         |
| 30                  | Fanny Foster     | 20  | F   |         |
| 31                  | Charles Hall     | 39  | M   |         |
| 32                  | Elizabeth King   | 26  | F   |         |
| 33                  | Thomas Lee       | 46  | M   |         |
| 34                  | Jane Miller      | 23  | F   |         |
| 35                  | George Taylor    | 44  | M   |         |
| 36                  | Frances Adams    | 25  | F   |         |
| 37                  | Henry Baker      | 34  | M   |         |
| 38                  | Isabella Clark   | 28  | F   |         |
| 39                  | Samuel Evans     | 47  | M   |         |
| 40                  | Abigail Foster   | 21  | F   |         |
| 41                  | Benjamin Hall    | 38  | M   |         |
| 42                  | Rebecca King     | 27  | F   |         |
| 43                  | David Lee        | 49  | M   |         |
| 44                  | Lucy Miller      | 24  | F   |         |
| 45                  | Joseph Smith     | 32  | M   |         |
| 46                  | Martha Taylor    | 30  | F   |         |
| 47                  | Samuel Wilson    | 42  | M   |         |
| 48                  | Ann Adams        | 26  | F   |         |
| 49                  | John Baker       | 37  | M   |         |
| 50                  | Margaret Clark   | 22  | F   |         |
| 51                  | William Evans    | 44  | M   |         |
| 52                  | Fanny Foster     | 23  | F   |         |
| 53                  | Charles Hall     | 40  | M   |         |
| 54                  | Elizabeth King   | 28  | F   |         |
| 55                  | Thomas Lee       | 47  | M   |         |
| 56                  | Jane Miller      | 25  | F   |         |
| 57                  | George Taylor    | 45  | M   |         |
| 58                  | Frances Adams    | 27  | F   |         |
| 59                  | Henry Baker      | 35  | M   |         |
| 60                  | Isabella Clark   | 29  | F   |         |
| 61                  | Samuel Evans     | 48  | M   |         |
| 62                  | Abigail Foster   | 22  | F   |         |
| 63                  | Benjamin Hall    | 39  | M   |         |
| 64                  | Rebecca King     | 29  | F   |         |
| 65                  | David Lee        | 50  | M   |         |
| 66                  | Lucy Miller      | 26  | F   |         |
| 67                  | Joseph Smith     | 33  | M   |         |
| 68                  | Martha Taylor    | 31  | F   |         |
| 69                  | Samuel Wilson    | 43  | M   |         |
| 70                  | Ann Adams        | 28  | F   |         |
| 71                  | John Baker       | 38  | M   |         |
| 72                  | Margaret Clark   | 23  | F   |         |
| 73                  | William Evans    | 45  | M   |         |
| 74                  | Fanny Foster     | 24  | F   |         |
| 75                  | Charles Hall     | 41  | M   |         |
| 76                  | Elizabeth King   | 29  | F   |         |
| 77                  | Thomas Lee       | 48  | M   |         |
| 78                  | Jane Miller      | 27  | F   |         |
| 79                  | George Taylor    | 46  | M   |         |
| 80                  | Frances Adams    | 29  | F   |         |
| 81                  | Henry Baker      | 36  | M   |         |
| 82                  | Isabella Clark   | 30  | F   |         |
| 83                  | Samuel Evans     | 49  | M   |         |
| 84                  | Abigail Foster   | 23  | F   |         |
| 85                  | Benjamin Hall    | 40  | M   |         |
| 86                  | Rebecca King     | 30  | F   |         |
| 87                  | David Lee        | 51  | M   |         |
| 88                  | Lucy Miller      | 28  | F   |         |
| 89                  | Joseph Smith     | 34  | M   |         |
| 90                  | Martha Taylor    | 32  | F   |         |
| 91                  | Samuel Wilson    | 44  | M   |         |
| 92                  | Ann Adams        | 29  | F   |         |
| 93                  | John Baker       | 39  | M   |         |
| 94                  | Margaret Clark   | 24  | F   |         |
| 95                  | William Evans    | 46  | M   |         |
| 96                  | Fanny Foster     | 25  | F   |         |
| 97                  | Charles Hall     | 42  | M   |         |
| 98                  | Elizabeth King   | 30  | F   |         |
| 99                  | Thomas Lee       | 49  | M   |         |
| 100                 | Jane Miller      | 29  | F   |         |

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| COUNTY      | PRACTICE NO. E-1 (F-1-g)<br>Stubble Mulch |        |                      |                                  |
|-------------|-------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                        | Acres  | Total Net Assistance |                                  |
|             |                                           |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Carbon      | 3                                         | 2,664  | 1,598                | .60                              |
| Converse    | 1                                         | 199    | 119                  | .60                              |
| Crook       | 1                                         | 71     | 43                   | .61                              |
| Goshen      | 18                                        | 5,560  | 3,336                | .60                              |
| Laramie     | 14                                        | 2,188  | 1,311                | .60                              |
| Platte      | 3                                         | 596    | 358                  | .60                              |
| STATE TOTAL | 40                                        | 11,278 | 6,765                | .60                              |

| COUNTY      | PRACTICE NO. E-2<br>Establishment Of Contour Farming Operations On<br>Non-Terraced Land |       |                      |                                  |
|-------------|-----------------------------------------------------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                                      | Acres | Total Net Assistance |                                  |
|             |                                                                                         |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Crook       | 2                                                                                       | 386   | 386                  | 1.00                             |
| STATE TOTAL | 2                                                                                       | 386   | 386                  | 1.00                             |

| COUNTY      | PRACTICE NO. E-3-1 (F-1-b)<br>Emergency Tillage Operations |        |                      |                                  |
|-------------|------------------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                                         | Acres  | Total Net Assistance |                                  |
|             |                                                            |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Carbon      | 2                                                          | 1,121  | 822                  | .73                              |
| Goshen      | 74                                                         | 4,680  | 2,372                | .51                              |
| Laramie     | 20                                                         | 1,662  | 1,018                | .61                              |
| Natrona     | 1                                                          | 96     | 48                   | .50                              |
| Platte      | 49                                                         | 4,168  | 2,085                | .50                              |
| STATE TOTAL | 146                                                        | 11,727 | 6,345                | .54                              |



SUMMARY OF PERFORMANCE-1961  
AGRICULTURAL CONSERVATION PROGRAM

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| COUNTY      | PRACTICE NO. F-2 (1) (F-2-h)<br>Initial Sub-soiling Of Cropland |       |                      |                                  |
|-------------|-----------------------------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                                              | Acres | Total Net Assistance |                                  |
|             |                                                                 |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 2                                                               | 224   | 336                  | 1.50                             |
| Crook       | 4                                                               | 322   | 700                  | 2.17                             |
| Goshen      | 7                                                               | 204   | 420                  | 2.06                             |
| Laramie     | 5                                                               | 434   | 563                  | 1.30                             |
| Lincoln     | 1                                                               | 93    | 210                  | 2.26                             |
| Platte      | 6                                                               | 1,557 | 2,336                | 1.50                             |
| STATE TOTAL | 25                                                              | 2,834 | 4,565                | 1.61                             |

| COUNTY      | PRACTICE NO. F-2-3 (F-2-a)<br>Initial Control Of Noxious Weeds |       |                      |                                  |
|-------------|----------------------------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                                             | Acres | Total Net Assistance |                                  |
|             |                                                                |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Converse    | 1                                                              | 4     | 96                   | 24.00                            |
| Fremont     | 3                                                              | 22    | 141                  | 6.00                             |
| Hot Springs | 2                                                              | 57    | 401                  | 7.04                             |
| Park        | 7                                                              | 137   | 1,096                | 8.00                             |
| Washakie    | 4                                                              | 34    | 282                  | 8.29                             |
| STATE TOTAL | 17                                                             | 254   | 2,016                | 7.94                             |

| COUNTY      | PRACTICE NO. F-2-5 (F-2-f)<br>Stocktrails To Provide Better Distribution Of Livestock |                |                      |                                  |
|-------------|---------------------------------------------------------------------------------------|----------------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                                    | Linear<br>Feet | Total Net Assistance |                                  |
|             |                                                                                       |                | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Weston      | 8                                                                                     | 17,559         | 1,366                | .08                              |
| STATE TOTAL | 8                                                                                     | 17,559         | 1,366                | .08                              |



# THE UNIVERSITY OF CHICAGO DEPARTMENT OF CHEMISTRY

TABLE I

ANALYSIS OF THE SAMPLE

| Element | Found | Calculated | Remarks |
|---------|-------|------------|---------|
| C       | 68.5  | 68.5       |         |
| H       | 10.5  | 10.5       |         |
| N       | 1.5   | 1.5        |         |
| O       | 19.5  | 19.5       |         |

TABLE II

ANALYSIS OF THE SAMPLE

| Element | Found | Calculated | Remarks |
|---------|-------|------------|---------|
| C       | 68.5  | 68.5       |         |
| H       | 10.5  | 10.5       |         |
| N       | 1.5   | 1.5        |         |
| O       | 19.5  | 19.5       |         |

TABLE III

ANALYSIS OF THE SAMPLE

| Element | Found | Calculated | Remarks |
|---------|-------|------------|---------|
| C       | 68.5  | 68.5       |         |
| H       | 10.5  | 10.5       |         |
| N       | 1.5   | 1.5        |         |
| O       | 19.5  | 19.5       |         |

SUMMARY OF PERFORMANCE-1961  
AGRICULTURAL CONSERVATION PROGRAM

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| COUNTY      | PRACTICE NO. F-2(28) (F-2-d)<br>Shelter Fences and Windbreaks |        |                      |                                  |
|-------------|---------------------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                                            | Number | Total Net Assistance |                                  |
|             |                                                               |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Albany      | 1                                                             | 1      | 206                  | 206.                             |
| Campbell    | 4                                                             | 6      | 650                  | 108.                             |
| Carbon      | 1                                                             | 1      | 200                  | 200.                             |
| Converse    | 1                                                             | 1      | 39                   | 39.                              |
| Goshen      | 3                                                             | 3      | 403                  | 134.                             |
| Niobrara    | 3                                                             | 3      | 512                  | 171.                             |
| Weston      | 2                                                             | 2      | 195                  | 98.                              |
| STATE TOTAL | 15                                                            | 17     | 2,205                | 130.                             |

| COUNTY      | PRACTICE NO. F-3-2 (F-3-64)<br>Developing Springs Or Seeps For Livestock Water-Drouth |        |                      |                                  |
|-------------|---------------------------------------------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                                    | Number | Total Net Assistance |                                  |
|             |                                                                                       |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 4                                                                                     | 12     | 1,224                | 102.                             |
| Crook       | 5                                                                                     | 5      | 975                  | 195.                             |
| Johnson     | 7                                                                                     | 7      | 1,323                | 189.                             |
| Sheridan    | 8                                                                                     | 9      | 1,491                | 166.                             |
| Weston      | 6                                                                                     | 7      | 1,730                | 247.                             |
| STATE TOTAL | 30                                                                                    | 40     | 6,743                | 169.                             |

| COUNTY      | PRACTICE NO. F-3-2 (F-3-64 A)<br>Storage At Springs & Seeps - Drouth |        |                      |                                  |
|-------------|----------------------------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                   | Number | Total Net Assistance |                                  |
|             |                                                                      |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 4                                                                    | 12     | 460                  | 38.                              |
| Crook       | 2                                                                    | 2      | 57                   | 29.                              |
| STATE TOTAL | 6                                                                    | 14     | 517                  | 37.                              |

| COUNTY      | PRACTICE NO. F-3-3 (F-3-65)<br>Dams, Pits, Or Ponds For Livestock Water |        |                      |                                  |
|-------------|-------------------------------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                      | Number | Total Net Assistance |                                  |
|             |                                                                         |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 16                                                                      | 22     | 10,807               | 491.                             |
| Crook       | 15                                                                      | 26     | 9,216                | 354.                             |
| Uinta       | 5                                                                       | 6      | 865                  | 144.                             |
| Weston      | 22                                                                      | 38     | 9,777                | 257.                             |
| STATE TOTAL | 58                                                                      | 92     | 30,665               | 333.                             |





SUMMARY OF PERFORMANCE-1961  
AGRICULTURAL CONSERVATION PROGRAM

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| COUNTY      | PRACTICE NO. F-3-5 (F-3-66)<br>Reorganization Of Irrigation Systems-Drouth |       |                      |                                  |
|-------------|----------------------------------------------------------------------------|-------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                         | Acres | Total Net Assistance |                                  |
|             |                                                                            |       | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Weston      | 1                                                                          | 20    | 613                  | 31.                              |
| STATE TOTAL | 1                                                                          | 20    | 613                  | 31.                              |

| COUNTY      | PRACTICE NO. F-3-1 (F-3-68)<br>Wells For Livestock Water-Drouth |        |                      |                                  |
|-------------|-----------------------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                                              | Number | Total Net Assistance |                                  |
|             |                                                                 |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 29                                                              | 36     | 24,893               | 691.                             |
| Crook       | 16                                                              | 17     | 8,716                | 513.                             |
| Johnson     | 29                                                              | 40     | 25,533               | 638.                             |
| Sheridan    | 8                                                               | 8      | 4,902                | 613.                             |
| Weston      | 11                                                              | 11     | 8,329                | 757.                             |
| STATE TOTAL | 93                                                              | 112    | 72,373               | 646.                             |

| COUNTY      | PRACTICE NO. F-3-68A (F-3-1d)<br>Storage At Wells For Livestock Water-Drouth |        |                      |                                  |
|-------------|------------------------------------------------------------------------------|--------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                           | Number | Total Net Assistance |                                  |
|             |                                                                              |        | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 13                                                                           | 20     | 850                  | 43.                              |
| Crook       | 9                                                                            | 9      | 544                  | 60.                              |
| Johnson     | 6                                                                            | 11     | 542                  | 49.                              |
| Sheridan    | 2                                                                            | 2      | 83                   | 42.                              |
| Weston      | 6                                                                            | 7      | 624                  | 89.                              |
| STATE TOTAL | 36                                                                           | 49     | 2,643                | 54.                              |

| COUNTY      | PRACTICE NO. F-3-4 (F-3-69)<br>Installing Pipelines For Livestock Water-Drouth |                |                      |                                  |
|-------------|--------------------------------------------------------------------------------|----------------|----------------------|----------------------------------|
|             | Number<br>of Farms                                                             | Linear<br>Feet | Total Net Assistance |                                  |
|             |                                                                                |                | Amount<br>(Dollars)  | Average<br>Per Unit<br>(Dollars) |
| Crook       | 1                                                                              | 700            | 183                  | .26                              |
| Weston      | 1                                                                              | 213            | 112                  | .53                              |
| STATE TOTAL | 2                                                                              | 913            | 295                  | .32                              |





F-4 EMERGENCY CONSERVATION MEASURES  
1961 AGRICULTURAL CONSERVATION PROGRAM  
STATE SUMMARY OF PARTICIPATION

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| COUNTY      | EMERGENCY 'F-4 - Only |                  |                              |                              |                                              |
|-------------|-----------------------|------------------|------------------------------|------------------------------|----------------------------------------------|
|             | Part.<br>Farms        | No. of<br>Payees | Farmland<br>Acreage<br>Farms | Cropland<br>Acreage<br>Farms | Non-Crop Pasture<br>& Range Acreage<br>Farms |
| Campbell    | 13                    | 13               | 83,077                       | 4,607                        | 78,418                                       |
| Converse    | 13                    | 13               | 66,016                       | 3,418                        | 62,384                                       |
| Crook       | 16                    | 16               | 40,406                       | 3,412                        | 36,893                                       |
| Lincoln     | 12                    | 12               | 4,614                        | 1,431                        | 3,123                                        |
| Natrona     | 6                     | 6                | 81,294                       | 1,546                        | 79,040                                       |
| Niobrara    | 13                    | 13               | 86,638                       | 1,350                        | 85,284                                       |
| Sheridan    | 1                     | 1                | 58,391                       | 2,117                        | 54,304                                       |
| Weston      | 3                     | 3                | 33,400                       | 758                          | 32,630                                       |
| STATE TOTAL | 77                    | 77               | 453,836                      | 18,639                       | 432,076                                      |

| COUNTY      | EMERGENCY F-4 & Regular |                  |                              |                              |                                              |
|-------------|-------------------------|------------------|------------------------------|------------------------------|----------------------------------------------|
|             | Part.<br>Farms          | No. of<br>Payees | Farmland<br>Acreage<br>Farms | Cropland<br>Acreage<br>Farms | Non-Crop Pasture<br>& Range Acreage<br>Farms |
| Campbell    | 12                      | 12               | 120,405                      | 3,019                        | 117,338                                      |
| Converse    | 13                      | 13               | 320,955                      | 6,526                        | 313,738                                      |
| Crook       | 47                      | 47               | 340,792                      | 19,760                       | 320,587                                      |
| Johnson     | 10                      | 10               | 227,047                      | 894                          | 226,135                                      |
| Lincoln     | 24                      | 24               | 15,722                       | 6,371                        | 9,222                                        |
| Natrona     | 12                      | 12               | 236,310                      | 1,661                        | 232,742                                      |
| Niobrara    | 15                      | 15               | 208,161                      | 5,685                        | 202,451                                      |
| Sheridan    | 1                       | 1                | 3,339                        | 618                          | 2,296                                        |
| Weston      | 11                      | 11               | 67,804                       | 4,701                        | 63,046                                       |
| STATE TOTAL | 145                     | 145              | 1,540,535                    | 49,235                       | 1,487,555                                    |



F-4 EMERGENCY CONSERVATION MEASURES  
1961 AGRICULTURAL CONSERVATION PROGRAM  
STATE SUMMARY OF PARTICIPATION

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| <u>PAYMENT DATA</u> |                           |                             |                                |                        |
|---------------------|---------------------------|-----------------------------|--------------------------------|------------------------|
| COUNTY              | EMERGENCY F-4 - Only      |                             |                                |                        |
|                     | Net Assistance Before SCI | Gross Assistance To Farmers | Amount Used For SCS Agreements | Total Gross Assistance |
| Campbell            | 20,708                    | 20,708                      | 1,178                          | 21,886                 |
| Converse            | 19,401                    | 19,401                      | 432                            | 19,833                 |
| Crook               | 47,259                    | 47,259                      | 3,884                          | 51,143                 |
| Johnson             | 21,747                    | 21,747                      | 246                            | 21,993                 |
| Lincoln             | 82,373                    | 82,373                      | 1,695                          | 84,068                 |
| Natrona             | 18,303                    | 18,303                      | 541                            | 18,844                 |
| Niobrara            | 27,391                    | 27,391                      | 550                            | 27,941                 |
| Sheridan            | 909                       | 909                         | 235                            | 1,144                  |
| Uinta               | 0                         | 0                           | 458                            | 458                    |
| Weston              | 20,164                    | 20,164                      | 1,126                          | 21,290                 |
| STATE TOTAL         | 258,255                   | 258,255                     | 10,345                         | 268,600                |





F-4 EMERGENCY CONSERVATION MEASURES  
1961 AGRICULTURAL CONSERVATION PROGRAM  
STATE SUMMARY OF PARTICIPATION

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| COUNTY      | PRACTICE NO. F-4 A-7 (F-4A-59)<br>Lining Irrigation Ditches-Drouth |      |                     |                                  |
|-------------|--------------------------------------------------------------------|------|---------------------|----------------------------------|
|             | Number<br>of Farms                                                 | Rods | Amount<br>(Dollars) | Average<br>Per Unit<br>(Dollars) |
| Lincoln     | 12                                                                 | 171  | 11,944              | 70.                              |
| STATE TOTAL | 12                                                                 | 171  | 11,944              | 70.                              |

| COUNTY      | PRACTICE NO. F-4-A-8 (F-4A-61)<br>Constructing Wells For Irrigation Water To Supplement Normal<br>Supply During Period Of Extreme Drought |        |                     |                                  |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------|----------------------------------|
|             | Number<br>of Farms                                                                                                                        | Number | Amount<br>(Dollars) | Average<br>Per Unit<br>(Dollars) |
| Lincoln     | 2                                                                                                                                         | 2      | 5,000               | 2,500.                           |
| STATE TOTAL | 2                                                                                                                                         | 2      | 5,000               | 2,500.                           |

| COUNTY      | PRACTICE NO. F-4-A-2 (F-4A-64)<br><del>Springs Or Seeps</del> -Drouth |        |                     |                                  |
|-------------|-----------------------------------------------------------------------|--------|---------------------|----------------------------------|
|             | Number<br>of Farms                                                    | Number | Amount<br>(Dollars) | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 1                                                                     | 1      | 151                 | 151.                             |
| Converse    | 1                                                                     | 3      | 1,388               | 463.                             |
| Crook       | 6                                                                     | 7      | 487                 | 70.                              |
| Johnson     | 1                                                                     | 1      | 64                  | 64.                              |
| Natrona     | 1                                                                     | 1      | 164                 | 164.                             |
| Sheridan    | 1                                                                     | 2      | 365                 | 183.                             |
| Weston      | 4                                                                     | 5      | 3,441               | 688.                             |
| STATE TOTAL | 15                                                                    | 20     | 6,060               | 303.                             |

| COUNTY      | PRACTICE NO. F-4A-2 (F-4A-64A)<br><del>Storage At Springs Or Seeps</del> -Drouth |        |                     |                                  |
|-------------|----------------------------------------------------------------------------------|--------|---------------------|----------------------------------|
|             | Number<br>of Farms                                                               | Number | Amount<br>(Dollars) | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 1                                                                                | 1      | 57                  | 57.                              |
| Crook       | 3                                                                                | 3      | 122                 | 41.                              |
| STATE TOTAL | 4                                                                                | 4      | 179                 | 45.                              |



F-4 EMERGENCY CONSERVATION MEASURES  
1961 AGRICULTURAL CONSERVATION PROGRAM  
STATE SUMMARY OF PARTICIPATION

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| COUNTY      | PRACTICE NO. F-4-A-1d (F-4A-68)<br>Wells For Livestock Water-Drouth |        |                     |                                  |
|-------------|---------------------------------------------------------------------|--------|---------------------|----------------------------------|
|             | Number<br>of Farms                                                  | Number | Amount<br>(Dollars) | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 24                                                                  | 29     | 18,403              | 635.                             |
| Converse    | 16                                                                  | 21     | 9,597               | 457.                             |
| Crook       | 17                                                                  | 23     | 16,891              | 734.                             |
| Johnson     | 10                                                                  | 21     | 21,530              | 1,025.                           |
| Natrona     | 7                                                                   | 11     | 12,249              | 1,114.                           |
| Niobrara    | 13                                                                  | 14     | 7,366               | 526.                             |
| Sheridan    | 1                                                                   | 1      | 507                 | 507.                             |
| Weston      | 6                                                                   | 9      | 9,493               | 1,055.                           |
| STATE TOTAL | 94                                                                  | 129    | 96,036              | 744.                             |

| COUNTY      | PRACTICE NO. F-4-A (F-4A-68A)<br>Storage At Wells For Livestock Water-Drouth |        |                     |                                  |
|-------------|------------------------------------------------------------------------------|--------|---------------------|----------------------------------|
|             | Number<br>of Farms                                                           | Number | Amount<br>(Dollars) | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 13                                                                           | 19     | 804                 | 42.                              |
| Converse    | 15                                                                           | 37     | 1,250               | 34.                              |
| Crook       | 9                                                                            | 12     | 670                 | 56.                              |
| Johnson     | 1                                                                            | 2      | 153                 | 77.                              |
| Natrona     | 6                                                                            | 9      | 987                 | 110.                             |
| Niobrara    | 6                                                                            | 6      | 687                 | 115.                             |
| Sheridan    | 1                                                                            | 1      | 37                  | 37.                              |
| Weston      | 1                                                                            | 3      | 198                 | 66.                              |
| STATE TOTAL | 52                                                                           | 89     | 4,786               | 54.                              |





F-4 EMERGENCY CONSERVATION MEASURES  
1961 AGRICULTURAL CONSERVATION PROGRAM  
STATE SUMMARY OF PARTICIPATION

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| COUNTY      | PRACTICE NO. F-4-A-3 (F-4A-65)<br>Livestock Water Reservoirs-Drouth |        |                     |                                  |
|-------------|---------------------------------------------------------------------|--------|---------------------|----------------------------------|
|             | Number<br>of Farms                                                  | Number | Amount<br>(Dollars) | Average<br>Per Unit<br>(Dollars) |
| Campbell    | 1                                                                   | 3      | 1,293               | 431.                             |
| Converse    | 7                                                                   | 9      | 7,166               | 796.                             |
| Crook       | 33                                                                  | 57     | 21,220              | 372.                             |
| Natrona     | 9                                                                   | 13     | 4,788               | 368.                             |
| Niobrara    | 12                                                                  | 13     | 15,434              | 1,187.                           |
| Weston      | 5                                                                   | 11     | 5,458               | 496.                             |
| STATE TOTAL | 67                                                                  | 106    | 55,359              | 522.                             |

| COUNTY      | PRACTICE NO. F-4-A-5 (F-4A-66)<br>Reorganization Of Irrigation Systems-Drouth<br>Non-Pools |                    |                     |                                  |
|-------------|--------------------------------------------------------------------------------------------|--------------------|---------------------|----------------------------------|
|             | Number<br>of Farms                                                                         | Acres<br>Irrigated | Amount<br>(Dollars) | Average<br>Per Unit<br>(Dollars) |
| Lincoln     | 4                                                                                          | 486                | 9,288               | 19.11                            |
| STATE TOTAL | 4                                                                                          | 486                | 9,288               | 19.11                            |

| COUNTY      | PRACTICE NO. F-4-A-5-P (F-4A-66P)<br>Reorganization Of Irrigation Systems-Drouth<br>Pools |                    |                     |                                  |
|-------------|-------------------------------------------------------------------------------------------|--------------------|---------------------|----------------------------------|
|             | Number<br>of Farms                                                                        | Acres<br>Irrigated | Amount<br>(Dollars) | Average<br>Per Unit<br>(Dollars) |
| Lincoln     | 18                                                                                        | 2,064              | 56,141              | 27.20                            |
| STATE TOTAL | 18                                                                                        | 2,064              | 56,141              | 27.20                            |



F-4 EMERGENCY CONSERVATION MEASURES  
1961 AGRICULTURAL CONSERVATION PROGRAM  
STATE SUMMARY OF PARTICIPATION

33

| COUNTY      | PRACTICE NO. F-4-A-4 (F-4A-69)<br>Installing Pipelines For Livestock Water-Drouth |             |                  |                            |
|-------------|-----------------------------------------------------------------------------------|-------------|------------------|----------------------------|
|             | Number of Farms                                                                   | Linear Feet | Amount (Dollars) | Average Per Unit (Dollars) |
| Crook       | 4                                                                                 | 17,359      | 2,158            | .12                        |
| Niobrara    | 3                                                                                 | 15,260      | 3,739            | .25                        |
| Uinta       | 1                                                                                 | 3,545       | 1,574            | .44                        |
| STATE TOTAL | 8                                                                                 | 36,164      | 7,471            | .21                        |

| COUNTY      | PRACTICE NO. F-4-A-4 (F-4A-69A)<br>Storage At Pipelines For Livestock Water-Drouth |        |                  |                            |
|-------------|------------------------------------------------------------------------------------|--------|------------------|----------------------------|
|             | Number of Farms                                                                    | Number | Amount (Dollars) | Average Per Unit (Dollars) |
| Crook       | 3                                                                                  | 3      | 89               | 30.                        |
| Niobrara    | 1                                                                                  | 3      | 165              | 55.                        |
| STATE TOTAL | 4                                                                                  | 6      | 254              | 42.                        |

STATE SUMMARY OF POOLING AGREEMENTS

| COUNTY      | PRACTICE NO. F-4 (F-4A-59)<br>Lining Irrigation Ditches-Drouth |                 |      |                  |
|-------------|----------------------------------------------------------------|-----------------|------|------------------|
|             | Number of Pooling Agreements                                   | Number of Farms | Rods | Amount (Dollars) |
| Lincoln     | 1                                                              | 12              | 171  | 11,944           |
| STATE TOTAL | 1                                                              | 12              | 171  | 11,944           |

| COUNTY      | PRACTICE NO. F-4 (F-4A-66P)<br>Reorganization Of Irrigation Systems-Drouth Pools |                 |                 |                  |
|-------------|----------------------------------------------------------------------------------|-----------------|-----------------|------------------|
|             | Number of Pooling Agreements                                                     | Number of Farms | Acres Irrigated | Amount (Dollars) |
| Lincoln     | 2                                                                                | 18              | 2,064           | 56,141           |
| STATE TOTAL | 2                                                                                | 18              | 2,064           | 56,141           |





PART II

1961

SUGAR  
BEET  
PROGRAM

Wilfred Longpre

Program Specialist

Alice Fisher

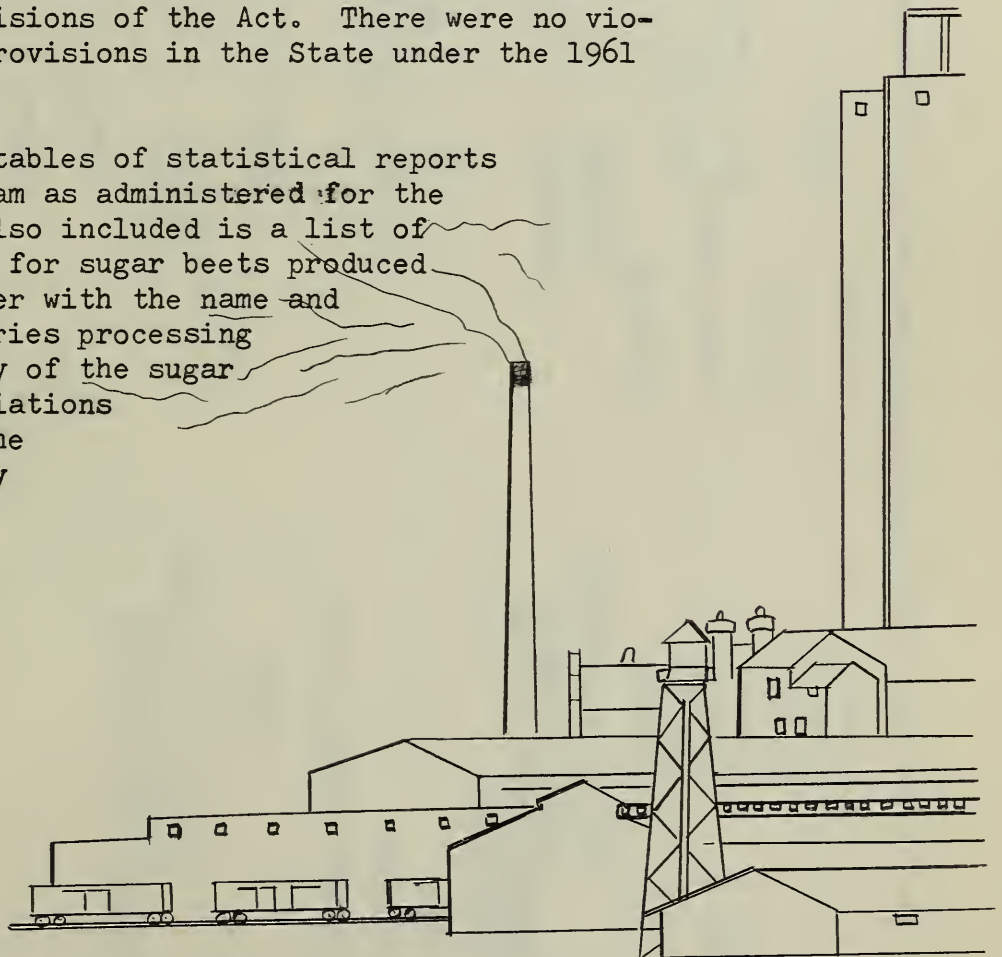
Secretary



Sugar Determination 850.144 signed by the Acting Secretary of Agriculture on October 18, 1960, announced the determination that the proportionate share of the 1961 crop for each farm in the domestic beet sugar area shall be the number of acres planted thereon for the production of sugar beets to be marketed (or processed by the producer) for the extraction of sugar or liquid sugar during the 1961-crop season. Restrictive proportionate shares were lifted and the amount of sugar beets planted was limited only by the factory capacity of the processors and not by Government acreage control for the 1961 crop. As a result of this action, Wyoming sugar beet producers increased their acreage from 41,917.4 acres in 1960 to 52,266.0 planted acres in 1961.

Payments authorized to be made under the Sugar Act to growers for production of sugar beets are conditioned upon the producer's compliance with child labor provisions and the fair wage provisions of the Act. There were no violations of these provisions in the State under the 1961 program.

Following are six tables of statistical reports covering the program as administered for the 1961-crop year. Also included is a list of receiving stations for sugar beets produced in Wyoming, together with the name and locations of factories processing beets. A directory of the sugar beet growers associations participating in the sugar beet industry in Wyoming completes the report.







NAMES AND LOCATIONS OF SUGAR BEET FACTORIES PROCESSING BEETS AND RECEIVING STATIONS  
DELIVERING BEETS TO SUCH FACTORIES - 1961 SUGAR BEET PROGRAM

GREAT WESTERN SUGAR COMPANY

Lovell, Wyoming, Sugar Factory  
Receiving Station  
County in Which  
Beets are Produced

Garland Park  
O'Donnell Park  
Powell Park  
Vocation Park

Receiving Station  
County in Which  
Beets are Produced

Greybull Big Horn  
Manderson Big Horn  
Emblem Big Horn  
Kane Big Horn  
Cowley Big Horn  
Basin Big Horn  
Deaver Big Horn  
Lovell Big Horn

Mitchell, Nebraska, Sugar Factory  
Receiving Station  
County in Which  
Beets are Produced

High Tower Platte  
Ayes Platte

Receiving Station  
County in Which  
Beets are Produced

Curtis Platte  
Natwick Platte

Gering, Nebraska, Sugar Factory  
Receiving Station

County in Which Beets are Produced

Pine Bluffs

Laramie

HOLLY SUGAR CORPORATION

World, Wyoming, Sugar Factory  
Receiving Station  
County in Which  
Beets are Produced

Arapahoe Fremont  
Farmers Fremont  
Hinkle, North Fremont  
Hinkle, South Fremont  
Midvale Fremont  
Paradise Fremont  
Siddons Fremont

Receiving Station  
County in Which  
Beets are Produced

Riverton Fremont  
South Factory Washakie  
Pulliam North Factory Washakie  
Lucerne Eccles Washakie  
Reardon Hot Springs



NAMES AND LOCATIONS OF SUGAR BEET FACTORIES PROCESSING BEETS AND RECEIVING STATIONS  
DELIVERING BEETS TO SUCH FACTORIES - 1961 SUGAR BEET PROGRAM  
(Continued)

| <u>HOLLY SUGAR CORPORATION</u>            |                                           |                          |                                           |
|-------------------------------------------|-------------------------------------------|--------------------------|-------------------------------------------|
| <u>Torrington, Wyoming, Factory</u>       |                                           |                          |                                           |
| <u>Receiving Station</u>                  | <u>County in Which Beets are Produced</u> | <u>Receiving Station</u> | <u>County in Which Beets are Produced</u> |
| Ammon                                     | Converse                                  | Yoder                    | Goshen                                    |
| Petsch                                    | Laramie                                   | Goodland                 | Goshen                                    |
| Morton                                    | Converse                                  | Huntley                  | Goshen                                    |
| Barnes                                    | Goshen                                    | Factory                  | Goshen                                    |
| Hallum                                    | Goshen                                    | Fonda                    | Goshen                                    |
| LeGrange                                  | Goshen                                    | Lingle                   | Goshen                                    |
| Duroc                                     | Goshen                                    | Turner                   | Goshen                                    |
| Hawk Springs                              | Goshen                                    | Canal                    | Goshen                                    |
| Holly                                     | Goshen                                    |                          |                                           |
| -----                                     |                                           |                          |                                           |
| <u>Hardin, Montana, Factory</u>           |                                           |                          |                                           |
| <u>Receiving Station</u>                  |                                           |                          |                                           |
|                                           | Sheridan                                  |                          | Sheridan                                  |
|                                           | Clearmont                                 |                          | Sheridan                                  |
| -----                                     |                                           |                          |                                           |
| <u>UTAH-IDAHO SUGAR COMPANY</u>           |                                           |                          |                                           |
| <u>Belle Fourche, S. Dakota</u>           |                                           |                          |                                           |
| <u>Receiving Station</u>                  |                                           |                          |                                           |
|                                           | Belle Fourche, S. Dakota                  |                          | Crook                                     |
| -----                                     |                                           |                          |                                           |
| <u>County in Which Beets are Produced</u> |                                           |                          |                                           |





# DIRECTORY

## SUGAR BEET GROWERS ASSOCIATIONS ACTIVE IN STATE OF WYOMING

| <u>Name of Association</u>                                                                                                                                                                    | <u>Name and Address of President of Association for 1962</u> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Big Horn County Beet Growers Association                                                                                                                                                      | William M. Stevens, Cowley, Wyoming                          |
| Fremont County Non-Stock Cooperative Beet Growers Association                                                                                                                                 | E. R. Schamber, Riverview Route, Riverton, Wyoming           |
| Goshen County Beet Growers Association                                                                                                                                                        | A. E. Olson, Route 1, Torrington, Wyoming                    |
| Sheridan County Beet Growers Association                                                                                                                                                      | Alex. Kaufmann, 1735 Martin Avenue, Sheridan, Wyoming        |
| Wheatland Sugar Beet Growers Association                                                                                                                                                      | John Suntych, Route 1, Wheatland, Wyoming                    |
| Washakie County Sugar Beet Growers Association                                                                                                                                                | Leo Scheuerman, Route 1, Worland, Wyoming                    |
| -----                                                                                                                                                                                         | -----                                                        |
| Counties with no local beet growers association send representatives to active associations as follows:                                                                                       |                                                              |
| Hot Springs County - Willard V. Wilson, Lucerne Route, Thermopolis, Wyoming, representative to Washakie County Sugar Beet Growers Association.                                                |                                                              |
| Park County - - Howard Hart, Route 2, Powell, Wyoming; Jerry Collins, Route 1, Powell, Wyoming; Calvin Darling, Route 1, Cody, Wyoming, to the Big Horn Basin Sugar Beet Growers Association. |                                                              |
| -----                                                                                                                                                                                         | -----                                                        |

| No. |  | Date |       | Description |  | Amount |  |
|-----|--|------|-------|-------------|--|--------|--|
| 1   |  | 1890 | Jan 1 | Balance     |  | 100.00 |  |
| 2   |  | 1890 | Feb 1 | Interest    |  | 1.00   |  |
| 3   |  | 1890 | Mar 1 | Interest    |  | 1.00   |  |
| 4   |  | 1890 | Apr 1 | Interest    |  | 1.00   |  |
| 5   |  | 1890 | May 1 | Interest    |  | 1.00   |  |
| 6   |  | 1890 | Jun 1 | Interest    |  | 1.00   |  |
| 7   |  | 1890 | Jul 1 | Interest    |  | 1.00   |  |
| 8   |  | 1890 | Aug 1 | Interest    |  | 1.00   |  |
| 9   |  | 1890 | Sep 1 | Interest    |  | 1.00   |  |
| 10  |  | 1890 | Oct 1 | Interest    |  | 1.00   |  |
| 11  |  | 1890 | Nov 1 | Interest    |  | 1.00   |  |
| 12  |  | 1890 | Dec 1 | Interest    |  | 1.00   |  |
| 13  |  | 1890 | Jan 1 | Interest    |  | 1.00   |  |
| 14  |  | 1890 | Feb 1 | Interest    |  | 1.00   |  |
| 15  |  | 1890 | Mar 1 | Interest    |  | 1.00   |  |
| 16  |  | 1890 | Apr 1 | Interest    |  | 1.00   |  |
| 17  |  | 1890 | May 1 | Interest    |  | 1.00   |  |
| 18  |  | 1890 | Jun 1 | Interest    |  | 1.00   |  |
| 19  |  | 1890 | Jul 1 | Interest    |  | 1.00   |  |
| 20  |  | 1890 | Aug 1 | Interest    |  | 1.00   |  |
| 21  |  | 1890 | Sep 1 | Interest    |  | 1.00   |  |
| 22  |  | 1890 | Oct 1 | Interest    |  | 1.00   |  |
| 23  |  | 1890 | Nov 1 | Interest    |  | 1.00   |  |
| 24  |  | 1890 | Dec 1 | Interest    |  | 1.00   |  |
| 25  |  | 1890 | Jan 1 | Interest    |  | 1.00   |  |
| 26  |  | 1890 | Feb 1 | Interest    |  | 1.00   |  |
| 27  |  | 1890 | Mar 1 | Interest    |  | 1.00   |  |
| 28  |  | 1890 | Apr 1 | Interest    |  | 1.00   |  |
| 29  |  | 1890 | May 1 | Interest    |  | 1.00   |  |
| 30  |  | 1890 | Jun 1 | Interest    |  | 1.00   |  |
| 31  |  | 1890 | Jul 1 | Interest    |  | 1.00   |  |
| 32  |  | 1890 | Aug 1 | Interest    |  | 1.00   |  |
| 33  |  | 1890 | Sep 1 | Interest    |  | 1.00   |  |
| 34  |  | 1890 | Oct 1 | Interest    |  | 1.00   |  |
| 35  |  | 1890 | Nov 1 | Interest    |  | 1.00   |  |
| 36  |  | 1890 | Dec 1 | Interest    |  | 1.00   |  |
| 37  |  | 1890 | Jan 1 | Interest    |  | 1.00   |  |
| 38  |  | 1890 | Feb 1 | Interest    |  | 1.00   |  |
| 39  |  | 1890 | Mar 1 | Interest    |  | 1.00   |  |
| 40  |  | 1890 | Apr 1 | Interest    |  | 1.00   |  |
| 41  |  | 1890 | May 1 | Interest    |  | 1.00   |  |
| 42  |  | 1890 | Jun 1 | Interest    |  | 1.00   |  |
| 43  |  | 1890 | Jul 1 | Interest    |  | 1.00   |  |
| 44  |  | 1890 | Aug 1 | Interest    |  | 1.00   |  |
| 45  |  | 1890 | Sep 1 | Interest    |  | 1.00   |  |
| 46  |  | 1890 | Oct 1 | Interest    |  | 1.00   |  |
| 47  |  | 1890 | Nov 1 | Interest    |  | 1.00   |  |
| 48  |  | 1890 | Dec 1 | Interest    |  | 1.00   |  |
| 49  |  | 1890 | Jan 1 | Interest    |  | 1.00   |  |
| 50  |  | 1890 | Feb 1 | Interest    |  | 1.00   |  |
| 51  |  | 1890 | Mar 1 | Interest    |  | 1.00   |  |
| 52  |  | 1890 | Apr 1 | Interest    |  | 1.00   |  |
| 53  |  | 1890 | May 1 | Interest    |  | 1.00   |  |
| 54  |  | 1890 | Jun 1 | Interest    |  | 1.00   |  |
| 55  |  | 1890 | Jul 1 | Interest    |  | 1.00   |  |
| 56  |  | 1890 | Aug 1 | Interest    |  | 1.00   |  |
| 57  |  | 1890 | Sep 1 | Interest    |  | 1.00   |  |
| 58  |  | 1890 | Oct 1 | Interest    |  | 1.00   |  |
| 59  |  | 1890 | Nov 1 | Interest    |  | 1.00   |  |
| 60  |  | 1890 | Dec 1 | Interest    |  | 1.00   |  |
| 61  |  | 1890 | Jan 1 | Interest    |  | 1.00   |  |
| 62  |  | 1890 | Feb 1 | Interest    |  | 1.00   |  |
| 63  |  | 1890 | Mar 1 | Interest    |  | 1.00   |  |
| 64  |  | 1890 | Apr 1 | Interest    |  | 1.00   |  |
| 65  |  | 1890 | May 1 | Interest    |  | 1.00   |  |
| 66  |  | 1890 | Jun 1 | Interest    |  | 1.00   |  |
| 67  |  | 1890 | Jul 1 | Interest    |  | 1.00   |  |
| 68  |  | 1890 | Aug 1 | Interest    |  | 1.00   |  |
| 69  |  | 1890 | Sep 1 | Interest    |  | 1.00   |  |
| 70  |  | 1890 | Oct 1 | Interest    |  | 1.00   |  |
| 71  |  | 1890 | Nov 1 | Interest    |  | 1.00   |  |
| 72  |  | 1890 | Dec 1 | Interest    |  | 1.00   |  |
| 73  |  | 1890 | Jan 1 | Interest    |  | 1.00   |  |
| 74  |  | 1890 | Feb 1 | Interest    |  | 1.00   |  |
| 75  |  | 1890 | Mar 1 | Interest    |  | 1.00   |  |
| 76  |  | 1890 | Apr 1 | Interest    |  | 1.00   |  |
| 77  |  | 1890 | May 1 | Interest    |  | 1.00   |  |
| 78  |  | 1890 | Jun 1 | Interest    |  | 1.00   |  |
| 79  |  | 1890 | Jul 1 | Interest    |  | 1.00   |  |
| 80  |  | 1890 | Aug 1 | Interest    |  | 1.00   |  |
| 81  |  | 1890 | Sep 1 | Interest    |  | 1.00   |  |
| 82  |  | 1890 | Oct 1 | Interest    |  | 1.00   |  |
| 83  |  | 1890 | Nov 1 | Interest    |  | 1.00   |  |
| 84  |  | 1890 | Dec 1 | Interest    |  | 1.00   |  |
| 85  |  | 1890 | Jan 1 | Interest    |  | 1.00   |  |
| 86  |  | 1890 | Feb 1 | Interest    |  | 1.00   |  |
| 87  |  | 1890 | Mar 1 | Interest    |  | 1.00   |  |
| 88  |  | 1890 | Apr 1 | Interest    |  | 1.00   |  |
| 89  |  | 1890 | May 1 | Interest    |  | 1.00   |  |
| 90  |  | 1890 | Jun 1 | Interest    |  | 1.00   |  |
| 91  |  | 1890 | Jul 1 | Interest    |  | 1.00   |  |
| 92  |  | 1890 | Aug 1 | Interest    |  | 1.00   |  |
| 93  |  | 1890 | Sep 1 | Interest    |  | 1.00   |  |
| 94  |  | 1890 | Oct 1 | Interest    |  | 1.00   |  |
| 95  |  | 1890 | Nov 1 | Interest    |  | 1.00   |  |
| 96  |  | 1890 | Dec 1 | Interest    |  | 1.00   |  |
| 97  |  | 1890 | Jan 1 | Interest    |  | 1.00   |  |
| 98  |  | 1890 | Feb 1 | Interest    |  | 1.00   |  |
| 99  |  | 1890 | Mar 1 | Interest    |  | 1.00   |  |
| 100 |  | 1890 | Apr 1 | Interest    |  | 1.00   |  |

# 1961 SUGAR BEET PROGRAM

## GENERAL SUMMARY BY COUNTIES

Table 1

| COUNTY      | NUMBER<br>APPLI-<br>CATIONS | NUMBER<br>OF<br>PAYEES | PLANTED<br>ACRES | HARVESTED<br>ACRES | SUGAR BEETS<br>MARKETED<br>(Tons) | COMMERCIALY RECOVERABLE<br>SUGAR FROM BEETS MARKETED<br>(Cwt.) |
|-------------|-----------------------------|------------------------|------------------|--------------------|-----------------------------------|----------------------------------------------------------------|
| Big Horn    | 149                         | 244                    | 8,412.9          | 8,350.3            | 117,192.3                         | 367,677.9                                                      |
| Converse    | 5                           | 11                     | 560.2            | 560.2              | 6,710.7                           | 19,600.9                                                       |
| Crook       | 1                           | 1                      | 58.1             | 58.1               | 602.0                             | 1,795.2                                                        |
| Fremont     | 124                         | 212                    | 5,830.2          | 5,830.2            | 88,759.1                          | 272,312.8                                                      |
| Goshen      | 379                         | 783                    | 17,931.1         | 17,455.6           | 237,055.6                         | 681,618.9                                                      |
| Hot Springs | 13                          | 21                     | 557.6            | 548.6              | 6,614.3                           | 20,292.6                                                       |
| Johnson     | 1                           | 2                      | 74.6             | 74.6               | 1,114.8                           | 3,447.0                                                        |
| Laramie     | 17                          | 27                     | 1,102.8          | 984.3              | 11,719.5                          | 33,633.2                                                       |
| Park        | 152                         | 249                    | 6,115.5          | 6,036.8            | 89,836.1                          | 283,162.7                                                      |
| Platte      | 61                          | 116                    | 2,458.4          | 2,420.2            | 26,965.5                          | 86,870.6                                                       |
| Sheridan    | 11                          | 15                     | 616.2            | 355.0              | 6,387.7                           | 19,750.7                                                       |
| Washakie    | 117                         | 256                    | 9,307.2          | 9,094.7            | 111,954.7                         | 343,476.5                                                      |
| STATE TOTAL | 1,030                       | 1,937                  | 53,024.8         | 51,768.6           | 704,912.3                         | 2,133,639.0                                                    |





# 1961 SUGAR BEET PROGRAM

## GENERAL SUMMARY BY COUNTIES

Table 1 (Continued)

| COUNTY      | BONA FIDE ABANDONED ACREAGE |         |                         |              | APPROVED DEFICIENCY OF PRODUCTION |                   |
|-------------|-----------------------------|---------|-------------------------|--------------|-----------------------------------|-------------------|
|             | For Payment                 |         | Not For Payment         |              | Number Farms                      | Deficiency (Cwt.) |
|             | Number Farms                | Acres   | 1/3 Normal Yield (Cwt.) | Number Farms | Acres                             |                   |
| Big Horn    | 9                           | 62.6    | 929.4                   | -            | 41                                | 9,131.2           |
| Converse    | -                           | -       | -                       | -            | 1                                 | 392.0             |
| Crook       | -                           | -       | -                       | -            | -                                 | -                 |
| Fremont     | -                           | -       | -                       | -            | -                                 | -                 |
| Goshen      | 41                          | 475.5   | 5,709.5                 | -            | 84                                | 13,534.1          |
| Hot Springs | 1                           | 9.0     | 151.8                   | -            | 9                                 | 3,006.6           |
| Johnson     | -                           | -       | -                       | -            | -                                 | -                 |
| Laramie     | 7                           | 118.5   | 1,490.9                 | -            | 5                                 | 993.3             |
| Park        | 1                           | 3.7     | 50.6                    | 9            | -                                 | -                 |
| Platte      | 3                           | 36.2    | 367.8                   | 1            | 8                                 | 1,228.0           |
| Sheridan    | 8                           | 261.2   | 3,840.6                 | -            | 1                                 | 26.4              |
| Washakie    | 16                          | 212.5   | 3,120.9                 | -            | 75                                | 41,864.2          |
| STATE TOTAL | 86                          | 1,179.2 | 15,661.5                | 10           | 224                               | 70,175.8          |



1961 SUGAR BEET PROGRAM  
GENERAL SUMMARY BY COUNTIES

Table 1 (Continued)

| COUNTY      | TOTAL SUGAR<br>FOR<br>PAYMENT<br>(Cwt.) | NET PAYMENT<br>(Dollars) | AMOUNT DEDUCTED<br>FOR<br>CHILD LABOR<br>(Dollars) |
|-------------|-----------------------------------------|--------------------------|----------------------------------------------------|
|             |                                         |                          |                                                    |
| Big Horn    | 377,738.5                               | 301,318.62               | 0.00                                               |
| Converse    | 19,992.9                                | 15,983.00                | 0.00                                               |
| Crook       | 1,795.2                                 | 1,436.16                 | 0.00                                               |
| Fremont     | 272,312.8                               | 217,759.54               | 0.00                                               |
| Goshen      | 700,862.5                               | 560,613.27               | 0.00                                               |
| Hot Springs | 23,451.0                                | 18,760.80                | 0.00                                               |
| Johnson     | 3,447.0                                 | 2,757.60                 | 0.00                                               |
| Laramie     | 36,117.4                                | 28,893.92                | 0.00                                               |
| Park        | 283,213.3                               | 226,370.88               | 0.00                                               |
| Platte      | 88,466.4                                | 70,773.12                | 0.00                                               |
| Sheridan    | 23,617.7                                | 18,894.16                | 0.00                                               |
| Washakie    | 388,461.6                               | 310,294.61               | 0.00                                               |
| STATE TOTAL | 2,219,476.3                             | 1,773,855.68             | 0.00                                               |





1961 SUGAR BEET PROGRAM  
PROCESSOR-PRODUCER PAYMENTS

Table 2

|                                    | COUNTY   | AMOUNT OF PAYMENTS |
|------------------------------------|----------|--------------------|
| <u>GREAT WESTERN SUGAR COMPANY</u> |          |                    |
| Contract #83-002-32                | Big Horn | \$ 332.94          |
| 83-002-119                         | Big Horn | 639.73             |
| 83-002-122                         | Big Horn | 670.34             |
|                                    |          | <hr/>              |
|                                    | TOTAL    | \$ 1,643.01        |
| <u>HOLLY SUGAR CORPORATION</u>     |          |                    |
| Contract #83-002-135               | Big Horn | 37.04              |
| 83-002-138                         | Big Horn | 318.24             |
| 83-002-139                         | Big Horn | 545.18             |
| 83-008-76                          | Goshen   | 120.66             |
| 83-022-21                          | Washakie | 511.47             |
| 83-022-34                          | Washakie | 1,396.45           |
| 83-022-38                          | Washakie | 847.50             |
| 83-022-78                          | Washakie | 222.24             |
| 83-022-101                         | Washakie | 111.62             |
| 83-022-104                         | Washakie | 544.59             |
|                                    |          | <hr/>              |
|                                    | TOTAL    | \$ 4,654.99        |

PAYMENTS IN EXCESS OF \$50,000

Table 3

|      |
|------|
| NONE |
|------|



# 1961 SUGAR BEET PROGRAM

## NUMBER OF FARMS, PLANTED ACREAGE, AND TONS OF BEETS HARVESTED

Table 4

| SIZE GROUPS     | NUMBER<br>OF<br>FARMS | PLANTED ACRES<br>1/ | TONS OF BEETS MARKETING<br>FOR SUGAR |
|-----------------|-----------------------|---------------------|--------------------------------------|
| 0.1 - 4.9       | 3                     | 9.0                 | 133.1                                |
| 5.0 - 9.9       | 13                    | 95.3                | 884.1                                |
| 10.0 - 24.9     | 176                   | 3,186.9             | 41,300.4                             |
| 25.0 - 49.9     | 396                   | 14,480.5            | 187,675.3                            |
| 50.0 - 99.9     | 356                   | 23,791.7            | 323,759.3                            |
| 100.0 - 199.9   | 79                    | 9,788.1             | 129,944.6                            |
| 200.0 - 299.9   | 7                     | 1,673.3             | 21,215.7                             |
| 300.0 - 399.9   | -                     | -                   | -                                    |
| 400.0 - 499.9   | -                     | -                   | -                                    |
| 500.0 and above | -                     | -                   | -                                    |
| STATE TOTAL     | 1,030                 | 53,024.8            | 704,912.5                            |

1/ Acreage harvested for sugar (except livestock sugar) plus bonafide abandoned acreage





# 1961 SUGAR BEET PROGRAM

COUNTY AVERAGE YIELDS AND COUNTY NORMAL YIELDS OF SUGAR COMMERCIALY RECOVERABLE  
AS ESTABLISHED FOR THE 1961-CROP SUGAR BEETS

Table 5

| COUNTY      | AVERAGE YIELD |        |        |        |        |        |        | COUNTY<br>NORMAL<br>YIELD<br>1961 |
|-------------|---------------|--------|--------|--------|--------|--------|--------|-----------------------------------|
|             | 1954          | 1955   | 1956   | 1957   | 1958   | 1959   | 1960   |                                   |
| Big Horn    | 41.3          | 50.6   | 50.1   | 54.5   | 52.5   | 49.9   | 49.2   | 49.8                              |
| Converse    | (19.0)        | (36.1) | (39.7) | (36.0) | (31.6) | (37.3) | (30.7) | (33.6)                            |
| Crook       | -             | -      | -      | -      | -      | -      | -      | (33.5)                            |
| Fremont     | 40.2          | 44.8   | 44.5   | 43.5   | 50.2   | 51.5   | 45.3   | 46.6                              |
| Goshen      | 33.7          | 25.6   | 40.8   | 40.3   | 47.4   | 48.8   | 40.0   | 40.8                              |
| Hot Springs | 42.9          | (54.0) | 46.5   | 55.6   | 56.0   | 56.1   | 51.2   | 51.2                              |
| Johnson     | (24.7)        | (42.2) | (41.1) | (37.2) | (48.6) | (54.7) | (40.4) | (42.4)                            |
| Laramie     | 28.6          | 18.4   | 50.0   | 40.2   | 49.8   | 47.0   | 38.1   | 39.4                              |
| Park        | 29.7          | 42.2   | 48.8   | 50.2   | 49.9   | 48.5   | 44.9   | 45.7                              |
| Platte      | 9.1           | 10.8   | 12.4   | 37.2   | 37.6   | 41.9   | 26.5   | 27.3                              |
| Sheridan    | 28.6          | 43.7   | 36.4   | 45.1   | 42.9   | 51.7   | 40.5   | 41.8                              |
| Washakie    | 47.9          | 53.2   | 48.5   | 54.1   | 54.2   | 50.2   | 51.3   | 50.1                              |

( ) Indicates an encircled year.

\* County normal yield is the average of the 7 years 1954 through 1960 average yield of commercially recoverable sugar.



1961 SUGAR BEET PROGRAM

1960-1961 SUGAR BEET PROGRAM STATISTICAL DATA WITH COMPARISON OF PLANTED ACRES,  
TONS PRODUCED, AND AVERAGE YIELDS

Table 6

| COUNTY      | ACRES PLANTED |          | TONS HARVESTED |           | AVG. YIELD PER ACRE |      |
|-------------|---------------|----------|----------------|-----------|---------------------|------|
|             | 1960          | 1961     | 1960           | 1961      | 1960                | 1961 |
| Big Horn    | 6,682.3       | 8,412.9  | 105,404.9      | 117,192.3 | 15.8                | 13.9 |
| Converse    | 562.0         | 560.2    | 6,523.0        | 6,710.7   | 11.6                | 12.0 |
| Crook       | No Beets      | 58.1     | No Beets       | 602.0     | No Beets            | 10.4 |
| Fremont     | 4,075.4       | 5,830.2  | 68,260.6       | 88,759.1  | 16.7                | 15.2 |
| Goshen      | 15,942.4      | 17,931.1 | 246,283.4      | 237,055.6 | 15.4                | 13.2 |
| Hot Springs | 511.3         | 557.6    | 7,802.2        | 6,614.3   | 15.3                | 11.9 |
| Johnson     | 74.4          | 74.6     | 1,171.2        | 1,114.8   | 15.7                | 14.9 |
| Laramie     | 833.8         | 1,102.8  | 11,409.1       | 11,719.5  | 13.7                | 10.6 |
| Park        | 2,950.8       | 6,115.5  | 47,254.4       | 89,836.3  | 16.0                | 14.7 |
| Platte      | 2,356.3       | 2,458.4  | 29,611.8       | 26,965.5  | 12.6                | 11.0 |
| Sheridan    | 585.8         | 616.2    | 8,330.5        | 6,387.7   | 14.2                | 10.1 |
| Washakie    | 7,342.9       | 9,307.2  | 100,562.6      | 111,954.7 | 13.7                | 12.0 |
| STATE TOTAL | 41,917.4      | 53,024.8 | 632,613.7      | 704,912.5 | 15.1                | 13.3 |





PART III

1961

WHEAT ALLOTMENT &  
MARKETING QUOTA  
PROGRAM

Wilfred Longpre

Program Specialist

Alice Fisher

Secretary



## WHEAT ACREAGE ALLOTMENT AND MARKETING QUOTA PROGRAM

The wheat acreage allotment and marketing quota program is administered by the State Agricultural Stabilization and Conservation Committees in accordance with legislation provided by Congress and the regulations thereunder. On May 11, 1960 Secretary Benson proclaimed wheat acreage allotments in effect for the 1961 crop year and set July 21, 1960 as the date for a referendum to determine producer approval or disapproval of marketing quotas. Results of the referendum showed 87.4 percent of the 178,718 farmers voting favored marketing quotas for the 1961 crop of wheat. In Wyoming, 773 votes were cast of which 67.6 percent of the votes favored having quotas.

Wheat produced on acreage in excess of allotments is subject to a marketing quota penalty which is 45% of the parity price of wheat as of May 1, 1961. In order to determine that all provisions of the law with respect to marketing quotas are being followed, farm operators and persons who purchase the wheat are required to maintain certain records and make reports which are available to the Secretary of Agriculture or his authorized representative. The penalty rate on excess wheat in 1961 was \$1.08 per bushel.

The national allotment of 55,000,000 acres was apportioned among the states on the basis of acreage seeded for production of wheat during the ten years 1951-60, with adjustments for abnormal weather and for trends. Wyoming was allotted 286,198 acres for production of wheat in 1961, which compares to 284,954 acres for the 1960 crop. A reserve of 400 acres was held for new farms, appeals and corrections, leaving 285,798 acres to be allotted to counties. The State factor of .669501173 was used to factor the county approved base to arrive at the 1961 county wheat acreage allotment.

There were no new wheat farm applications approved for the 1961 crop of wheat.

Tables showing statistical data relating to the administration of the acreage allotment and marketing quota program are included in this report.





1961 WHEAT ALLOTMENT PROGRAM

Table 1

| COUNTY      | Number of Farms | Cropland Acres on Wheat Farms | County Approved Base Acreage | County Allotment |
|-------------|-----------------|-------------------------------|------------------------------|------------------|
| Big Horn    | 170             | 24,220                        | 2,340                        | 1,567            |
| Fremont     | 260             | 38,096                        | 4,037                        | 2,703            |
| Hot Springs | 32              | 5,078                         | 281                          | 188              |
| Park        | 330             | 55,903                        | 4,030                        | 2,698            |
| Washakie    | 53              | 10,836                        | 241                          | 161              |
| Campbell    | 331             | 123,334                       | 46,136                       | 30,888           |
| Crook       | 360             | 123,769                       | 39,950                       | 26,747           |
| Johnson     | 80              | 31,109                        | 8,517                        | 5,702            |
| Sheridan    | 332             | 81,216                        | 18,782                       | 12,575           |
| Weston      | 123             | 39,252                        | 13,107                       | 8,775            |
| Lincoln     | 80              | 23,683                        | 5,766                        | 3,860            |
| Sublette    | 2               | 325                           | 10                           | 7                |
| Teton       | 33              | 5,774                         | 1,007                        | 674              |
| Uinta       | 22              | 5,170                         | 196                          | 131              |
| Albany      | 2               | 1,148                         | 282                          | 189              |
| Carbon      | 46              | 44,281                        | 16,849                       | 11,280           |
| Natrona     | 16              | 4,405                         | 421                          | 282              |
| Sweetwater  | 2               | 113                           | 17                           | 11               |
| Converse    | 99              | 38,813                        | 8,550                        | 5,724            |
| Goshen      | 414             | 221,816                       | 85,850                       | 57,477           |
| Laramie     | 486             | 280,018                       | 100,027                      | 66,968           |
| Niobrara    | 98              | 38,743                        | 13,615                       | 9,115            |
| Platte      | 305             | 146,776                       | 56,919                       | 38,108           |
| STATE TOTAL | 3,676           | 1,343,878                     | 426,930                      | 285,830          |





1961 WHEAT ALLOTMENT PROGRAM  
STATE SUMMARY AT COMPLETION OF CHECK OF PERFORMANCE

Table 2

| COUNTY      | WITHIN ALLOT. FARMS |                |                 | OVER-ALLOTMENT FARMS |                |                 | ALL FARMS    |                |                 |                   | 1961<br>County<br>History |                    |
|-------------|---------------------|----------------|-----------------|----------------------|----------------|-----------------|--------------|----------------|-----------------|-------------------|---------------------------|--------------------|
|             | No.<br>Farms        | 1961<br>Allot. | 1961<br>Final A | No.<br>Farms         | 1961<br>Allot. | 1961<br>Final A | No.<br>Farms | 1961<br>Allot. | 1961<br>Final A | % Farms<br>Comply |                           | % Allot.<br>Comply |
| Big Horn    | 119                 | 1,457          | 234             | 18                   | 103            | 171             | 137          | 1,560          | 405             | 86.8              | 93.4                      | 953                |
| Fremont     | 241                 | 2,558          | 734             | 47                   | 103            | 538             | 288          | 2,661          | 1,272           | 83.7              | 96.1                      | 2,203              |
| Hot Sprgs.  | 28                  | 170            | 4               | 3                    | 18             | 22              | 31           | 188            | 26              | 90.3              | 90.4                      | 53                 |
| Park        | 283                 | 2,541          | 877             | 40                   | 131            | 333             | 323          | 2,672          | 1,210           | 87.6              | 95.1                      | 2,729              |
| Washakie    | 41                  | 138            | 7               | 9                    | 23             | 64              | 50           | 161            | 71              | 82.0              | 85.7                      | 69                 |
| Campbell    | 322                 | 30,715         | 19,592          | 0                    | 0              | 0               | 322          | 30,715         | 19,592          | 100.0             | 100.0                     | 42,458             |
| Crook       | 350                 | 26,590         | 20,956          | 8                    | 57             | 112             | 358          | 26,647         | 21,068          | 97.8              | 99.8                      | 39,105             |
| Johnson     | 73                  | 5,662          | 2,102           | 6                    | 25             | 46              | 79           | 5,687          | 2,148           | 92.4              | 99.6                      | 6,917              |
| Sheridan    | 302                 | 12,182         | 7,462           | 38                   | 342            | 564             | 340          | 12,524         | 8,026           | 88.8              | 97.3                      | 16,238             |
| Weston      | 120                 | 8,739          | 7,287           | 4                    | 27             | 45              | 124          | 8,766          | 7,332           | 96.8              | 99.7                      | 12,106             |
| Lincoln     | 72                  | 3,794          | 2,322           | 11                   | 11             | 93              | 83           | 3,805          | 2,415           | 86.7              | 99.7                      | 5,053              |
| Sublette    | 2                   | 7              | 0               | 0                    | 0              | 0               | 2            | 7              | 0               | 100.0             | 100.0                     | 0                  |
| Teton       | 25                  | 632            | 395             | 9                    | 39             | 86              | 34           | 671            | 481             | 73.5              | 94.2                      | 881                |
| Uinta       | 20                  | 124            | 9               | 2                    | 7              | 19              | 22           | 131            | 28              | 90.9              | 94.7                      | 62                 |
| Albany      | 2                   | 185            | 0               | 0                    | 0              | 0               | 2            | 185            | 0               | 100.0             | 100.0                     | 282                |
| Carbon      | 45                  | 11,260         | 6,294           | 0                    | 0              | 0               | 45           | 11,260         | 6,294           | 100.0             | 100.0                     | 13,959             |
| Natrona     | 19                  | 266            | 23              | 2                    | 10             | 20              | 21           | 276            | 43              | 90.5              | 96.4                      | 139                |
| Sweetwater  | 4                   | 10             | 0               | 0                    | 0              | 0               | 4            | 10             | 0               | 100.0             | 100.0                     | 0                  |
| Converse    | 87                  | 5,654          | 4,665           | 14                   | 47             | 128             | 101          | 5,701          | 4,792           | 86.1              | 99.2                      | 8,043              |
| Goshen      | 385                 | 53,874         | 50,882          | 94                   | 3,759          | 5,787           | 479          | 57,633         | 56,669          | 80.4              | 93.5                      | 85,900             |
| Laramie     | 372                 | 48,641         | 47,009          | 129                  | 18,538         | 30,441          | 501          | 67,179         | 77,450          | 74.3              | 72.4                      | 100,029            |
| Niobrara    | 96                  | 9,076          | 6,969           | 1                    | 9              | 15              | 97           | 9,085          | 6,984           | 99.0              | 99.9                      | 13,131             |
| Platte      | 286                 | 35,055         | 27,706          | 19                   | 2,837          | 3,870           | 305          | 37,892         | 31,576          | 93.8              | 92.5                      | 56,151             |
| STATE TOTAL | 3,294               | 259,330        | 205,529         | 454                  | 26,086         | 42,354          | 3,748        | 285,416        | 247,882         | 87.9              | 90.9                      | 406,461            |





## 1961 WHEAT MARKETING QUOTA REFERENDUM

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Date of Referendum July 21, 1960

Table 3

| COUNTY      | ELIGIBLE<br>VOTERS | FOR | AGAINST | TOTAL<br>VOTES | %<br>FOR | %<br>AGAINST |
|-------------|--------------------|-----|---------|----------------|----------|--------------|
| Albany      | -                  | -   | -       | -              | -        | -            |
| Big Horn    | 31                 | 3   | -       | 3              | 100      | -            |
| Campbell    | 331                | 52  | 11      | 63             | 83       | 17           |
| Carbon      | 52                 | 3   | 6       | 9              | 33       | 67           |
| Converse    | 75                 | 3   | 1       | 4              | 75       | 25           |
| Crook       | 350                | 75  | 19      | 94             | 80       | 20           |
| Fremont     | 61                 | 2   | -       | 2              | 100      | -            |
| Goshen      | 435                | 144 | 28      | 172            | 84       | -            |
| Hot Springs | 3                  | -   | -       | -              | -        | -            |
| Johnson     | 58                 | 5   | -       | 5              | 100      | -            |
| Laramie     | 829                | 44  | 126     | 170            | 26       | 74           |
| Lincoln     | 86                 | 4   | -       | 4              | 100      | -            |
| Natrona     | 7                  | 2   | -       | 2              | 100      | -            |
| Niobrara    | 68                 | 14  | 4       | 18             | 78       | 22           |
| Park        | 66                 | 9   | 1       | 10             | 90       | 10           |
| Platte      | 306                | 60  | 28      | 88             | 68       | 32           |
| Sheridan    | 232                | 53  | 8       | 61             | 87       | 13           |
| Sublette    | -                  | -   | -       | -              | -        | -            |
| Sweetwater  | -                  | -   | -       | -              | -        | -            |
| Teton       | 17                 | 8   | 5       | 13             | 62       | 38           |
| Uinta       | 2                  | -   | -       | -              | -        | -            |
| Washakie    | -                  | -   | -       | -              | -        | -            |
| Weston      | 142                | 42  | 13      | 55             | 76       | 24           |
| STATE TOTAL | 3,151              | 523 | 250     | 773            | 68       | 32           |



PART IV

1961

FEED  
GRAIN  
PROGRAM

Wilfred Longpre

Program Specialist

Alice Fisher

Secretary





On March 22, 1961 an Emergency 1961 Feed Grain Bill was signed into law by President Kennedy. The program established by this law was designed to (1) increase farm income, (2) prevent further buildup of feed grain surplus and reduce it if possible, (3) help assure consumer of fair and stable prices for meat, poultry and dairy products, and (4) reduce ultimate feed grain program costs to taxpayers by about \$400 million in the current year. The program provided for voluntary reduction of corn and grain sorghum acreage on individual farms.

The first administrative task was to gather data on acreage history from all corn and grain sorghum farms in major feed grain counties. 1959 and 1960 crop years were used as base years for establishing farm history acreages for the feed grain program. Inasmuch as extensive preparations had been made in anticipation of this program, barley acreages had also been assembled from counties designated as major counties in Wyoming. Due to the lateness of the season when the bill was finally passed by Congress, it was necessary to omit barley from the 1961 feed grain program. However, data had been gathered in seven counties in the State for corn, grain sorghum and barley history acreages for the purposes of this program.

An intensive educational program was promulgated to inform all producers of the purposes and provisions of the program and the advantages of participation and benefits denied through non-participation.

A uniform method for determining the 1961 feed grain base acreages and payment rates for farms was followed. Using basic figures furnished by the Grain Division, with the assistance of community committees, and under the direction of the State committee, county committees established farm base acreages, productivity indexes, and payment rates for individual producers.

Each feed grain farm was assigned to an index group which showed its proper relationship to other farms in the county and the applicable payment rate per acre for each farm was established on the basis of the assigned index rating.

In payment for participation, feed grain certificates were issued which could be redeemed in CCC grain or turned in for sight drafts for which the Commodity Credit Corporation would sell the specified amount of grain covered by the certificates out of surplus storage supplies. Producers who complied with the program were eligible for price support on 1961-crop corn, grain sorghum, barley, oats and rye. Non-cooperators were not eligible for price support on any 1961-crop feed grains produced.





Final reports of signup under the program showed 26,688,000 acres were to be diverted into soil conserving uses on 1,172,000 farms throughout the nation. This represented about 26 percent of the U.S. total 1959-60 average plantings of 102.3 million acres for these two crops. On farms signed up, diversion was at about 41 percent of the base acreage for those farms. Six states accounted for more than half of the nation's corn acreage. In these states over 70 percent of the corn acreage was on participating farms.

Grain sorghum farmers signed to put 6.5 million acres into conserving practices. This is over 35 percent of U.S. average sorghum grain plantings of 18.5 million acres. Grain sorghum farms signed up represented almost 85 percent of the national plantings with an average diversion of almost 42 percent per farm signed up. In Wyoming, due to the small acreage with grain sorghum crop history, the grain sorghum acreages were included in the corn acreages for program purposes and the producers were paid corn rates on grain sorghum acres diverted.

On December 21, 1961, 97 percent of the final payments had been made nationally, which amounted to \$742,190,019 paid out under the program to producers for diversion of acreage. This represented 1,144,481 payments made out of a total of 1,173,733 producers signed up.

The county 1959-1960 average yield and per acre payments for corn by counties, together with tables of statistical data covering the 1961 Feed Grain Program as it was administered in Wyoming, follow:







## 1961 FEED GRAIN PROGRAM

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WYOMING--County 1959-60 Average Yield and Per Acre  
Payment for Corn - 1961 Feed Grain Program

| Dis-<br>trict | COUNTY      | 1959-60<br>Average<br>Yield<br>(Bu.) | 50 Percent<br>Payment Rate<br>Per Acre<br>(Dollars) | 60 Percent<br>Payment Rate<br>Per Acre<br>(Dollars) |
|---------------|-------------|--------------------------------------|-----------------------------------------------------|-----------------------------------------------------|
| 1             | Big Horn    | 67.0                                 | 40.90                                               | 49.00                                               |
|               | Fremont     | 63.0                                 | 38.40                                               | 46.10                                               |
|               | Hot Springs | 64.0                                 | 39.00                                               | 46.80                                               |
|               | Park        | 66.0                                 | 40.30                                               | 48.30                                               |
|               | Washakie    | 66.0                                 | 40.30                                               | 48.30                                               |
| 2             | Campbell    | 17.0                                 | 10.40                                               | 12.40                                               |
|               | Crook       | 30.7                                 | 18.80                                               | 22.40                                               |
|               | Johnson     | 55.0                                 | 33.60                                               | 40.30                                               |
|               | Sheridan    | 43.1                                 | 26.40                                               | 31.60                                               |
|               | Weston      | 20.2                                 | 12.30                                               | 14.80                                               |
| 4             | Natrona     | 44.0                                 | 26.80                                               | 32.20                                               |
| 5             | Converse    | 30.7                                 | 18.80                                               | 22.40                                               |
|               | Goshen      | 65.3                                 | 39.80                                               | 47.80                                               |
|               | Laramie     | 27.4                                 | 16.70                                               | 20.00                                               |
|               | Niobrara    | 20.7                                 | 12.70                                               | 15.10                                               |
|               | Platte      | 56.6                                 | 34.50                                               | 41.50                                               |



# 1961 FEED GRAIN PROGRAM

NUMBER FARMS SIGNED UP, NUMBER FARMS COMPLYING, NUMBER FARMS  
NON-COMPLYING, AND TOTAL PAYMENTS MADE UNDER PROGRAM

Table 1

| COUNTY      | NUMBER FARMS<br>SIGNED UP | NUMBER FARMS<br>COMPLYING | NUMBER FARMS<br>NON-COMPLYING | TOTAL PAYMENTS<br>MADE |
|-------------|---------------------------|---------------------------|-------------------------------|------------------------|
| Big Horn    | 19                        | 18                        | 1                             | \$ 14,407.97           |
| Campbell    | 16                        | 16                        | 0                             | 5,217.48               |
| Converse    | 6                         | 5                         | 1                             | 6,096.50               |
| Crook       | 10                        | 10                        | 0                             | 7,823.68               |
| Fremont     | 24                        | 24                        | 0                             | 16,814.63              |
| Goshen      | 220                       | 217                       | 3                             | 183,800.22             |
| Hot Springs | 1                         | 0                         | 1                             | 0.00                   |
| Laramie     | 94                        | 93                        | 1                             | 46,173.07              |
| Niobrara    | 4                         | 4                         | 0                             | 1,700.07               |
| Park        | 24                        | 24                        | 0                             | 22,476.47              |
| Platte      | 90                        | 89                        | 1                             | 68,823.99              |
| Washakie    | 1                         | 0                         | 1                             | 0.00                   |
| Weston      | 18                        | 16                        | 2                             | 4,929.19               |
| STATE TOTAL | 527                       | 516                       | 11                            | \$ 378,263.27          |





1961 FEED GRAIN PROGRAM

REPORT OF BASE ACREAGES, INTENDED DIVERTED ACRES, FINAL DIVERTED ACRES

Table 2

| COUNTY      | CORN       |                          |                      | GRAIN SORGHUM |                          |                    |
|-------------|------------|--------------------------|----------------------|---------------|--------------------------|--------------------|
|             | Total Base | Total Intended Diversion | Final Diverted Acres | Total Base    | Total Intended Diversion | Final Div. Acres * |
| Big Horn    | 717        | 386.0                    | 346.2                | -             | -                        | -                  |
| Campbell    | 809        | 470.0                    | 470.0                | -             | -                        | -                  |
| Converse    | 685        | 251.0                    | 250.7                | -             | -                        | -                  |
| Crook       | 890        | 380.2                    | 380.2                | -             | -                        | -                  |
| Fremont     | 682        | 441.0                    | 419.8                | 5.0           | 5.0                      | 5.0                |
| Goshen      | 9,986      | 4,630.9                  | 4,577.0              | 76.0          | 60.0                     | 60.0               |
| Hot Springs | 5          | 5.0                      | 0.0                  | -             | -                        | -                  |
| Laramie     | 5,555      | 2,390.4                  | 2,338.7              | 678.0         | 334.0                    | 334.0              |
| Niobrara    | 227        | 125.3                    | 125.3                | 15.0          | 3.0                      | 0.0                |
| Park        | 893        | 508.3                    | 503.9                | -             | -                        | -                  |
| Platte      | 4,070      | 1,918.5                  | 1,868.4              | 80.0          | 80.0                     | 80.0               |
| Washakie    | 16         | 16.0                     | 0.0                  | -             | -                        | -                  |
| Weston      | 1,078      | 480.4                    | 456.1                | -             | -                        | -                  |
| STATE TOTAL | 25,613     | 12,003.4                 | 11,736.3             | 854.0         | 479.0                    | 479.0              |

\* Diverted acres for which payment was received



1961 FEED GRAIN PROGRAM -- SUMMARY OF DATA

Table 3

| 1. Total Number Forms CSS-477 Timely Filed                            | COMPLYING              | NON-COMPLYING |
|-----------------------------------------------------------------------|------------------------|---------------|
| 2. Base Acreages                                                      | 516                    | 11            |
| Corn<br>Grain Sorghums                                                | 25,613<br>854          | 274.0<br>0.0  |
| TOTAL                                                                 | <u>26,467</u>          | <u>274.0</u>  |
| 3. Intended Diverted Acres                                            |                        |               |
| Corn<br>Grain Sorghums                                                | 12,003.4<br>479.2      | 144.3<br>0.0  |
| TOTAL                                                                 | <u>12,482.6</u>        | <u>144.3</u>  |
| 4. Intended Diverted Acres For Payment                                |                        |               |
| Corn<br>Grain Sorghums                                                | 11,781.0<br>479.4      | 0.0<br>0.0    |
| TOTAL                                                                 | <u>12,260.4</u><br>0.0 | 0.0<br>0.0    |
| 5. Final diverted acres -- payment waived                             |                        |               |
| Value of Total Earned Payment                                         |                        |               |
| Corn - 50% rate                                                       | \$ 228,893.43          |               |
| Corn - 60% rate                                                       | 140,307.20             |               |
| TOTAL                                                                 | <u>\$ 369,200.63</u>   |               |
| Grain Sorghums - 50% rate                                             | \$ 5,583.60            |               |
| Grain Sorghums - 60% rate                                             | 3,479.04               |               |
| TOTAL                                                                 | <u>\$ 9,062.64</u>     |               |
| TOTAL VALUE of Earned Payment                                         | \$ 378,263.27          | 0.0           |
| Net Total Value of Certificates Issued for 1961<br>Feed Grain Program | 378,263.27             | 0.0           |





FREQUENCY DISTRIBUTION OF COMPLYING FARMS BY SIZE OF TOTAL PAYMENT(S)  
AND LIST OF PRODUCERS ELIGIBLE TO RECEIVE PAYMENTS IN EXCESS OF \$5,000  
UNDER THE 1961 FEED GRAIN PROGRAM

Table 4

| COUNTY      | TOTAL PAYMENT EARNED SIZE GROUPS |                         |                         |                         |                         |                         |                     | TOTAL<br>COMPLYING<br>FARMS |
|-------------|----------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|---------------------|-----------------------------|
|             | \$ 1,000.00<br>or less           | \$1,000.01-<br>2,000.00 | \$2,000.01-<br>3,000.00 | \$3,000.01-<br>4,000.00 | \$4,000.01-<br>5,000.00 | \$5,000.01-<br>6,000.00 | Over<br>\$10,000.00 |                             |
| Big Horn    | 15                               | 2                       | -                       | 1                       | -                       | -                       | -                   | 18                          |
| Campbell    | 16                               | -                       | -                       | -                       | -                       | -                       | -                   | 16                          |
| Converse    | 3                                | 1                       | 1                       | -                       | -                       | -                       | -                   | 5                           |
| Crook       | 7                                | 2                       | 1                       | -                       | -                       | -                       | -                   | 10                          |
| Fremont     | 20                               | 3                       | -                       | 1                       | -                       | -                       | -                   | 24                          |
| Goshen      | 148                              | 62                      | 1                       | 5                       | 1                       | -                       | -                   | 217                         |
| Laramie     | 88                               | 4                       | 1                       | -                       | -                       | -                       | -                   | 93                          |
| Niobrara    | 4                                | -                       | -                       | -                       | -                       | -                       | -                   | 4                           |
| Park        | 20                               | 3                       | -                       | -                       | -                       | 1                       | -                   | 24                          |
| Platte      | 67                               | 18                      | 4                       | -                       | -                       | -                       | -                   | 89                          |
| Weston      | 16                               | -                       | -                       | -                       | -                       | -                       | -                   | 16                          |
| STATE TOTAL | 404                              | 95                      | 8                       | 7                       | 1                       | 1                       | -                   | 516                         |



PART V

1961

PRICE  
SUPPORT  
PROGRAM

Allen Cheesbrough      Program Specialist

Helen, McCall      Secretary





EFFORTS TO SUPPORT PRICES DATE BACK TO COLONIAL DAYS - - Early colonial farm laws were passed in 1631-32; corn prices were fixed at not less than 16 schillings per barrel. The price of tobacco was set at not less than 6 pence per pound. In 1633 tobacco went under price ceilings, but by 1639 they returned to minimum prices again. During the 1623-1679 period, the Virginia Assembly set up quality standards and regulated containers, prescribed weights and measures, and exchange rates, established import controls and even authorized a plan "for increasing the value of tobacco -- all the bad and half of the good to be destroyed".

CURRENT PRICE SUPPORT PROGRAM. The current price support program dates back to 1933, when the Commodity Credit Corporation first supported prices of corn and cotton. Passage of the Agricultural Adjustment Act of 1938, which made support mandatory for certain commodities, increased the importance of price support in stabilizing prices of farm commodities. Congress has passed much legislation on price support programs between 1938 and the present time. At present, price support is offered on about all grain crops, cotton, tobacco, beans and honey.

Price support operations carried on by the United States Department of Agriculture through the Commodity Credit Corporation seek to establish price minimums or "floors" for a number of agricultural commodities. Levels of support are established in accordance with the direction and authority contained in the various Federal legislation passed by Congress over the past 30 years.

Prices are supported through loans, purchase agreements and by direct purchases. In Wyoming, loans and purchase agreements are the principal methods of price support. These programs give farmers an opportunity to hold their crops without price risk for later marketing. This tends to spread marketing over the season, and thereby reduce the extent of price variations.

A reasonable farm price stability, with a fair level of income, is not only important to agriculture, but to the entire National economy. The economic health of the Nation depends upon the economic health of agriculture and, to go a step further, the economic health of agriculture depends upon a fair income for farmers.

EXAMPLE OF LOCAL USE OF PRICE SUPPORT PROGRAMS. In the fall of 1961, in the Big Horn Basin, they experienced a very unusual fall in which they had excessive moisture during the dry edible bean harvest and many of the beans were discolored. This discoloration damage resulted primarily in appearance rather than in actual quality damage. At harvest time there was a large supply of beans so the buyers were very particular and would not buy the highly discolored beans without applying a very severe discount. In other words, the market on these highly discolored beans was depressed to about \$2.00 per cwt., compared with about \$6.00 per cwt. on U.S.#1 beans. Farmers who would have to sell their beans at \$2.00 per cwt. were faced with severe loss on their 1961 farming operation.

The Park ASC County Committee proposed a program to the Wyoming ASC State Committee, to allow these farmers to store their beans on the farm and obtain a loan from CCC. This special price support program was approved by the Commodity Credit Corporation. Special program loans were made to 78 producers covering approximately 40,000 cwt. of beans. In addition, about 70 producers entered into purchase agreements covering about 28,000 cwt. of beans.

(more)





## Example Of Local Use Of Price Support Programs, Cont'd

When samples were taken and official analysis was made, based on the U.S. Standards for Beans, it was learned that in most cases the highly colored bean was a good sound bean and would grade up to a U.S. #1 or U.S. #2 bean. The Big Horn Co-operative Marketing Association purchased electric sorters and cooperated with the producers and ASCS in sorting the beans so they graded up to U.S. #1 or U.S. #2 beans. All of the producers realized more for their beans due to this special loan program than they could have realized in the fall of 1961. Many of these producers with highly discolored beans realized net income of from \$1.50 to \$2.00 per cwt. more than they would have received in the fall of 1961. By net income, we mean income after deducting the expense of having warehousemen mill, bag, and, when necessary, run the beans over the electric sorters. The Commodity Credit Corporation lost nothing on this program.

In the opinion of the farmers, bean dealers, bankers, lending agencies, and the County and State Committees, this special bean program was very successful and helped to maintain the economy of the local communities dependent upon these farmers for business.

In way of summary, the special bean program had the following beneficial effects:

1. It allowed producers to market at a more favorable time, thus increasing their income by at least \$60,000.
2. It educated the producers on how the U.S. Bean Standard call for grading of beans.
3. It encouraged warehousemen to install up-to-date electric sorters for the purpose of bringing beans with a high percent of damaged beans up to U.S. #1 or U.S. #2 grade.
4. It gave warehousemen enough experience with the electric sorters that they cut their charges for running beans over electric sorters by 50%.
5. It gave bean dealers confidence that these beans with high discoloration and high percent of damaged beans can be brought up to a marketable grade. Therefore, they are no longer afraid to buy these beans from producers and a better market for this grade of beans is assured in the future.

We believe the above is a fine example of how local alert County Committees are able to apply the Federal Farm Programs to meet local problems, resulting in a great benefit to the local economy at no additional cost to the Federal Government.

SUPPORT RATES ON 1961-CROP COMMODITIES BY COUNTIES. The following basic county support rates were established for 1961-crop commodities with small adjustments for premiums and discounts due to variations in grade:





1961 COMMODITY PRICE SUPPORT PROGRAM  
(Continued)

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| COUNTY      | US #2<br>or<br>better<br>Barley<br>(bu.) | US #1<br>G. N.<br>Beans<br>(cwt.) | US #1<br>Pinto<br>Beans<br>(cwt.) | US #3<br>or<br>better<br>Corn<br>(bu.) | US #1<br>Flaxseed<br>(bu.) | US #2<br>or<br>better<br>Grain<br>Sorghums<br>(cwt.) | White<br>Table<br>Honey<br>(lb.) | US #3<br>or<br>better<br>Oats<br>(bu.) | US #2<br>or<br>better<br>Rye<br>(bu.) | US #1<br>Wheat<br>(bu.) |
|-------------|------------------------------------------|-----------------------------------|-----------------------------------|----------------------------------------|----------------------------|------------------------------------------------------|----------------------------------|----------------------------------------|---------------------------------------|-------------------------|
| Albany      | .80                                      | 6.70                              | 6.08                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.65                    |
| Big Horn    | .71                                      | 6.70                              | 6.08                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.54                    |
| Campbell    | .77                                      | 6.70                              | 6.08                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.62                    |
| Carbon      | .75                                      | 6.70                              | 6.08                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.59                    |
| Converse    | .78                                      | 6.70                              | 6.08                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.63                    |
| Crook       | .79                                      | 6.70                              | 6.08                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.64                    |
| Fremont     | .71                                      | 6.70                              | 6.08                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.54                    |
| Goshen      | .84                                      | 6.90                              | 6.28                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.71                    |
| Hot Springs | .71                                      | 6.70                              | 6.08                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.54                    |
| Johnson     | .75                                      | 6.70                              | 6.08                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.60                    |
| Laramie     | .85                                      | 6.90                              | 6.28                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.71                    |
| Lincoln     | .71                                      | 6.70                              | 6.08                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.53                    |
| Natrona     | .73                                      | 6.70                              | 6.08                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.57                    |
| Niobrara    | .81                                      | 6.70                              | 6.08                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.67                    |
| Park        | .70                                      | 6.70                              | 6.08                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.54                    |
| Platte      | .84                                      | 6.90                              | 6.28                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.71                    |
| Sheridan    | .75                                      | 6.70                              | 6.08                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.60                    |
| Sublette    | .72                                      | 6.70                              | 6.08                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.55                    |
| Sweetwater  | .73                                      | 6.70                              | 6.08                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.56                    |
| Teton       | .83                                      | 6.70                              | 6.08                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.57                    |
| Uinta       | .73                                      | 6.70                              | 6.08                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.56                    |
| Washakie    | .71                                      | 6.70                              | 6.08                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.54                    |
| Weston      | .80                                      | 6.70                              | 6.08                              | 1.22                                   | 2.39                       | 1.75                                                 | 0.12                             | .62                                    | .91                                   | 1.66                    |

The above county support rates were based on national support rates announced as follows:

| Commodity      | U.S. Grade | National<br>Rate | Percent of Parity<br>as of Date Shown |
|----------------|------------|------------------|---------------------------------------|
| Barley         | #2         | \$ .93 bu.       | 74% of 3-1-61 Parity                  |
| G. N. Beans    | #1         | * { 6.32 cwt.    | 70% of 3-1-61 Parity                  |
| Pinto Beans    | #1         | * { 6.32 cwt.    | 70% of 3-1-61 Parity                  |
| Corn           | All Grades | 1.20 bu.         | 74% of 3-1-61 Parity                  |
| Flaxseed       | #1         | 2.80 bu.         | 73.5% of 3-1-61 Parity                |
| Grain Sorghums | #2         | 1.93 cwt.        | 78% of 3-1-61 Parity                  |
| Honey          | C          | .112             | 75% of 3-30-61 Parity                 |
| Oats           | #3         | .62 bu.          | 74% of 3-1-61 Parity                  |
| Rye            | #2         | 1.02 bu.         | 69% of 3-1-61 Parity                  |
| Wheat          |            | 1.78 bu.         | 75% of 7-1-61 Parity                  |

\* Average for 11 classes of dry beans.



COMMODITY LOAN PROGRAM -- Under the loan program the support price was available to December 31, 1961 on honey, until May 31, 1962 on corn, and to January 31, 1962 on all other crops for any grower who had an eligible commodity in approved storage. The grower retained ownership of the commodity for later marketing when this was to his advantage. The Commodity Credit Corporation funds loaned were protected by the Producer's Note And Supplemental Loan Agreement and a Commodity Chattel Mortgage in the case of commodities stored on the farm. Warehouse-stored commodities were covered by warehouse receipts and the producer's note and loan agreement as protection for the CCC funds loaned.

The loans on wheat and grain sorghums matured on March 31, 1962; corn loans matured on July 31, 1962; and loans on all other commodities matured on April 30, 1962.

Thirty days prior to maturity of the loan, the borrower was notified the loan would mature in 30 days. The borrower had two alternatives on the 1961-crop commodities:

- (1) to pay the loan in full, plus  $3\frac{1}{2}\%$  interest, or
- (2) deliver the commodity to CCC. For wheat, barley, oats, and corn, the borrower had a third alternative in that he could reseal the farm-stored commodity for another year.

The State results are as follows:

| Commodity        | Quantity Placed<br>Under Loan | Quantity on Which<br>Loan Was Repaid | Quantity<br>Resealed | Quantity<br>Delivered to CCC |
|------------------|-------------------------------|--------------------------------------|----------------------|------------------------------|
| Barley           | 31,156 bu.                    | 26,406                               | 4,750                | -                            |
| Dry Edible Beans | 388,860 cwt.                  | 99,806                               | -                    | 289,054                      |
| Corn             | 15,917 bu.                    | 3,894                                | 10,139               | 1,884                        |
| Oats             | 34,649 bu.                    | 26,118                               | 8,531                | -                            |
| Rye              | 10,914 bu.                    | 3,309                                | -                    | 7,605                        |
| Wheat            | 484,492 bu.                   | 114,604                              | 182,193              | 187,695                      |
| Honey            | 116,050 lbs.                  | 116,050                              | -                    | -                            |





1961 PURCHASE AGREEMENT PROGRAM  
NUMBER OF PURCHASE AGREEMENTS EXECUTED, QUANTITY COVERED,  
QUANTITY PLACED UNDER LOAN AND RESEALED, AND QUANTITY DELIVERED

60

| COUNTY      | RYE    |                 |                  |                   |
|-------------|--------|-----------------|------------------|-------------------|
|             | Number | Bushels Covered | Bushels Resealed | Bushels Delivered |
| Goshen      | 1      | 1,700           | -                | 1,700             |
| Laramie     | 1      | 1,600           | -                | -                 |
| STATE TOTAL | 2      | 3,300           | -                | 1,700             |

| COUNTY      | WHEAT  |                 |                  |                   |
|-------------|--------|-----------------|------------------|-------------------|
|             | Number | Bushels Covered | Bushels Resealed | Bushels Delivered |
| Converse    | 1      | 300             | -                | 300               |
| Fremont     | 3      | 1,500           | -                | 98                |
| Laramie     | 4      | 54,800          | 2,056            | -                 |
| STATE TOTAL | 8      | 56,600          | 2,056            | 398               |

1960 BARLEY RESEAL PROGRAM  
NUMBER OF BARLEY LOANS RESEALED, AMOUNT OF BARLEY  
UNDER RESEAL, AND DOLLARS LOANED  
(Farm Stored)

| COUNTY      | Barley Loans Resealed | Barley Under Reseal | Average Loan Rate | Total Amount Loaned |
|-------------|-----------------------|---------------------|-------------------|---------------------|
|             | Number                | Bushels             | \$ Per Bushel     | Dollars             |
| Converse    | 1                     | 9,276               | .60               | 5,566               |
| Laramie     | 3                     | 11,984              | .67               | 7,978               |
| Park        | 2                     | 1,611               | .56               | 902                 |
| STATE TOTAL | 6                     | 22,871              | .63               | 14,446              |

SUMMARY OF METHOD OF REPAYMENT OF LOANS

| COUNTY      | Loans Repaid |           | Deliveries |           | Extended Reseal |        | Total      |                |
|-------------|--------------|-----------|------------|-----------|-----------------|--------|------------|----------------|
|             | Bu.          | \$ per bu | Bu.        | \$ per bu | No.             | Bu.    | \$ per bu. | Bushel Dollars |
| Converse    | -            | -         | -          | -         | 1               | 9,276  | 5,566      | 9,276 5,566    |
| Laramie     | -            | -         | -          | -         | 3               | 11,984 | 7,978      | 11,984 7,978   |
| Park        | 607          | 340       | -          | -         | 1               | 1,004  | 562        | 1,611 902      |
| STATE TOTAL | 607          | 340       | -          | -         | 5               | 22,264 | 14,106     | 22,871 14,446  |



1961 BARLEY LOAN PROGRAM  
NUMBER OF BARLEY LOANS, AMOUNT OF BARLEY UNDER LOAN  
AND TOTAL DOLLARS LOANED  
(Farm Stored)

61

| COUNTY      | Number<br>Loans<br>Certified | Barley<br>Under<br>Loan<br>(bu.) | Average<br>Loan<br>Rate<br>(\$ per bu.) | Total Amount<br>Loaned<br>(dollars) |
|-------------|------------------------------|----------------------------------|-----------------------------------------|-------------------------------------|
| Campbell    | 7                            | 6,497                            | .71                                     | 4,612                               |
| Goshen      | 3                            | 5,193                            | .79                                     | 4,090                               |
| Laramie     | 5                            | 15,457                           | .82                                     | 12,750                              |
| Park        | 3                            | 4,009                            | .70                                     | 2,806                               |
| STATE TOTAL | 18                           | 31,156                           | .78                                     | 24,258                              |

SUMMARY OF METHOD OF REPAYMENT OF BARLEY LOANS  
(Farm Stored)

| COUNTY      | Loans Repaid |            | Resealed |        |            | Delivered |            | Total  |         |
|-------------|--------------|------------|----------|--------|------------|-----------|------------|--------|---------|
|             | Bushels      | \$ per Bu. | No.      | Bushel | \$ per Bu. | Bu.       | \$ per Bu. | Bushel | Dollars |
| Big Horn    | 6,497        | 4,612      | -        | -      | -          | -         | -          | 6,497  | 4,612   |
| Goshen      | 5,193        | 4,090      | -        | -      | -          | -         | -          | 5,193  | 4,090   |
| Laramie     | 10,707       | 8,855      | 1        | 4,750  | 3,895      | -         | -          | 15,457 | 12,750  |
| Park        | 4,009        | 2,806      | -        | -      | -          | -         | -          | 4,009  | 2,806   |
| STATE TOTAL | 26,406       | 20,363     | 1        | 4,750  | 3,895      | -         | -          | 31,156 | 24,258  |

1961 PINTO BEANS PURCHASE AGREEMENT PROGRAM  
NUMBER OF PURCHASE AGREEMENTS EXECUTED, QUANTITY COVERED,  
QUANTITY PLACED UNDER LOAN & RESEALED & QUANTITY DELIVERED

| COUNTY      | Number of<br>Purchase<br>Agreements | Cwt. Covered<br>by Purchase<br>Agreements | Cwt.<br>Resealed | Cwt.<br>Delivered<br>to CCC |
|-------------|-------------------------------------|-------------------------------------------|------------------|-----------------------------|
| Big Horn    | 17                                  | 4,448                                     | -                | 307                         |
| Goshen      | 1                                   | 440                                       | -                | -                           |
| Laramie     | 2                                   | 1,710                                     | -                | -                           |
| Park        | 33                                  | 13,669                                    | -                | 3,364                       |
| Platte      | 2                                   | 1,674                                     | -                | -                           |
| STATE TOTAL | 55                                  | 21,941                                    | -                | 3,671                       |

1961 GREAT NORTHERN BEANS PURCHASE AGREEMENTS PROGRAM  
NUMBER OF PURCHASE AGREEMENTS EXECUTED, QUANTITY COVERED,  
QUANTITY PLACED UNDER LOAN & RESEALED & QUANTITY DELIVERED

| COUNTY      | Number of<br>Purchase<br>Agreements | Cwt. Covered<br>by Purchase<br>Agreements | Cwt.<br>Resealed | Cwt.<br>Delivered<br>to CCC |
|-------------|-------------------------------------|-------------------------------------------|------------------|-----------------------------|
| Big Horn    | 13                                  | 2,609                                     | -                | -                           |
| Fremont     | 1                                   | 806                                       | -                | -                           |
| Park        | 23                                  | 8,411                                     | -                | 1,120                       |
| STATE TOTAL | 37                                  | 11,826                                    | -                | 1,120                       |





1959 BARLEY EXTENDED RESEAL PROGRAM  
NUMBER OF LOANS RESEALED, AMOUNT OF BARLEY UNDER  
RESEAL, AND DOLLARS LOANED  
(Farm Stored)

62

| COUNTY      | Barley Loans<br>Resealed | Barley Under<br>Reseal | Average Loan<br>Rate | Total Amount<br>Loaned |
|-------------|--------------------------|------------------------|----------------------|------------------------|
|             | Number                   | Bushels                | \$ Per Bushel        | Dollars                |
| Converse    | 1                        | 4,643                  | .63                  | 2,925                  |
| Laramie     | 1                        | 587                    | .69                  | 405                    |
| Park        | 1                        | 471                    | .45                  | 211                    |
| STATE TOTAL | 3                        | 5,701                  | .62                  | 3,541                  |

SUMMARY OF METHOD OF REPAYMENT OF LOANS

| COUNTY      | Loans Repaid |         | Deliveries |         | Extended Reseal |         |         | Total   |         |
|-------------|--------------|---------|------------|---------|-----------------|---------|---------|---------|---------|
|             | Bushels      | Dollars | Bushels    | Dollars | No.             | Bushels | Dollars | Bushels | Dollars |
| Converse    | 4,643        | 2,925   | -          | -       | -               | -       | -       | 4,643   | 2,925   |
| Laramie     | -            | -       | 587        | 405     | -               | -       | -       | 587     | 405     |
| Park        | 471          | 211     | -          | -       | -               | -       | -       | 471     | 211     |
| STATE TOTAL | 5,114        | 3,136   | 587        | 405     | -               | -       | -       | 5,701   | 3,541   |

1958 BARLEY EXTENDED RESEAL PROGRAM  
(Farm Stored)

| COUNTY      | Barley Loans<br>Resealed | Barley Under<br>Reseal | Average Loan<br>Rate | Total Amount<br>Loaned |
|-------------|--------------------------|------------------------|----------------------|------------------------|
|             | Number                   | Bushels                | \$ Per Bushel        | Dollars                |
| Campbell    | 2                        | 2,274                  | .78                  | 1,773                  |
| Converse    | 1                        | 3,114                  | .77                  | 2,397                  |
| Goshen      | 1                        | 513                    | .82                  | 420                    |
| Park        | 1                        | 1,225                  | .71                  | 869                    |
| Platte      | 1                        | 1,141                  | .82                  | 935                    |
| Weston      | 1                        | 872                    | .75                  | 656                    |
| STATE TOTAL | 7                        | 9,139                  | .77                  | 7,050                  |

SUMMARY OF METHOD OF REPAYMENT OF LOANS

| COUNTY      | Loans Repaid |         | Deliveries |         | Extended Reseal |         |         | Total   |         |
|-------------|--------------|---------|------------|---------|-----------------|---------|---------|---------|---------|
|             | Bushels      | Dollars | Bushels    | Dollars | No.             | Bushels | Dollars | Bushels | Dollars |
| Campbell    | -            | -       | 2,274      | 1,773   | -               | -       | -       | 2,274   | 1,773   |
| Converse    | 3,114        | 2,397   | -          | -       | -               | -       | -       | 3,114   | 2,397   |
| Goshen      | -            | -       | 513        | 420     | -               | -       | -       | 513     | 420     |
| Park        | -            | -       | 1,225      | 869     | -               | -       | -       | 1,225   | 869     |
| Platte      | -            | -       | 1,141      | 935     | -               | -       | -       | 1,141   | 935     |
| Weston      | 200          | 150     | 672        | 506     | -               | -       | -       | 872     | 656     |
| STATE TOTAL | 3,314        | 2,547   | 5,825      | 4,503   | -               | -       | -       | 9,139   | 7,050   |





1961 DRY EDIBLE BEAN LOAN PROGRAM  
NUMBER OF BEAN LOANS, AMOUNT OF BEANS UNDER LOAN  
IN WAREHOUSES, AND TOTAL DOLLARS LOANED

63

| COUNTY      | Bean Loans<br>Certified | Beans Under Loan |         | Average<br>Loan Rate<br>\$ Per Cwt. | Total Amount<br>Loaned<br>Dollars |
|-------------|-------------------------|------------------|---------|-------------------------------------|-----------------------------------|
|             |                         | Great Northern   | Pinto   |                                     |                                   |
|             | Number                  | Cwt.             | Cwt.    |                                     |                                   |
| Big Horn    | 147                     | 17,774           | 32,404  | 6.26                                | \$ 314,343                        |
| Converse    | 2                       | 286              | 750     | 6.41                                | 6,643                             |
| Fremont     | 100                     | 6,059            | 50,250  | 6.14                                | 345,868                           |
| Goshen      | 152                     | 17,810           | 38,049  | 6.47                                | 361,652                           |
| Laramie     | 53                      | 848              | 21,684  | 6.22                                | 140,050                           |
| Natrona     | 4                       | 806              | 844     | 6.33                                | 10,449                            |
| Park        | 299                     | 34,935           | 88,178  | 6.21                                | 764,942                           |
| Platte      | 58                      | 3,778            | 22,029  | 6.37                                | 164,410                           |
| Washakie    | 67                      | 3,333            | 27,066  | 6.12                                | 186,251                           |
| STATE TOTAL | 882                     | 85,629           | 281,254 | 6.25                                | 2,294,608                         |

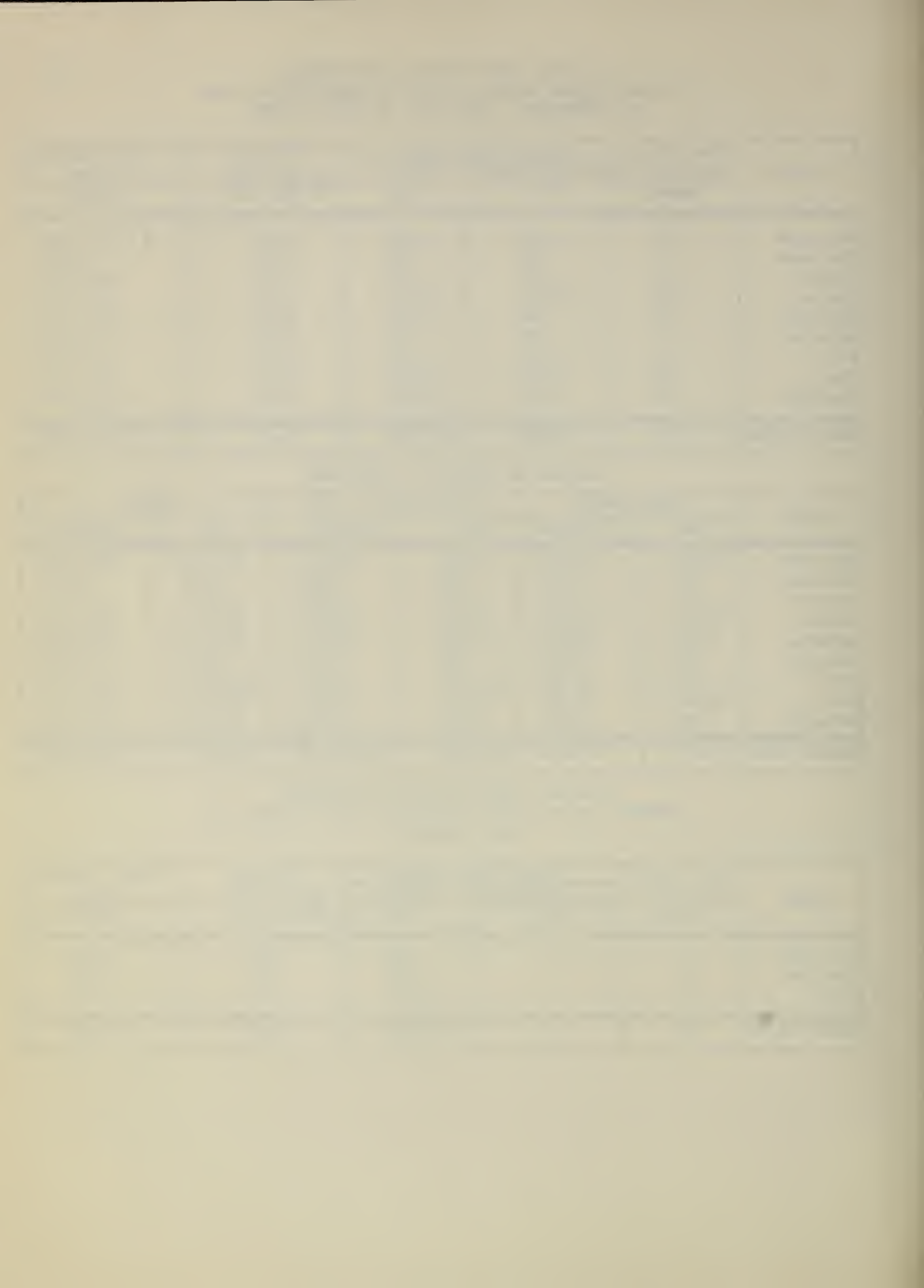
SUMMARY OF METHOD OF REPAYMENT

| COUNTY      | Loans Repaid |         | Forfeiture to CCC |           | Total   |           |
|-------------|--------------|---------|-------------------|-----------|---------|-----------|
|             | Cwt.         | Dollars | Cwt.              | Dollars   | Cwt.    | Dollars   |
| Big Horn    | 18,672       | 117,689 | 31,506            | 196,654   | 50,178  | 314,343   |
| Converse    | 750          | 4,710   | 286               | 1,933     | 1,036   | 6,643     |
| Fremont     | 22,921       | 140,530 | 33,388            | 205,338   | 56,309  | 345,868   |
| Goshen      | 25,837       | 162,274 | 30,022            | 199,378   | 55,859  | 361,652   |
| Laramie     | 2,964        | 18,613  | 19,568            | 121,437   | 22,532  | 140,050   |
| Natrona     | 844          | 5,089   | 806               | 5,360     | 1,650   | 10,449    |
| Park        | 8,110        | 50,418  | 115,003           | 714,524   | 123,113 | 764,942   |
| Platte      | 14,667       | 92,584  | 11,140            | 71,826    | 25,807  | 164,410   |
| Washakie    | 2,020        | 12,281  | 28,379            | 173,970   | 30,399  | 186,251   |
| STATE TOTAL | 96,785       | 604,188 | 270,098           | 1,690,420 | 366,883 | 2,294,608 |

1961 DRY EDIBLE BEAN LOAN PROGRAM  
NUMBER OF BEAN LOANS, AMOUNT OF BEANS UNDER LOAN  
(Farm Stored)

| COUNTY      | Bean Loans<br>Certified | Beans Under Loan |        | Average<br>Loan Rate<br>\$ Per Cwt. | Total Amount<br>Loaned<br>Dollars |
|-------------|-------------------------|------------------|--------|-------------------------------------|-----------------------------------|
|             |                         | Great Northern   | Pinto  |                                     |                                   |
|             | Number                  | Cwt.             | Cwt.   |                                     |                                   |
| Big Horn    | 1                       | -                | 557    | 4.08                                | 2,272                             |
| Converse    | 3                       | -                | 858    | 4.08                                | 3,500                             |
| Park        | 55                      | -                | 20,562 | 3.96                                | 81,442                            |
| STATE TOTAL | 59                      | -                | 21,977 | 3.97                                | 87,214                            |





1961 DRY EDIBLE BEAN LOAN PROGRAM  
SUMMARY OF METHOD OF REPAYMENT OF LOANS

64

| COUNTY      | Loans Repaid |         | Delivery to CCC |         | Total  |         |
|-------------|--------------|---------|-----------------|---------|--------|---------|
|             | Cwt.         | Dollars | Cwt.            | Dollars | Cwt.   | Dollars |
| Big Horn    | 557          | 2,272   | -               | -       | 557    | 2,272   |
| Converse    | -            | -       | 858             | 3,500   | 858    | 3,500   |
| Park        | 2,464        | 9,948   | 18,098          | 71,494  | 20,562 | 81,442  |
| STATE TOTAL | 3,021        | 12,220  | 18,956          | 74,994  | 21,977 | 87,214  |

1961 CORN LOAN PROGRAM  
NUMBER OF CORN LOANS, AMOUNT OF CORN UNDER LOAN  
ON FARMS, AND TOTAL DOLLARS LOANED

| COUNTY      | Corn Loans<br>Certified | Corn Under<br>Loan | Location of Corn<br>Under Loan |        |           |       | Average<br>Loan Rate |           | Total Am't<br>Loaned |
|-------------|-------------------------|--------------------|--------------------------------|--------|-----------|-------|----------------------|-----------|----------------------|
|             | Number                  | Bushel             | Farm Std.                      |        | Whse Std. |       | Farm Std.            | WhseStd.  | Dollars              |
|             |                         |                    | No.                            | Bu.    | No.       | Bu.   | \$ per Bu            | \$ per bu |                      |
| Goshen      | 10                      | 14,224             | 6                              | 13,024 | 4         | 1,200 | 1.22                 | 1.22      | 17,354               |
| Platte      | 1                       | 1,693              | 1                              | 1,693  | -         | -     | 1.22                 | -         | 2,065                |
| STATE TOTAL | 11                      | 15,917             | 7                              | 14,717 | 4         | 1,200 | 1.22                 | 1.22      | 19,419               |

SUMMARY OF METHOD OF REPAYMENT OF LOANS  
(Farm Stored)

| COUNTY      | Loans Repaid |         | Deliveries |          | Resealed |        |          | Total  |          |
|-------------|--------------|---------|------------|----------|----------|--------|----------|--------|----------|
|             | Bu.          | Dollars | Bu.        | \$ perbu | No.      | Bu.    | \$ perbu | Bu.    | \$ perbu |
| Goshen      | 3,894        | 4,751   | 684        | 834      | 3        | 8,446  | 10,304   | 13,024 | 15,889   |
| Platte      | -            | -       | -          | -        | 1        | 1,693  | 2,065    | 1,693  | 2,065    |
| STATE TOTAL | 3,894        | 4,751   | 684        | 834      | 4        | 10,139 | 12,369   | 14,717 | 17,954   |

SUMMARY OF METHOD OF REPAYMENT OF LOANS  
(Warehouse Stored)

| COUNTY      | Loans Repaid |         | Forfeiture to CCC |         | Total |         |
|-------------|--------------|---------|-------------------|---------|-------|---------|
|             | Bu.          | Dollars | Bu.               | Dollars | Bu.   | Dollars |
| Goshen      | -            | -       | 1,200             | 1,465   | 1,200 | 1,465   |
| STATE TOTAL | -            | -       | 1,200             | 1,465   | 1,200 | 1,465   |

1960 CORN RESEAL PROGRAM  
NUMBER OF CORN LOANS RESEALED, AMOUNT OF CORN  
UNDER RESEAL. AND DOLLARS LOANED  
(Farm Stored)

| COUNTY      | Corn Loans Resealed | Corn Under Reseal | Ave. Loan Rate | Total Amt Loaned |
|-------------|---------------------|-------------------|----------------|------------------|
|             | Number              | Bushel            | \$ Per Bu.     | Dollars          |
| Platte      | 1                   | 1,078             | 1.08           | 1,164            |
| STATE TOTAL | 1                   | 1,078             | 1.08           | 1,164            |





1960 CORN RESEAL PROGRAM  
SUMMARY OF METHOD OF REPAYMENT OF LOANS

65

| COUNTY      | Loans Repaid |         | Deliveries |         | Extended Reseal |     |         | Total Am't Loaned |         |
|-------------|--------------|---------|------------|---------|-----------------|-----|---------|-------------------|---------|
|             | Bushels      | Dollars | Bushels    | Dollars | No.             | Bu. | Dollars | Bushels           | Dollars |
| Platte      | 1,078        | 1,164   | -          | -       | -               | -   | -       | 1,078             | 1,164   |
| STATE TOTAL | 1,078        | 1,164   | -          | -       | -               | -   | -       | 1,078             | 1,164   |

1958 EXTENDED RESEAL PROGRAM  
NUMBER OF CORN LOANS RESEALED, AMOUNT OF CORN  
UNDER RESEAL, AND DOLLARS LOANED  
(Farm Stored)

| COUNTY      | Corn Loans<br>Resealed | Corn Under<br>Reseal | Average<br>Loan Rate | Total Amount<br>Loaned |
|-------------|------------------------|----------------------|----------------------|------------------------|
|             | Number                 | Bushels              | \$ Per Bushel        | Dollars                |
| Goshen      | 1                      | 1,511                | -                    | 1,601                  |
| STATE TOTAL | 1                      | 1,511                | -                    | 1,601                  |

SUMMARY OF METHOD OF REPAYMENT OF LOANS

| COUNTY      | Loans Repaid |         | Deliveries |         | Extended Reseal |     |      | Total |         |
|-------------|--------------|---------|------------|---------|-----------------|-----|------|-------|---------|
|             | Bu.          | Dollars | Bu.        | Dollars | No.             | Bu. | \$\$ | Bu.   | Dollars |
| Goshen      | -            | -       | 1,511      | 1,601   | -               | -   | -    | 1,511 | 1,601   |
| STATE TOTAL | -            | -       | 1,511      | 1,601   | -               | -   | -    | 1,511 | 1,601   |

1961 HONEY LOAN PROGRAM  
NUMBER OF HONEY LOANS, AMOUNT OF HONEY UNDER LOAN, AND  
TOTAL DOLLARS LOANED

| COUNTY      | Honey Loans Certified | Honey Under Loan | Ave. Loan Rate | Total Am't Loaned |
|-------------|-----------------------|------------------|----------------|-------------------|
|             | Number                | Pounds           | \$ Per Lb.     | Dollars           |
| Fremont     | 1                     | 66,550           | .12            | 7,986             |
| Sheridan    | 1                     | 49,500           | .12            | 5,940             |
| STATE TOTAL | 2                     | 116,050          | .12            | 13,926            |

SUMMARY OF REPAYMENT OF LOANS

| COUNTY      | Loans Repaid |         | Total   |         |
|-------------|--------------|---------|---------|---------|
|             | Pounds       | Dollars | Pounds  | Dollars |
| Fremont     | 66,550       | 7,986   | 66,550  | 7,986   |
| Sheridan    | 49,500       | 5,940   | 49,500  | 5,940   |
| STATE TOTAL | 116,050      | 13,926  | 116,050 | 13,926  |





1961 OATS LOAN PROGRAM  
NUMBER OF OATS LOANS, AMOUNT OF OATS UNDER LOAN  
AND TOTAL DOLLARS LOANED  
(Farm Stored)

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| COUNTY      | Oats Loans<br>Certified | Oats Under<br>Loan | Average Loan Rate<br>Farm Stored | Total Amount<br>Loaned |
|-------------|-------------------------|--------------------|----------------------------------|------------------------|
|             | Number                  | Bushels            | \$ Per Bushel                    | Dollars                |
| Big Horn    | 3                       | 3,681              | .62                              | 2,282                  |
| Fremont     | 3                       | 7,929              | .62                              | 4,916                  |
| Goshen      | 2                       | 3,847              | .62                              | 2,385                  |
| Laramie     | 4                       | 9,696              | -                                | 6,011                  |
| Park        | 7                       | 8,029              | .62                              | 4,977                  |
| Platte      | 1                       | 1,025              | .62                              | 635                    |
| Weston      | 1                       | 442                | .62                              | 274                    |
| STATE TOTAL | 21                      | 34,649             | .62                              | 21,480                 |

SUMMARY OF METHOD OF REPAYMENT OF LOANS

| COUNTY      | Loans Repaid |         | Deliveries |         | Resealed |       |         | Total  |         |
|-------------|--------------|---------|------------|---------|----------|-------|---------|--------|---------|
|             | Bu.          | Dollars | Bu.        | Dollars | No.      | Bu.   | Dollars | Bu.    | Dollars |
| Big Horn    | 2,549        | 1,580   | -          | -       | 1        | 1,132 | 702     | 3,681  | 2,282   |
| Fremont     | 4,565        | 2,830   | -          | -       | 1        | 3,364 | 2,086   | 7,929  | 4,916   |
| Goshen      | 3,847        | 2,385   | -          | -       | -        | -     | -       | 3,847  | 2,385   |
| Laramie     | 9,696        | 6,011   | -          | -       | -        | -     | -       | 9,696  | 6,011   |
| Park        | 3,994        | 2,476   | -          | -       | 4        | 4,035 | 2,501   | 8,029  | 4,977   |
| Platte      | 1,025        | 635     | -          | -       | -        | -     | -       | 1,025  | 635     |
| Weston      | 442          | 274     | -          | -       | -        | -     | -       | 442    | 274     |
| STATE TOTAL | 26,118       | 16,191  | -          | -       | 6        | 8,531 | 5,289   | 34,649 | 21,480  |

1960 RESEAL OATS PROGRAM  
NUMBER OF OAT LOANS RESEALED, AMOUNT OF OATS UNDER RESEAL  
AND DOLLARS LOANED  
(Farm Stored)

| COUNTY      | Oat Loans Resealed | Oats Under Reseal | Average Loan Rate | Total Am't Loaned |
|-------------|--------------------|-------------------|-------------------|-------------------|
|             | Number             | Bushel            | \$ Per Bushel     | Dollars           |
| Fremont     | 1                  | 1,196             | .49               | 586               |
| Goshen      | 1                  | 1,069             | .49               | 523               |
| Park        | 3                  | 3,438             | .49               | 1,684             |
| STATE TOTAL | 5                  | 5,703             | .49               | 2,793             |

SUMMARY OF METHOD OF REPAYMENT OF LOANS  
(Farm Stored)

| COUNTY      | Loans Repaid |         | Deliveries |         | Extended Reseal |        |         | Total  |         |
|-------------|--------------|---------|------------|---------|-----------------|--------|---------|--------|---------|
|             | Bu.          | Dollars | Bu.        | Dollars | No.             | Bushel | Dollars | Bushel | Dollars |
| Fremont     | 1,196        | 586     | -          | -       | -               | -      | -       | 1,196  | 586     |
| Goshen      | 1,069        | 523     | -          | -       | -               | -      | -       | 1,069  | 523     |
| Park        | 3,438        | 1,684   | -          | -       | -               | -      | -       | 3,438  | 1,684   |
| STATE TOTAL | 5,703        | 2,793   | -          | -       | -               | -      | -       | 5,703  | 2,793   |





1961 RYE LOAN PROGRAM  
NUMBER OF RYE LOANS, AMOUNT OF RYE UNDER LOAN  
AND TOTAL DOLLARS LOANED

67

| COUNTY      | Rye<br>Loans<br>Cert. | Rye<br>Under<br>Loan | LOCATION OF RYE UNDER LOAN |       |              |       | AVERAGE LOAN RATE |                 | Total<br>Amount<br>Loaned |
|-------------|-----------------------|----------------------|----------------------------|-------|--------------|-------|-------------------|-----------------|---------------------------|
|             | No.                   | Bu.                  | Farm-Stored                |       | Whse.-Stored |       | Farm-Stored       | Whse.<br>Stored |                           |
|             |                       |                      | No.                        | Bu.   | No.          | Bu.   | \$ Per Bu.        | \$ Per Bu.      |                           |
| Goshen      | 5                     | 2,579                | 5                          | 2,579 | -            | -     | .91               | -               | 2,346                     |
| Laramie     | 2                     | 5,503                | 1                          | 4,497 | 1            | 1,006 | .91               | .81             | 4,907                     |
| Platte      | 2                     | 2,832                | 2                          | 2,832 | -            | -     | .91               | -               | 2,577                     |
| STATE TOTAL | 9                     | 10,914               | 8                          | 9,908 | 1            | 1,006 | .91               | .81             | 9,830                     |

SUMMARY OF METHOD OF PAYMENT  
(Farm Stored)

| COUNTY      | Loans Repaid |         | Deliveries |         | Resealed |     |         | Total |         |
|-------------|--------------|---------|------------|---------|----------|-----|---------|-------|---------|
|             | Bu.          | Dollars | Bu.        | Dollars | No.      | Bu. | Dollars | Bu.   | Dollars |
| Goshen      | 477          | 434     | 2,102      | 1,912   | -        | -   | -       | 2,579 | 2,346   |
| Laramie     | -            | -       | 4,497      | 4,092   | -        | -   | -       | 4,497 | 4,092   |
| Platte      | 2,832        | 2,577   | -          | -       | -        | -   | -       | 2,832 | 2,577   |
| STATE TOTAL | 3,309        | 3,011   | 6,599      | 6,004   | -        | -   | -       | 9,908 | 9,015   |

SUMMARY OF METHOD OF REPAYMENT  
(Warehouse Stored)

| COUNTY      | Loans Repaid |         | Forfeiture to CCC |         | Total   |         |
|-------------|--------------|---------|-------------------|---------|---------|---------|
|             | Bushels      | Dollars | Bushels           | Dollars | Bushels | Dollars |
| Laramie     | -            | -       | 1,006             | 815     | 1,006   | 815     |
| STATE TOTAL | -            | -       | 1,006             | 815     | 1,006   | 815     |

1960 RESEAL RYE PROGRAM  
NUMBER OF RYE LOANS RESEALED, AMOUNT OF RYE UNDER RESEAL  
AND DOLLARS LOANED  
(Farm Stored)

| COUNTY      | Rye Loans Resealed | Rye Under Reseal | Average Loan Rate | Total Am't Loaned |
|-------------|--------------------|------------------|-------------------|-------------------|
|             | Number             | Bushel           | \$ Per Bushel     | Dollars           |
| Goshen      | 1                  | 1,071            | .79               | 846               |
| Platte      | 2                  | 4,885            | .79               | 3,859             |
| STATE TOTAL | 3                  | 5,956            | .79               | 4,705             |

SUMMARY OF METHOD OF REPAYMENT OF LOANS  
(Farm Stored)

| COUNTY      | Loans Repaid |         | Deliveries |         | Extended Reseal |     |         | Total |         |
|-------------|--------------|---------|------------|---------|-----------------|-----|---------|-------|---------|
|             | Bu.          | Dollars | Bu.        | Dollars | No.             | Bu. | Dollars | Bu.   | Dollars |
| Goshen      | -            | -       | 1,071      | 846     | -               | -   | -       | 1,071 | 846     |
| Platte      | 4,885        | 3,859   | -          | -       | -               | -   | -       | 4,885 | 3,859   |
| STATE TOTAL | 4,885        | 3,859   | 1,071      | 846     | -               | -   | -       | 5,956 | 4,705   |





1961 WHEAT LOAN PROGRAM  
NUMBER OF WHEAT LOANS, AMOUNT OF WHEAT UNDER LOAN  
AND TOTAL DOLLARS LOANED

68

| COUNTY      | Wheat<br>Loans<br>Cert. | Wheat<br>Under<br>Loan | LOCATION OF WHEAT UNDER LOAN |         |              |         | AV. LOAN RATE  |                 | Total<br>Amount<br>Loaned |
|-------------|-------------------------|------------------------|------------------------------|---------|--------------|---------|----------------|-----------------|---------------------------|
|             | No.                     | Bu.                    | Farm-Stored                  |         | Whse.-Stored |         | Farm<br>Stored | Whse.<br>Stored | Dollars                   |
|             |                         |                        | No.                          | Bu.     | No.          | Bu.     | \$ PerBu.      | \$ PerBu.       |                           |
| Big Horn    | 1                       | 503                    | 1                            | 503     | -            | -       | 1.58           | -               | 794                       |
| Crook       | 6                       | 5,647                  | 6                            | 5,647   | -            | -       | 1.69           | -               | 9,564                     |
| Fremont     | 27                      | 11,809                 | 6                            | 3,879   | 21           | 7,930   | 1.52           | 1.45            | 17,412                    |
| Goshen      | 37                      | 90,178                 | 18                           | 49,763  | 19           | 40,415  | 1.71           | 1.85            | 159,929                   |
| Johnson     | 4                       | 1,544                  | 4                            | 1,544   | -            | -       | 1.68           | -               | 2,591                     |
| Laramie     | 46                      | 204,535                | 29                           | 152,862 | 17           | 51,673  | 1.70           | 1.63            | 344,037                   |
| Niobrara    | 1                       | 3,447                  | 1                            | 3,447   | -            | -       | 1.68           | -               | 5,790                     |
| Park        | 15                      | 12,433                 | 15                           | 12,433  | -            | -       | 1.54           | -               | 19,113                    |
| Platte      | 33                      | 152,262                | 21                           | 113,609 | 12           | 38,653  | 1.72           | 1.62            | 257,830                   |
| Sheridan    | 2                       | 1,369                  | 2                            | 1,369   | -            | -       | 1.61           | -               | 2,210                     |
| Weston      | 1                       | 765                    | 1                            | 765     | -            | -       | -              | -               | 1,338                     |
| STATE TOTAL | 173                     | 484,492                | 104                          | 345,821 | 69           | 138,671 | 1.70           | 1.68            | 820,608                   |

SUMMARY OF METHOD OF REPAYMENT OF LOANS  
(Farm Stored)

| COUNTY      | Loans Repaid |         | Deliveries |         | Resealed |         |         | Total   |         |
|-------------|--------------|---------|------------|---------|----------|---------|---------|---------|---------|
|             | Bu.          | Dollars | Bu.        | Dollars | No.      | Bu.     | Dollars | Bu.     | Dollars |
| Big Horn    | 503          | 794     | -          | -       | -        | -       | -       | 503     | 794     |
| Crook       | 3,504        | 5,898   | -          | -       | 2        | 2,143   | 3,666   | 5,647   | 9,564   |
| Fremont     | -            | -       | 3,879      | 5,906   | -        | -       | -       | 3,879   | 5,906   |
| Goshen      | 11,996       | 20,558  | 17,732     | 30,281  | 4        | 20,035  | 34,383  | 49,763  | 85,222  |
| Johnson     | 881          | 1,451   | -          | -       | 1        | 663     | 1,140   | 1,544   | 2,591   |
| Laramie     | 29,326       | 49,997  | 20,866     | 35,367  | 11       | 102,670 | 174,340 | 152,862 | 259,704 |
| Niobrara    | -            | -       | -          | -       | 1        | 3,447   | 5,790   | 3,447   | 5,790   |
| Park        | 2,209        | 3,397   | 8,370      | 12,869  | 2        | 1,854   | 2,847   | 12,433  | 19,113  |
| Platte      | 48,152       | 82,600  | 14,076     | 24,070  | 7        | 51,381  | 88,258  | 113,609 | 194,928 |
| Sheridan    | 1,369        | 2,210   | -          | -       | -        | -       | -       | 1,369   | 2,210   |
| Weston      | 765          | 1,338   | -          | -       | -        | -       | -       | 765     | 1,338   |
| STATE TOTAL | 98,705       | 168,243 | 64,923     | 108,493 | 28       | 182,193 | 310,424 | 345,821 | 587,160 |

(Warehouse Stored)

| COUNTY      | Loans Repaid |         | Forfeiture to CCC |         | Total   |         |
|-------------|--------------|---------|-------------------|---------|---------|---------|
|             | Bushels      | Dollars | Bushels           | Dollars | Bushels | Dollars |
| Fremont     | -            | -       | 7,930             | 11,506  | 7,930   | 11,506  |
| Goshen      | 8,005        | 13,020  | 32,410            | 61,687  | 40,415  | 74,707  |
| Laramie     | 7,894        | 12,697  | 43,779            | 71,636  | 51,673  | 84,333  |
| Platte      | -            | -       | 38,653            | 62,902  | 38,653  | 62,902  |
| STATE TOTAL | 15,899       | 25,717  | 122,772           | 207,731 | 138,671 | 233,448 |





## 1960 RESEAL WHEAT

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NUMBER OF WHEAT LOANS RESEAL, AMOUNT OF WHEAT UNDER RESEAL,  
AND TOTAL DOLLARS LOANED  
(Farm Stored)

| COUNTY      | Wheat Loans Resealed | Wheat Under Reseal | Ave. Loan Rate | Total Amount Loaned |
|-------------|----------------------|--------------------|----------------|---------------------|
|             | Number               | Bushels            | \$ Per Bushel  | Dollars             |
| Big Horn    | 3                    | 2,128              | 1.58           | 3,370               |
| Campbell    | 2                    | 1,612              | 1.68           | 2,712               |
| Converse    | 6                    | 18,012             | 1.64           | 29,577              |
| Crook       | 16                   | 22,408             | 1.66           | 37,160              |
| Goshen      | 12                   | 50,868             | 1.70           | 86,428              |
| Johnson     | 3                    | 1,522              | 1.62           | 2,459               |
| Laramie     | 8                    | 44,787             | 1.70           | 76,095              |
| Niobrara    | 4                    | 27,119             | 1.68           | 45,555              |
| Park        | 3                    | 1,165              | 1.52           | 1,774               |
| Platte      | 13                   | 98,374             | 1.72           | 168,854             |
| Sheridan    | 1                    | 1,167              | 1.64           | 1,913               |
| Weston      | 4                    | 3,654              | 1.74           | 6,351               |
| STATE TOTAL | 75                   | 272,816            | 1.69           | 462,248             |

## SUMMARY OF METHOD OF REPAYMENT OF LOANS

| COUNTY      | Loans Repaid |         | Deliveries |         | Extended Reseal |         |         | Total   |         |
|-------------|--------------|---------|------------|---------|-----------------|---------|---------|---------|---------|
|             | Bu.          | Dollars | Bu.        | Dollars | No.             | Bu.     | Dollars | Bu.     | Dollars |
| Big Horn    | 2,128        | 3,370   | -          | -       | -               | -       | -       | 2,128   | 3,370   |
| Campbell    | 1,612        | 2,712   | -          | -       | -               | -       | -       | 1,612   | 2,712   |
| Converse    | 1,336        | 2,206   | -          | -       | 5               | 16,676  | 27,371  | 18,012  | 29,577  |
| Crook       | 5,146        | 8,463   | 520        | 852     | 13              | 16,742  | 27,845  | 22,408  | 37,160  |
| Goshen      | 15,816       | 26,929  | -          | -       | 8               | 35,052  | 59,499  | 50,868  | 86,428  |
| Johnson     | 1,522        | 2,459   | -          | -       | -               | -       | -       | 1,522   | 2,459   |
| Laramie     | -            | -       | 20,287     | 34,488  | 7               | 24,500  | 41,607  | 44,787  | 76,095  |
| Niobrara    | -            | -       | -          | -       | 4               | 27,119  | 45,555  | 27,119  | 45,555  |
| Park        | -            | -       | -          | -       | 3               | 1,165   | 1,774   | 1,165   | 1,774   |
| Platte      | -            | -       | -          | -       | 13              | 98,374  | 168,854 | 98,374  | 168,854 |
| Sheridan    | 1,167        | 19,130  | -          | -       | -               | -       | -       | 1,167   | 1,913   |
| Weston      | 2,381        | 4,244   | -          | -       | 2               | 1,273   | 2,107   | 3,654   | 6,351   |
| STATE TOTAL | 31,108       | 52,296  | 20,807     | 35,340  | 55              | 220,901 | 374,612 | 272,816 | 462,248 |

## 1959 WHEAT EXTENDED RESEAL PROGRAM

NUMBER OF WHEAT LOANS EXTENDED UNDER RESEAL, AMOUNT OF WHEAT  
UNDER EXTENDED RESEAL, AND DOLLARS LOANED  
(Farm Stored)

| COUNTY      | Wheat Loans Resealed | Wheat Under Reseal | Ave. Loan Rate | Total Amount Loaned |
|-------------|----------------------|--------------------|----------------|---------------------|
|             | Number               | Bushel             | \$ Per Bushel  | Dollars             |
| Big Horn    | 2                    | 990                | 1.57           | 1,554               |
| Campbell    | 5                    | 4,684              | 1.71           | 8,029               |
| Converse    | 3                    | 3,846              | 1.72           | 6,616               |
| Crook       | 12                   | 23,377             | 1.70           | 39,841              |
| Fremont     | 1                    | 641                | 1.56           | 1,000               |
| Goshen      | 8                    | 36,350             | 1.77           | 64,184              |
| Johnson     | 5                    | 6,293              | 1.70           | 10,714              |
| Laramie     | 6                    | 80,600             | 1.73           | 139,559             |
| Niobrara    | 5                    | 27,923             | 1.70           | 47,469              |
| Platte      | 10                   | 86,752             | 1.75           | 151,399             |
| Weston      | 4                    | 3,958              | 1.69           | 6,680               |
| STATE TOTAL | 61                   | 275,414            | 1.73           | 477,045             |





1959 WHEAT EXTENDED RESEAL PROGRAM  
SUMMARY OF METHOD OF REPAYMENT OF LOANS  
(Farm Stored)

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| COUNTY      | LOANS REPAID |         | DELIVERIES |         | RE-EXTENDED RESEAL |         |         | TOTAL   |         |
|-------------|--------------|---------|------------|---------|--------------------|---------|---------|---------|---------|
|             | Bushels      | Dollars | Bushels    | Dollars | No.                | Bushels | Dollars | Bushels | Dollars |
| Big Horn    | 990          | 1,554   | -          | -       | -                  | -       | -       | 990     | 1,554   |
| Campbell    | 2,097        | 3,607   | -          | -       | 3                  | 2,587   | 4,422   | 4,684   | 8,029   |
| Converse    | -            | -       | -          | -       | 3                  | 3,846   | 6,616   | 3,846   | 6,616   |
| Crook       | 4,153        | 6,988   | -          | -       | 10                 | 19,224  | 32,853  | 23,377  | 39,841  |
| Fremont     | -            | -       | -          | -       | 1                  | 641     | 1,000   | 641     | 1,000   |
| Goshen      | 23,198       | 41,135  | 503        | 900     | 5                  | 12,649  | 22,149  | 36,350  | 64,184  |
| Johnson     | 534          | 906     | -          | -       | 4                  | 5,759   | 9,808   | 6,293   | 10,714  |
| Laramie     | -            | -       | 56,114     | 97,077  | 5                  | 24,486  | 42,482  | 80,600  | 139,559 |
| Niobrara    | -            | -       | 8,327      | 14,316  | 3                  | 19,596  | 33,153  | 27,923  | 47,469  |
| Platte      | -            | -       | 4,018      | 6,986   | 8                  | 82,734  | 144,413 | 86,752  | 151,399 |
| Weston      | 2,729        | 4,573   | -          | -       | 2                  | 1,229   | 2,107   | 3,958   | 6,680   |
| STATE TOTAL | 33,701       | 58,763  | 68,962     | 119,279 | 44                 | 172,751 | 299,003 | 275,414 | 477,045 |

1958 WHEAT EXTENDED RESEAL PROGRAM  
NUMBER OF WHEAT LOANS EXTENDED UNDER RESEAL, AMOUNT OF WHEAT  
UNDER EXTENDED RESEAL, AND DOLLARS LOANED  
(Farm Stored)

| COUNTY      | Wheat Loans Resealed | Wheat Under Reseal | Ave. Loan Rate | Total Amount Loaned |
|-------------|----------------------|--------------------|----------------|---------------------|
|             | Number               | Bushels            | \$ Per Bushel  | Dollars             |
| Campbell    | 2                    | 1,920              | 1.68           | 3,227               |
| Converse    | 1                    | 960                | 1.65           | 1,584               |
| Crook       | 10                   | 20,291             | 1.69           | 34,260              |
| Fremont     | 1                    | 347                | 1.58           | 548                 |
| Goshen      | 4                    | 18,121             | 1.74           | 31,456              |
| Johnson     | 2                    | 5,421              | 1.66           | 8,990               |
| Niobrara    | 6                    | 28,119             | 1.71           | 48,157              |
| Platte      | 6                    | 35,036             | 1.71           | 59,939              |
| Sheridan    | 1                    | 1,021              | -              | 1,735               |
| Teton       | 1                    | 716                | 1.70           | 1,070               |
| STATE TOTAL | 34                   | 111,952            | 1.71           | 190,966             |

SUMMARY OF METHOD OF REPAYMENT OF LOANS

| COUNTY      | LOANS REPAID |         | DELIVERIES |         | RE-EXTENDED RESEAL |         |         | TOTAL   |         |
|-------------|--------------|---------|------------|---------|--------------------|---------|---------|---------|---------|
|             | Bushels      | Dollars | Bushels    | Dollars | No.                | Bushels | Dollars | Bushels | Dollars |
| Campbell    | 929          | 1,533   | 991        | 1,694   | -                  | -       | -       | 1,920   | 3,227   |
| Converse    | 960          | 1,584   | -          | -       | -                  | -       | -       | 960     | 1,584   |
| Crook       | 3,902        | 6,672   | 16,389     | 27,588  | -                  | -       | -       | 20,291  | 34,260  |
| Fremont     | 347          | 548     | -          | -       | -                  | -       | -       | 347     | 548     |
| Goshen      | -            | -       | 18,121     | 31,456  | -                  | -       | -       | 18,121  | 31,456  |
| Johnson     | 5,421        | 8,990   | -          | -       | -                  | -       | -       | 5,421   | 8,990   |
| Niobrara    | -            | -       | 28,119     | 48,157  | -                  | -       | -       | 28,119  | 48,157  |
| Platte      | -            | -       | 35,036     | 59,939  | -                  | -       | -       | 35,036  | 59,939  |
| Sheridan    | 1,021        | 1,735   | -          | -       | -                  | -       | -       | 1,021   | 1,735   |
| Teton       | 71           | 105     | 645        | 965     | -                  | -       | -       | 716     | 1,070   |
| STATE TOTAL | 13,296       | 21,167  | 98,656     | 169,799 | -                  | -       | -       | 111,952 | 190,966 |



1957 WHEAT RE-EXTENDED RESEAL PROGRAM  
NUMBER OF WHEAT LOANS RE-EXTENDED UNDER RESEAL, AMOUNT OF WHEAT UNDER  
RE-EXTENDED RESEAL, AND DOLLARS LOANED  
(Farm Stored)

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| COUNTY      | Wheat Loans Resealed | Wheat Under Reseal | Ave. Loan Rate | Total Am't Loaned |
|-------------|----------------------|--------------------|----------------|-------------------|
|             | Number               | Bushels            | \$ Per Bushel  | Dollars           |
| Campbell    | 5                    | 6,211              | 1.90           | 11,807            |
| Crook       | 3                    | 4,374              | 1.87           | 8,195             |
| Goshen      | 1                    | 12,975             | 1.93           | 25,041            |
| Hot Springs | 1                    | 1,945              | 1.91           | 3,812             |
| Laramie     | 1                    | 1,889              | 1.91           | 3,607             |
| Lincoln     | 1                    | 2,092              | 1.78           | 3,723             |
| Niobrara    | 1                    | 1,997              | 1.92           | 3,833             |
| Platte      | 3                    | 2,597              | 1.76           | 4,560             |
| STATE TOTAL | 16                   | 34,080             | 1.89           | 64,578            |

SUMMARY OF METHOD OF REPAYMENT

| COUNTY      | LOANS REPAID |         | DELIVERIES |         | RE-EXTENDED RESEAL |         |         | TOTAL   |         |
|-------------|--------------|---------|------------|---------|--------------------|---------|---------|---------|---------|
|             | Bushels      | Dollars | Bushels    | Dollars | No.                | Bushels | Dollars | Bushels | Dollars |
| Campbell    | -            | -       | 6,211      | 11,807  | -                  | -       | -       | 6,211   | 11,807  |
| Crook       | -            | -       | 4,374      | 8,195   | -                  | -       | -       | 4,374   | 8,195   |
| Goshen      | -            | -       | 12,975     | 25,041  | -                  | -       | -       | 12,975  | 25,041  |
| Johnson     | -            | -       | 1,945      | 3,812   | -                  | -       | -       | 1,945   | 3,812   |
| Laramie     | -            | -       | 1,889      | 3,607   | -                  | -       | -       | 1,889   | 3,607   |
| Lincoln     | -            | -       | 2,092      | 3,723   | -                  | -       | -       | 2,092   | 3,723   |
| Niobrara    | -            | -       | 1,997      | 3,833   | -                  | -       | -       | 1,997   | 3,833   |
| Park        | -            | -       | 2,597      | 4,560   | -                  | -       | -       | 2,597   | 4,560   |
| STATE TOTAL | -            | -       | 34,080     | 64,578  | -                  | -       | -       | 34,080  | 64,578  |





## FARM STORAGE FACILITY LOAN PROGRAM

AND

## MOBILE DRIER LOAN PROGRAM

A substantial part of the grain placed under price support loans each year is held in storage on the farms where it is produced. To be in a position to hold their grain for orderly marketing and to take advantage of the price support programs, farmers must have adequate storage. Right on the farm is a good place for this storage in most cases.

To encourage increased farm storage capacity, CCC makes loans to farmers to finance new farm storage facilities for grains and other storable crops. Such loans, which may be for up to 95% of the cost of the structures, are payable in fair annual installments, at an interest rate of 4% a year. Loans are also available on mobile drying equipment.

Since the inauguration of farm storage facility loan programs in June 1949, a total of 5,421,500 bushels of new farm storage has been erected through these farm storage facility loans in Wyoming. 459,400 bushels of this new storage was erected in the last year by 59 producers.

Cumulative summaries, by county, follow:



CUMULATIVE TOTAL OF FARM STORAGE FACILITY LOANS CERTIFIED SINCE JUNE, 1949  
 BUSHEL CAPACITY OF FACILITIES, DOLLARS LOANED, REPAYMENT RECORD,  
 AND BALANCE OUTSTANDING ON LOANS AS OF JUNE 30, 1962

| COUNTY      | No. of<br>Loans<br>Disbursed | BusHEL<br>Capacity<br>of Facilities | Amount<br>Loaned<br>(Dollars) | No. Loans<br>Completely<br>Repaid | No. Loans<br>Partially<br>Repaid | Balance<br>Outstanding<br>(Dollars) | Accrued<br>Interest<br>Rec. 6-30-62<br>(Dollars) |
|-------------|------------------------------|-------------------------------------|-------------------------------|-----------------------------------|----------------------------------|-------------------------------------|--------------------------------------------------|
| Big Horn    | 225                          | 283,600                             | 73,316                        | 212                               | 13                               | 4,702                               | 142                                              |
| Campbell    | 44                           | 132,820                             | 35,317                        | 38                                | 6                                | 653                                 | 31                                               |
| Carbon      | 2                            | 13,200                              | 3,878                         | 2                                 | -                                | -                                   | -                                                |
| Converse    | 27                           | 158,366                             | 40,987                        | 23                                | 4                                | 4,460                               | 134                                              |
| Crook       | 57                           | 114,901                             | 32,029                        | 54                                | 3                                | 385                                 | 23                                               |
| Fremont     | 253                          | 412,343                             | 96,041                        | 242                               | 11                               | 3,990                               | 118                                              |
| Goshen      | 181                          | 1,098,078                           | 297,082                       | 140                               | 41                               | 61,123                              | 1,598                                            |
| Hot Springs | 3                            | 4,350                               | 1,384                         | 1                                 | 2                                | 776                                 | 18                                               |
| Johnson     | 9                            | 22,250                              | 6,892                         | 9                                 | -                                | -                                   | -                                                |
| Laramie     | 147                          | 901,920                             | 224,672                       | 102                               | 45                               | 37,650                              | 883                                              |
| Lincoln     | 169                          | 283,205                             | 79,567                        | 154                               | 15                               | 2,580                               | 79                                               |
| Natrona     | 32                           | 118,806                             | 28,403                        | 31                                | 1                                | 246                                 | 8                                                |
| Niobrara    | 23                           | 208,564                             | 55,040                        | 17                                | 6                                | 7,395                               | 78                                               |
| Park        | 233                          | 356,125                             | 91,017                        | 187                               | 46                               | 15,984                              | 483                                              |
| Platte      | 202                          | 1,111,300                           | 273,082                       | 172                               | 30                               | 60,830                              | 1,708                                            |
| Sheridan    | 39                           | 71,372                              | 18,866                        | 37                                | 2                                | 231                                 | 6                                                |
| Sublette    | 4                            | 4,350                               | 1,324                         | 1                                 | 3                                | 251                                 | 7                                                |
| Sweetwater  | 4                            | 6,750                               | 1,713                         | 3                                 | 1                                | 84                                  | 3                                                |
| Teton       | 16                           | 46,780                              | 14,076                        | 13                                | 3                                | 784                                 | 18                                               |
| Uinta       | 2                            | 2,500                               | 691                           | 2                                 | -                                | -                                   | -                                                |
| Washakie    | 29                           | 64,640                              | 20,362                        | 25                                | 4                                | 3,325                               | 87                                               |
| Weston      | 2                            | 5,280                               | 1,403                         | 2                                 | -                                | -                                   | -                                                |
| STATE TOTAL | 1,703                        | 5,421,500                           | 1,397,142                     | 1,467                             | 236                              | 205,449                             | 5,424                                            |

CUMULATIVE TOTAL OF MOBILE DRIER LOANS CERTIFIED, DOLLARS LOANED, REPAYMENT  
 RECORD, AND BALANCE OUTSTANDING ON LOANS AS OF JUNE 30, 1962

| COUNTY      | No. of Loans<br>Disbursed | Amount Loaned<br>(Dollars) | Balance Outstanding<br>(Dollars) | Accrued Interest<br>Receivable 6-30-62<br>(Dollars) |
|-------------|---------------------------|----------------------------|----------------------------------|-----------------------------------------------------|
| Goshen      | 1                         | 3,989                      | -                                | -                                                   |
| Platte      | 2                         | 799                        | 111                              | 3                                                   |
| STATE TOTAL | 3                         | 4,788                      | 111                              | 3                                                   |





PART VI

1961

NATIONAL  
WOOL  
PROGRAM

Allen Cheesbrough

Program Specialist

Helen McCall

Secretary



GENERAL -- The National Wool Act of 1954, which has been extended through 1966, is the basic legislation authorizing the wool payment program. Under this Act it is the declared policy of Congress to encourage an annual production of 300 million pounds of wool as a measure for national security and in the promotion of the general economic welfare of the industry and the Nation. When the Act was passed in 1954 we were producing less than one-third of our normal peacetime wool requirement.

INCENTIVE PAYMENT -- The Act provides for an incentive price to encourage the larger production. This is accomplished by means of payments to growers to bring their income from wool up to the inactive or support level, and in that way not affect the competitive position of wool with other fibers in the open market. This was the seventh year of operation of the program and the incentive or support level each year was set at 62 cents per pound.

The national average price received by producers and the incentive payment rate for each of the marketing years is as follows:

| Marketing Year | National Average Price Received By Producers (cents per lb.) | Shorn Wool Payment Rate (% x net proceeds) | Unshorn Lamb Payment Rate (cents per cwt.) |
|----------------|--------------------------------------------------------------|--------------------------------------------|--------------------------------------------|
| 1955           | 42.8                                                         | 44.9                                       | 77                                         |
| 1956           | 44.3                                                         | 40.0                                       | 71                                         |
| 1957           | 53.7                                                         | 15.5                                       | 33                                         |
| 1958           | 36.4                                                         | 70.3                                       | 102                                        |
| 1959           | 43.3                                                         | 43.2                                       | 75                                         |
| 1960           | 42.0                                                         | 47.6                                       | 80                                         |
| 1961           | 42.9                                                         | 44.5                                       | 76                                         |

#### AVERAGE PRICE RECEIVED BY WYOMING PRODUCERS

The average price received by Wyoming producers, after marketing deductions, for shorn wool was as follows:

| Marketing Year | Wyoming Average Price Received By Producers (cents per lb.) | Marketing Year | Wyoming Average Price Received By Producers (cents per lb.) |
|----------------|-------------------------------------------------------------|----------------|-------------------------------------------------------------|
| 1955           | 39.1                                                        | 1959           | 43.3                                                        |
| 1956           | 41.7                                                        | 1960           | 39.2                                                        |
| 1957           | 52.2                                                        | 1961           | 40.8                                                        |
| 1958           | 36.3                                                        |                |                                                             |

HOW IS WOOL PROGRAM FINANCED -- Amounts equal to not over 70 percent of the duties collected on imports of wool and items manufactured from wool are appropriated for financing the payments.



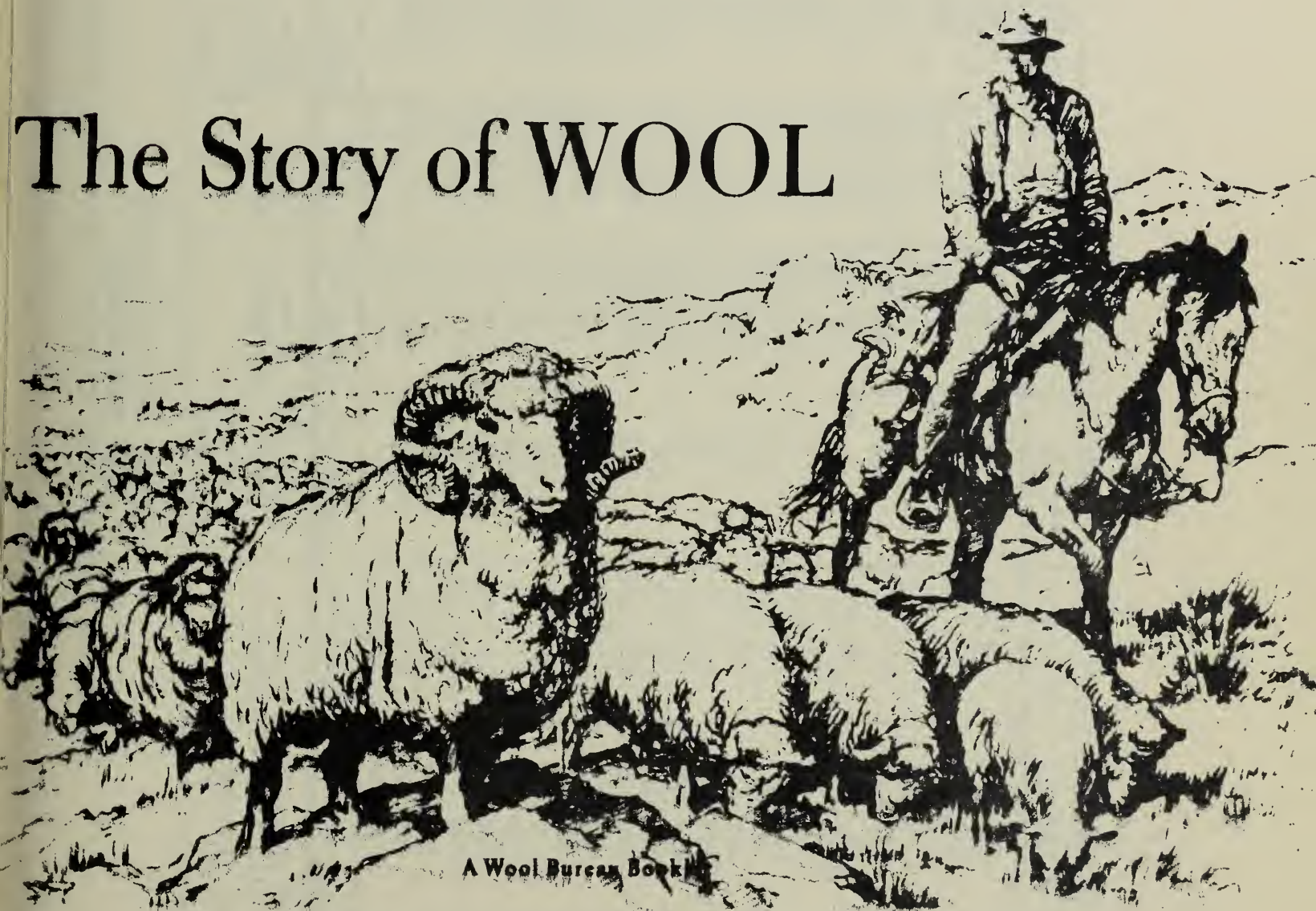


RESULTS OF SHEEP AND WOOL PRODUCERS REFERENDUM -- A referendum of sheep and wool producers was held between September 10-21, 1962 to determine producer approval of continuation of deductions from their payments to provide funds to finance the American Sheep Producers Council, Inc. for advertising, promotional, and related market development activities on lamb and wool. The Council is an organization formed by sheep producers for carrying out advertising, promotional and related market development activities for the sheep and wool industry.

Voters favored, by a high majority, continuation of the promotion fund deductions from their payments.

SUMMARY -- The following tables give a rather complete statistical story of the wool program as it applied to the State of Wyoming:

# The Story of WOOL



A Wool Bureau Book





\* SUMMARY OF PAYMENTS MADE UNDER THE 1961 MARKETING YEAR  
SHORN WOOL PROGRAM  
NATIONAL WOOL ACT OF 1954

Table 1

| COUNTY      | No. of Producers | Net Proceeds after Marketing Deduction<br>(Dollars) | Computed Payment<br>(Dollars) | Deduction for Unshorn Lambs Purchased<br>(Dollars) | Payment Earned<br>(Dollars) | Wool Sold<br>(lbs.) | Deduct Wool on Unshorn Lambs<br>(lbs.) | Net Wool<br>(lbs.) | Promotion Fund Deduction<br>(Dollars) | Payment Made to Producer<br>(Dollars) |
|-------------|------------------|-----------------------------------------------------|-------------------------------|----------------------------------------------------|-----------------------------|---------------------|----------------------------------------|--------------------|---------------------------------------|---------------------------------------|
| Albany      | 88               | 154,196                                             | 68,617                        | -                                                  | 68,617                      | 398,544             | -                                      | 398,544            | 3,985                                 | 64,632                                |
| Big Horn    | 215              | 501,460                                             | 223,150                       | 4,727                                              | 218,423                     | 1,207,628           | 31,099                                 | 1,176,529          | 11,765                                | 206,657                               |
| Campbell    | 197              | 709,944                                             | 315,925                       | 410                                                | 315,515                     | 1,525,309           | 2,699                                  | 1,522,610          | 15,226                                | 300,288                               |
| Carbon      | 131              | 1,090,719                                           | 485,370                       | 2,276                                              | 483,094                     | 2,775,265           | 14,972                                 | 2,760,293          | 27,603                                | 455,491                               |
| Converse    | 151              | 540,380                                             | 240,469                       | 97                                                 | 240,372                     | 1,248,878           | 637                                    | 1,248,241          | 12,482                                | 227,890                               |
| Crook       | 200              | 389,203                                             | 173,195                       | 1,735                                              | 171,460                     | 838,143             | 11,417                                 | 826,726            | 8,267                                 | 163,193                               |
| Fremont     | 299              | 496,622                                             | 220,997                       | 7,720                                              | 213,277                     | 1,280,628           | 50,790                                 | 1,229,838          | 12,299                                | 200,978                               |
| Goshen      | 150              | 81,291                                              | 36,174                        | 1,934                                              | 34,241                      | 202,807             | 12,722                                 | 190,085            | 1,901                                 | 32,340                                |
| Hot Springs | 68               | 172,787                                             | 76,890                        | 903                                                | 75,987                      | 414,343             | 5,941                                  | 408,402            | 4,084                                 | 71,903                                |
| Johnson     | 152              | 645,281                                             | 287,150                       | 442                                                | 286,708                     | 1,636,102           | 2,908                                  | 1,633,194          | 16,332                                | 270,376                               |
| Laramie     | 104              | 260,941                                             | 116,119                       | 710                                                | 115,408                     | 622,800             | 4,673                                  | 618,127            | 6,181                                 | 109,227                               |
| Lincoln     | 234              | 631,636                                             | 281,078                       | 58                                                 | 281,020                     | 1,576,547           | 382                                    | 1,576,165          | 15,762                                | 265,258                               |
| Natrona     | 125              | 1,078,179                                           | 479,790                       | 85                                                 | 479,705                     | 2,892,943           | 556                                    | 2,892,387          | 28,924                                | 450,782                               |
| Niobrara    | 135              | 291,305                                             | 129,630                       | 273                                                | 129,357                     | 671,618             | 1,797                                  | 669,821            | 6,698                                 | 122,659                               |
| Park        | 166              | 250,967                                             | 111,680                       | 1,155                                              | 110,525                     | 631,930             | 7,598                                  | 624,332            | 6,243                                 | 104,282                               |
| Platte      | 134              | 112,431                                             | 50,032                        | 8                                                  | 50,024                      | 285,672             | 50                                     | 285,622            | 2,856                                 | 47,168                                |
| Sheridan    | 133              | 235,104                                             | 104,621                       | 953                                                | 103,668                     | 562,586             | 6,269                                  | 556,317            | 5,563                                 | 98,105                                |
| Sublette    | 45               | 47,590                                              | 21,177                        | -                                                  | 21,177                      | 108,968             | -                                      | 108,968            | 1,090                                 | 20,088                                |
| Sweetwater  | 60               | 623,488                                             | 277,452                       | 68                                                 | 277,384                     | 1,590,583           | 448                                    | 1,590,135          | 15,901                                | 261,483                               |
| Teton       | 9                | 7,808                                               | 3,475                         | -                                                  | 3,475                       | 16,169              | -                                      | 16,169             | 162                                   | 3,313                                 |
| Uinta       | 223              | 378,679                                             | 168,512                       | 44                                                 | 168,468                     | 904,938             | 288                                    | 904,650            | 9,047                                 | 159,422                               |
| Washakie    | 91               | 334,136                                             | 148,690                       | 5,015                                              | 143,675                     | 803,117             | 32,995                                 | 770,122            | 7,701                                 | 135,974                               |
| Weston      | 73               | 122,085                                             | 54,328                        | 904                                                | 53,424                      | 278,755             | 5,948                                  | 272,807            | 2,728                                 | 50,696                                |
| STATE TOTAL | 3,183            | 9,156,232                                           | 4,074,521                     | 29,517                                             | 4,045,004                   | 22,474,273          | 194,189                                | 22,280,084         | 222,800                               | 3,822,205                             |

\* There may be some late-filed applications to be added to this summary.





\* SUMMARY OF PAYMENTS MADE UNDER THE 1961 MARKETING YEAR  
UNSHORN LAMB PROGRAM  
NATIONAL WOOL ACT OF 1954

Table 2

| COUNTY      | No. of Producers | Wt. of Unshorn Lambs Sold (Pounds) | Wt. of Unshorn Lambs Purchased (Pounds) | Net Wt. for Payment (Pounds) | Payment Earned (Dollars) | Promotion Fund Deduction (Dollars) | Payment to Producers (Dollars) |
|-------------|------------------|------------------------------------|-----------------------------------------|------------------------------|--------------------------|------------------------------------|--------------------------------|
| Albany      | 64               | 1,268,853                          | -                                       | 1,268,853                    | 9,643                    | 634                                | 9,009                          |
| Big Horn    | 203              | 6,541,651                          | 517,580                                 | 6,024,071                    | 45,783                   | 3,012                              | 42,771                         |
| Campbell    | 187              | 6,503,268                          | 2,209                                   | 6,501,059                    | 49,408                   | 3,250                              | 46,158                         |
| Carbon      | 109              | 11,626,064                         | 1,095,681                               | 10,530,383                   | 80,031                   | 5,265                              | 74,766                         |
| Converse    | 134              | 4,556,580                          | 5,915                                   | 4,550,665                    | 34,585                   | 2,275                              | 32,310                         |
| Crook       | 200              | 3,533,980                          | -                                       | 3,533,980                    | 26,858                   | 1,767                              | 25,091                         |
| Fremont     | 294              | 5,225,127                          | 317,497                                 | 4,907,630                    | 37,298                   | 2,453                              | 34,845                         |
| Goshen      | 102              | 2,958,814                          | 1,447,702                               | 1,511,112                    | 11,484                   | 756                                | 10,728                         |
| Hot Springs | 61               | 1,743,769                          | -                                       | 1,743,769                    | 13,253                   | 872                                | 12,381                         |
| Johnson     | 143              | 7,250,570                          | 103,155                                 | 7,147,415                    | 54,320                   | 3,574                              | 50,746                         |
| Laramie     | 75               | 2,452,907                          | 275,149                                 | 2,177,758                    | 16,551                   | 1,089                              | 15,462                         |
| Lincoln     | 200              | 7,226,746                          | 600                                     | 7,226,146                    | 54,919                   | 3,613                              | 51,306                         |
| Natrona     | 91               | 8,986,949                          | 459,757                                 | 8,527,192                    | 64,807                   | 4,264                              | 60,543                         |
| Niobrara    | 116              | 2,748,929                          | 6,044                                   | 2,742,885                    | 20,846                   | 1,371                              | 19,475                         |
| Park        | 180              | 4,266,748                          | 691,866                                 | 3,574,882                    | 27,169                   | 1,787                              | 25,382                         |
| Platte      | 108              | 1,187,185                          | 52,941                                  | 1,134,244                    | 8,620                    | 567                                | 8,053                          |
| Sheridan    | 106              | 2,735,326                          | 885                                     | 2,734,441                    | 20,782                   | 1,367                              | 19,415                         |
| Sublette    | 32               | 267,165                            | -                                       | 267,165                      | 2,030                    | 134                                | 1,896                          |
| Sweetwater  | 52               | 6,068,629                          | 47,453                                  | 6,021,176                    | 45,761                   | 3,010                              | 42,751                         |
| Teton       | 8                | 134,044                            | -                                       | 134,044                      | 1,019                    | 67                                 | 952                            |
| Uinta       | 211              | 4,533,975                          | 15,445                                  | 4,518,530                    | 34,341                   | 2,259                              | 32,082                         |
| Washakie    | 94               | 8,473,391                          | 2,746,569                               | 5,726,822                    | 43,524                   | 2,863                              | 40,661                         |
| Weston      | 58               | 1,334,184                          | 61,352                                  | 1,272,832                    | 9,674                    | 636                                | 9,038                          |
| STATE TOTAL | 2,828            | 101,624,854                        | 7,847,800                               | 93,777,054                   | 712,706                  | 46,885                             | 665,821                        |

\*There may be some late-filed applications to be added to this summary.





\*SUMMARY OF PAYMENTS MADE UNDER THE 1960 MARKETING YEAR  
SHORN WOOL PROGRAM  
NATIONAL WOOL ACT OF 1954

Table 3

| COUNTY      | No. of Producers | Net Proceeds after Marketing Deduction (Dollars) | Computed Payment (Dollars) | Deduction for Unshorn Lambs Purchased (Dollars) | Payment Earned (Dollars) | Wool Sold (lbs.) | Deduct Wool on Unshorn Lambs (lbs.) | Net Wool (lbs.) | Promotion Fund Deduction (Dollars) | Payment Made to Producer (Dollars) |
|-------------|------------------|--------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------|------------------|-------------------------------------|-----------------|------------------------------------|------------------------------------|
| Albany      | 71               | 124,101                                          | 59,072                     | -                                               | 59,072                   | 335,453          | -                                   | 335,453         | 3,355                              | 55,718                             |
| Big Horn    | 228              | 440,072                                          | 209,474                    | 3,505                                           | 205,969                  | 1,156,494        | 21,908                              | 1,134,586       | 11,346                             | 194,623                            |
| Campbell    | 200              | 566,900                                          | 269,844                    | 2,256                                           | 267,589                  | 1,278,587        | 14,038                              | 1,264,549       | 12,645                             | 254,943                            |
| Carbon      | 132              | 1,027,949                                        | 489,304                    | 5,433                                           | 483,870                  | 2,804,198        | 33,957                              | 2,770,241       | 27,702                             | 456,168                            |
| Converse    | 159              | 535,627                                          | 254,959                    | 290                                             | 254,669                  | 1,237,239        | 1,812                               | 1,235,427       | 12,354                             | 242,314                            |
| Crook       | 200              | 316,267                                          | 150,543                    | 3,179                                           | 147,364                  | 695,052          | 19,868                              | 675,184         | 6,752                              | 140,612                            |
| Fremont     | 331              | 363,779                                          | 173,159                    | 6,969                                           | 166,190                  | 991,362          | 43,557                              | 947,805         | 9,478                              | 156,711                            |
| Goshen      | 143              | 79,951                                           | 38,057                     | 1,290                                           | 36,766                   | 205,878          | 8,065                               | 197,813         | 1,978                              | 34,788                             |
| Hot Springs | 64               | 159,775                                          | 76,053                     | 2,948                                           | 73,105                   | 424,780          | 18,422                              | 406,358         | 4,064                              | 69,042                             |
| Johnson     | 139              | 622,569                                          | 296,343                    | -                                               | 296,343                  | 1,551,115        | -                                   | 1,551,115       | 15,511                             | 280,832                            |
| Laramie     | 108              | 237,892                                          | 113,236                    | 14                                              | 13,222                   | 569,170          | 90                                  | 569,080         | 5,691                              | 107,531                            |
| Lincoln     | 243              | 573,641                                          | 273,053                    | 2,125                                           | 270,928                  | 1,433,221        | 13,284                              | 1,419,938       | 14,199                             | 256,728                            |
| Natrona     | 101              | 832,437                                          | 396,240                    | 3,233                                           | 393,007                  | 2,419,169        | 20,207                              | 2,398,962       | 23,990                             | 369,017                            |
| Niobrara    | 135              | 282,350                                          | 134,399                    | 576                                             | 133,822                  | 638,394          | 3,601                               | 634,793         | 6,348                              | 127,474                            |
| Park        | 190              | 261,988                                          | 124,706                    | 2,836                                           | 121,871                  | 698,388          | 17,721                              | 680,667         | 6,807                              | 115,064                            |
| Platte      | 104              | 110,310                                          | 52,507                     | 445                                             | 52,063                   | 283,357          | 2,779                               | 280,578         | 2,806                              | 49,257                             |
| Sheridan    | 135              | 227,347                                          | 108,217                    | 131                                             | 108,087                  | 517,221          | 817                                 | 516,404         | 5,164                              | 102,923                            |
| Sublette    | 45               | 54,411                                           | 25,900                     | -                                               | 25,900                   | 131,191          | -                                   | 131,191         | 1,312                              | 24,588                             |
| Sweetwater  | 69               | 612,612                                          | 291,603                    | 100                                             | 291,504                  | 1,708,446        | 624                                 | 1,707,822       | 17,078                             | 274,425                            |
| Teton       | 9                | 5,145                                            | 2,449                      | -                                               | 2,449                    | 10,945           | -                                   | 10,945          | 109                                | 2,340                              |
| Uinta       | 225              | 377,495                                          | 179,687                    | 111                                             | 179,577                  | 908,269          | 691                                 | 907,578         | 9,076                              | 170,501                            |
| Washakie    | 92               | 283,672                                          | 135,028                    | 3,058                                           | 131,970                  | 739,489          | 19,111                              | 720,379         | 7,204                              | 124,766                            |
| Weston      | 67               | 95,767                                           | 45,585                     | 488                                             | 45,097                   | 219,424          | 3,050                               | 216,374         | 2,164                              | 42,933                             |
| STATE TOTAL | 3,190            | 8,192,057                                        | 3,899,418                  | 38,987                                          | 3,760,434                | 20,956,842       | 243,602                             | 20,713,242      | 207,133                            | 3,653,298                          |

\* Includes late-filed applications





\*SUMMARY OF PAYMENTS MADE UNDER THE 1960 MARKETING YEAR  
UNSHORN LAMB PROGRAM  
NATIONAL WOOL ACT OF 1954

Table 4

| COUNTY      | No. of Producers | Wt. of Unshorn Lambs Sold (Pounds) | Wt. of Unshorn Lambs Purchased (Pounds) | Net Wt. for Payment (Pounds) | Payment Earned (Dollars) | Promotion Fund Deduction (Dollars) | Payment to Producers (Dollars) |
|-------------|------------------|------------------------------------|-----------------------------------------|------------------------------|--------------------------|------------------------------------|--------------------------------|
| Albany      | 68               | 1,391,426                          | -                                       | 1,391,426                    | 11,131                   | 696                                | 10,436                         |
| Big Horn    | 218              | 6,228,144                          | 336,203                                 | 5,891,941                    | 47,136                   | 2,946                              | 44,190                         |
| Campbell    | 189              | 6,517,855                          | 225                                     | 6,517,630                    | 52,141                   | 3,259                              | 48,883                         |
| Carbon      | 119              | 11,545,985                         | 1,054,988                               | 10,490,997                   | 83,928                   | 5,245                              | 78,683                         |
| Converse    | 144              | 5,452,682                          | 35,005                                  | 5,417,677                    | 43,341                   | 2,709                              | 40,633                         |
| Crook       | 194              | 3,508,914                          | -                                       | 3,508,914                    | 28,071                   | 1,754                              | 26,317                         |
| Fremont     | 319              | 5,642,814                          | 22,832                                  | 5,419,981                    | 43,360                   | 2,710                              | 40,650                         |
| Goshen      | 121              | 3,777,245                          | 2,009,769                               | 1,767,476                    | 14,140                   | 884                                | 13,256                         |
| Hot Springs | 70               | 1,818,104                          | 13,850                                  | 1,804,254                    | 14,434                   | 902                                | 13,532                         |
| Johnson     | 135              | 6,912,363                          | 18,685                                  | 6,893,678                    | 55,149                   | 3,447                              | 51,703                         |
| Laramie     | 85               | 3,114,342                          | 473,663                                 | 2,640,679                    | 21,125                   | 1,320                              | 19,805                         |
| Lincoln     | 219              | 8,047,107                          | 6,720                                   | 8,040,387                    | 64,323                   | 4,020                              | 60,303                         |
| Natrona     | 95               | 8,557,826                          | 69,221                                  | 8,488,605                    | 67,909                   | 4,244                              | 63,665                         |
| Niobrara    | 128              | 2,492,115                          | 21,506                                  | 2,470,609                    | 19,765                   | 1,235                              | 18,530                         |
| Park        | 195              | 4,528,126                          | 581,576                                 | 3,946,550                    | 31,572                   | 1,973                              | 29,599                         |
| Platte      | 116              | 1,213,612                          | 30,260                                  | 1,183,352                    | 9,467                    | 592                                | 8,875                          |
| Sheridan    | 102              | 2,808,839                          | 5,095                                   | 2,803,744                    | 22,430                   | 1,402                              | 21,028                         |
| Sublette    | 41               | 326,777                            | -                                       | 326,777                      | 2,614                    | 163                                | 2,451                          |
| Sweetwater  | 56               | 6,372,598                          | 67,403                                  | 6,305,195                    | 50,442                   | 3,153                              | 47,289                         |
| Teton       | 10               | 96,560                             | -                                       | 96,560                       | 772                      | 48                                 | 724                            |
| Uinta       | 219              | 4,224,371                          | 21,330                                  | 4,203,041                    | 33,624                   | 2,101                              | 31,523                         |
| Washakie    | 89               | 9,030,907                          | 3,290,829                               | 5,740,078                    | 45,921                   | 2,870                              | 43,051                         |
| Weston      | 55               | 1,218,999                          | -                                       | 1,218,999                    | 9,752                    | 609                                | 9,143                          |
| STATE TOTAL | 2,987            | 104,827,711                        | 8,059,160                               | 96,568,550                   | 772,547                  | 48,282                             | 724,269                        |

\* Includes late-filed applications.



\* SUMMARY OF PAYMENTS MADE UNDER THE 1959 MARKETING YEAR  
SHORN WOOL PROGRAM  
NATIONAL WOOL ACT OF 1954

Table 5

| COUNTY      | No. of Producers | Net Proceeds after Marketing Deduction (Dollars) | Computed Payment (Dollars) | Deduction for Unshorn Lambs Purchased (Dollars) | Payment Earned (Dollars) | Wool Sold (lbs.) | Deduct Wool on Unshorn Lambs (lbs.) | Net Wool (lbs.) | Promotion Fund Deduction (Dollars) | Payment Made to Producer (Dollars) |
|-------------|------------------|--------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------|------------------|-------------------------------------|-----------------|------------------------------------|------------------------------------|
| Albany      | 87               | 170,347                                          | 73,590                     | -                                               | 73,590                   | 407,976          | -                                   | 407,976         | 4,080                              | 69,510                             |
| Big Horn    | 242              | 503,843                                          | 217,660                    | 5,297                                           | 212,364                  | 1,222,012        | 35,311                              | 1,186,701       | 11,867                             | 200,496                            |
| Campbell    | 213              | 688,907                                          | 297,608                    | 1,817                                           | 295,791                  | 1,483,382        | 12,111                              | 1,471,271       | 14,713                             | 281,078                            |
| Carbon      | 133              | 1,157,755                                        | 500,150                    | 3,867                                           | 496,283                  | 2,712,316        | 25,782                              | 2,686,534       | 26,865                             | 469,417                            |
| Converse    | 173              | 556,756                                          | 240,518                    | 1,464                                           | 239,054                  | 1,224,945        | 9,762                               | 1,215,183       | 12,152                             | 226,902                            |
| Crook       | 204              | 297,556                                          | 128,544                    | 3,688                                           | 124,856                  | 602,894          | 24,586                              | 578,308         | 5,783                              | 119,073                            |
| Fremont     | 439              | 542,299                                          | 234,273                    | 7,742                                           | 226,531                  | 1,286,650        | 51,612                              | 1,235,038       | 12,350                             | 214,181                            |
| Goshen      | 160              | 84,242                                           | 36,392                     | 1,326                                           | 35,066                   | 195,519          | 8,839                               | 186,680         | 1,867                              | 33,200                             |
| Hot Springs | 78               | 197,321                                          | 85,243                     | 2,351                                           | 82,892                   | 437,229          | 15,674                              | 421,555         | 4,216                              | 78,676                             |
| Johnson     | 135              | 612,052                                          | 264,406                    | 711                                             | 263,695                  | 1,423,983        | 4,741                               | 1,419,242       | 14,192                             | 249,503                            |
| Laramie     | 111              | 276,652                                          | 119,514                    | 56                                              | 119,458                  | 587,936          | 373                                 | 587,563         | 5,876                              | 113,582                            |
| Lincoln     | 255              | 626,262                                          | 270,245                    | 740                                             | 269,805                  | 1,429,379        | 4,934                               | 1,424,445       | 14,244                             | 255,560                            |
| Natrona     | 122              | 895,900                                          | 387,028                    | 3,794                                           | 383,234                  | 2,267,224        | 25,293                              | 2,241,931       | 22,419                             | 360,815                            |
| Niobrara    | 143              | 275,517                                          | 119,023                    | 1,947                                           | 117,077                  | 588,878          | 12,977                              | 575,901         | 5,759                              | 111,318                            |
| Park        | 190              | 281,258                                          | 121,504                    | 5,634                                           | 115,869                  | 672,197          | 37,562                              | 634,635         | 6,346                              | 109,523                            |
| Platte      | 144              | 156,352                                          | 67,544                     | 1,339                                           | 66,205                   | 360,187          | 8,927                               | 351,260         | 3,513                              | 62,692                             |
| Sheridan    | 152              | 246,163                                          | 106,342                    | 627                                             | 105,716                  | 551,618          | 4,176                               | 547,442         | 5,474                              | 100,241                            |
| Sublette    | 45               | 59,661                                           | 25,774                     | -                                               | 25,774                   | 136,075          | -                                   | 136,075         | 1,361                              | 24,413                             |
| Sweetwater  | 65               | 649,024                                          | 280,378                    | 129                                             | 280,250                  | 1,607,407        | 858                                 | 1,606,549       | 16,065                             | 264,184                            |
| Teton       | 7                | 4,094                                            | 1,769                      | -                                               | 1,769                    | 8,403            | -                                   | 8,403           | 84                                 | 1,685                              |
| Uinta       | 228              | 402,712                                          | 173,971                    | 127                                             | 173,845                  | 885,447          | 843                                 | 884,604         | 8,846                              | 164,999                            |
| Washakie    | 89               | 385,814                                          | 166,671                    | 4,662                                           | 162,010                  | 892,968          | 31,080                              | 861,888         | 8,619                              | 153,391                            |
| Weston      | 70               | 110,117                                          | 47,570                     | 1,803                                           | 45,768                   | 230,191          | 12,018                              | 218,173         | 2,182                              | 43,586                             |
| STATE TOTAL | 3,485            | 9,180,604                                        | 3,965,717                  | 49,121                                          | 3,916,902                | 21,214,816       | 327,459                             | 20,887,357      | 208,873                            | 3,708,025                          |





\*SUMMARY OF PAYMENTS MADE UNDER THE 1959 MARKETING YEAR  
UNSHORN LAMB PROGRAM  
NATIONAL WOOL ACT OF 1954

Table 6

| COUNTY      | No. of Producers | Wt. of Unshorn Lambs Sold (Pounds) | Wt. of Unshorn Lambs Purchased (Pounds) | Net Wt. for Payment (Pounds) | Payment Earned (Dollars) | Promotion Fund Deduction (Dollars) | Payment to Producers (Dollars) |
|-------------|------------------|------------------------------------|-----------------------------------------|------------------------------|--------------------------|------------------------------------|--------------------------------|
| Albany      | 68               | 1,121,321                          | -                                       | 1,121,321                    | 8,410                    | 561                                | 7,849                          |
| Big Horn    | 211              | 5,335,559                          | 461,916                                 | 4,873,643                    | 36,552                   | 2,437                              | 34,116                         |
| Campbell    | 190              | 5,099,837                          | -                                       | 5,099,837                    | 38,249                   | 2,550                              | 35,699                         |
| Carbon      | 107              | 9,626,460                          | 192,847                                 | 9,433,613                    | 70,752                   | 4,717                              | 66,035                         |
| Converse    | 144              | 4,748,182                          | 118,295                                 | 4,629,887                    | 34,724                   | 2,315                              | 32,409                         |
| Crook       | 187              | 2,947,548                          | -                                       | 2,947,548                    | 22,106                   | 1,474                              | 20,633                         |
| Fremont     | 335              | 5,310,483                          | 308,851                                 | 5,001,632                    | 37,512                   | 2,500                              | 35,011                         |
| Goshen      | 104              | 3,013,360                          | 1,548,563                               | 1,464,797                    | 10,986                   | 732                                | 10,253                         |
| Hot Springs | 71               | 1,659,403                          | 51,720                                  | 1,607,683                    | 12,058                   | 804                                | 11,254                         |
| Johnson     | 126              | 5,371,088                          | 38,562                                  | 5,332,526                    | 39,994                   | 2,666                              | 37,328                         |
| Laramie     | 87               | 1,828,161                          | 8,989                                   | 1,819,172                    | 13,644                   | 909                                | 12,734                         |
| Lincoln     | 222              | 7,151,843                          | 19,890                                  | 7,131,953                    | 53,489                   | 3,566                              | 49,924                         |
| Natrona     | 93               | 6,744,440                          | 38,950                                  | 6,705,490                    | 50,291                   | 3,353                              | 46,938                         |
| Niobrara    | 114              | 1,984,012                          | 9,792                                   | 1,974,220                    | 14,807                   | 987                                | 13,819                         |
| Park        | 190              | 3,812,187                          | 450,349                                 | 3,361,838                    | 25,214                   | 1,681                              | 23,533                         |
| Platte      | 103              | 1,116,710                          | 149,656                                 | 967,054                      | 7,253                    | 484                                | 6,769                          |
| Sheridan    | 106              | 2,158,990                          | 1,650                                   | 2,157,340                    | 16,180                   | 1,079                              | 15,101                         |
| Sublette    | 35               | 343,396                            | -                                       | 343,396                      | 2,575                    | 172                                | 2,404                          |
| Sweetwater  | 57               | 5,424,378                          | 241,416                                 | 5,182,962                    | 38,872                   | 2,591                              | 36,281                         |
| Teton       | 7                | 78,295                             | -                                       | 78,295                       | 587                      | 39                                 | 548                            |
| Uinta       | 212              | 4,533,255                          | -                                       | 4,533,255                    | 33,999                   | 2,266                              | 31,733                         |
| Washakie    | 94               | 8,812,097                          | 3,309,319                               | 5,502,778                    | 41,271                   | 2,751                              | 38,519                         |
| Weston      | 57               | 960,891                            | -                                       | 960,891                      | 7,207                    | 480                                | 6,727                          |
| STATE TOTAL | 2,920            | 89,181,896                         | 6,950,765                               | 82,231,131                   | 616,732                  | 41,114                             | 575,617                        |



\*SUMMARY OF PAYMENTS MADE UNDER THE 1958 MARKETING YEAR  
SHORN WOOL PROGRAM  
NATIONAL WOOL ACT OF 1954

Table 7

| COUNTY      | No. of Producers | Net Proceeds after Marketing Deduction (Dollars) | Computed Payment (Dollars) | Deduction for Unshorn Lambs Purchased (Dollars) | Payment Earned (Dollars) | Wool Sold (lbs.) | Deduct Wool on Unshorn Lambs (lbs.) | Net Wool (lbs.) | Promotion Fund Deduction (Dollars) | Payment Made to Producer (Dollars) |
|-------------|------------------|--------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------|------------------|-------------------------------------|-----------------|------------------------------------|------------------------------------|
| Albany      | 80               | 148,591                                          | 104,462                    | -                                               | 104,462                  | 426,236          | -                                   | 426,236         | 4,262                              | 100,200                            |
| Big Horn    | 255              | 630,799                                          | 443,452                    | 3,802                                           | 439,650                  | 1,786,391        | 18,638                              | 1,767,753       | 17,678                             | 421,972                            |
| Campbell    | 221              | 624,588                                          | 439,085                    | 2,845                                           | 436,240                  | 1,549,962        | 13,944                              | 1,536,018       | 15,360                             | 420,880                            |
| Carbon      | 132              | 1,084,062                                        | 762,095                    | 7,993                                           | 754,102                  | 3,076,596        | 39,184                              | 3,037,412       | 30,374                             | 723,728                            |
| Converse    | 169              | 496,264                                          | 348,873                    | 2,595                                           | 346,278                  | 1,259,435        | 12,722                              | 1,246,713       | 12,467                             | 333,811                            |
| Crook       | 209              | 358,171                                          | 251,794                    | 2,583                                           | 249,211                  | 861,605          | 12,660                              | 848,945         | 8,489                              | 240,722                            |
| Fremont     | 380              | 482,162                                          | 338,960                    | 13,127                                          | 325,833                  | 1,391,535        | 64,349                              | 1,327,186       | 13,272                             | 312,561                            |
| Goshen      | 169              | 85,363                                           | 60,010                     | 3,368                                           | 56,642                   | 268,511          | 16,510                              | 252,001         | 2,520                              | 54,122                             |
| Hot Springs | 80               | 173,564                                          | 122,015                    | 1,767                                           | 120,248                  | 483,437          | 8,663                               | 474,774         | 4,748                              | 115,500                            |
| Johnson     | 148              | 577,129                                          | 405,722                    | 2,519                                           | 403,203                  | 1,600,205        | 12,347                              | 1,587,858       | 15,879                             | 387,324                            |
| Laramie     | 123              | 298,739                                          | 210,013                    | 1,305                                           | 208,708                  | 797,948          | 6,397                               | 791,551         | 7,915                              | 200,793                            |
| Lincoln     | 247              | 627,602                                          | 441,204                    | 1,268                                           | 439,936                  | 1,723,258        | 6,215                               | 1,717,043       | 17,171                             | 422,765                            |
| Natrona     | 109              | 953,473                                          | 670,291                    | 4,227                                           | 666,064                  | 2,762,651        | 20,719                              | 2,741,932       | 27,419                             | 638,645                            |
| Niobrara    | 147              | 285,704                                          | 200,850                    | 321                                             | 200,529                  | 724,363          | 1,572                               | 722,791         | 7,228                              | 193,301                            |
| Park        | 202              | 304,769                                          | 214,252                    | 5,444                                           | 208,808                  | 858,614          | 26,684                              | 831,930         | 8,319                              | 200,489                            |
| Platte      | 128              | 124,352                                          | 87,420                     | 2,611                                           | 84,809                   | 368,773          | 12,798                              | 355,975         | 3,560                              | 81,249                             |
| Sheridan    | 151              | 248,589                                          | 174,758                    | 543                                             | 174,215                  | 642,162          | 2,663                               | 639,499         | 6,395                              | 167,820                            |
| Sublette    | 43               | 41,281                                           | 29,020                     | -                                               | 29,020                   | 106,142          | -                                   | 106,142         | 1,061                              | 27,959                             |
| Sweetwater  | 59               | 834,547                                          | 586,687                    | 92                                              | 586,595                  | 2,421,267        | 449                                 | 2,420,818       | 24,208                             | 562,387                            |
| Teton       | 8                | 3,037                                            | 2,135                      | -                                               | 2,135                    | 7,424            | -                                   | 7,424           | 74                                 | 2,061                              |
| Uinta       | 210              | 397,687                                          | 279,574                    | 43                                              | 279,531                  | 1,119,945        | 212                                 | 1,119,733       | 11,197                             | 268,334                            |
| Washakie    | 99               | 395,500                                          | 278,036                    | 20,741                                          | 257,295                  | 1,085,204        | 101,670                             | 983,534         | 9,835                              | 247,460                            |
| Weston      | 65               | 85,277                                           | 59,950                     | 2,924                                           | 57,026                   | 214,082          | 14,332                              | 199,750         | 1,997                              | 55,029                             |
| STATE TOTAL | 3,434            | 9,261,250                                        | 6,510,658                  | 80,118                                          | 6,430,540                | 25,535,746       | 392,728                             | 25,143,018      | 251,428                            | 6,179,112                          |

\* Includes late-filed applications



|     |     |     |
|-----|-----|-----|
| 1   | 100 | 100 |
| 2   | 100 | 100 |
| 3   | 100 | 100 |
| 4   | 100 | 100 |
| 5   | 100 | 100 |
| 6   | 100 | 100 |
| 7   | 100 | 100 |
| 8   | 100 | 100 |
| 9   | 100 | 100 |
| 10  | 100 | 100 |
| 11  | 100 | 100 |
| 12  | 100 | 100 |
| 13  | 100 | 100 |
| 14  | 100 | 100 |
| 15  | 100 | 100 |
| 16  | 100 | 100 |
| 17  | 100 | 100 |
| 18  | 100 | 100 |
| 19  | 100 | 100 |
| 20  | 100 | 100 |
| 21  | 100 | 100 |
| 22  | 100 | 100 |
| 23  | 100 | 100 |
| 24  | 100 | 100 |
| 25  | 100 | 100 |
| 26  | 100 | 100 |
| 27  | 100 | 100 |
| 28  | 100 | 100 |
| 29  | 100 | 100 |
| 30  | 100 | 100 |
| 31  | 100 | 100 |
| 32  | 100 | 100 |
| 33  | 100 | 100 |
| 34  | 100 | 100 |
| 35  | 100 | 100 |
| 36  | 100 | 100 |
| 37  | 100 | 100 |
| 38  | 100 | 100 |
| 39  | 100 | 100 |
| 40  | 100 | 100 |
| 41  | 100 | 100 |
| 42  | 100 | 100 |
| 43  | 100 | 100 |
| 44  | 100 | 100 |
| 45  | 100 | 100 |
| 46  | 100 | 100 |
| 47  | 100 | 100 |
| 48  | 100 | 100 |
| 49  | 100 | 100 |
| 50  | 100 | 100 |
| 51  | 100 | 100 |
| 52  | 100 | 100 |
| 53  | 100 | 100 |
| 54  | 100 | 100 |
| 55  | 100 | 100 |
| 56  | 100 | 100 |
| 57  | 100 | 100 |
| 58  | 100 | 100 |
| 59  | 100 | 100 |
| 60  | 100 | 100 |
| 61  | 100 | 100 |
| 62  | 100 | 100 |
| 63  | 100 | 100 |
| 64  | 100 | 100 |
| 65  | 100 | 100 |
| 66  | 100 | 100 |
| 67  | 100 | 100 |
| 68  | 100 | 100 |
| 69  | 100 | 100 |
| 70  | 100 | 100 |
| 71  | 100 | 100 |
| 72  | 100 | 100 |
| 73  | 100 | 100 |
| 74  | 100 | 100 |
| 75  | 100 | 100 |
| 76  | 100 | 100 |
| 77  | 100 | 100 |
| 78  | 100 | 100 |
| 79  | 100 | 100 |
| 80  | 100 | 100 |
| 81  | 100 | 100 |
| 82  | 100 | 100 |
| 83  | 100 | 100 |
| 84  | 100 | 100 |
| 85  | 100 | 100 |
| 86  | 100 | 100 |
| 87  | 100 | 100 |
| 88  | 100 | 100 |
| 89  | 100 | 100 |
| 90  | 100 | 100 |
| 91  | 100 | 100 |
| 92  | 100 | 100 |
| 93  | 100 | 100 |
| 94  | 100 | 100 |
| 95  | 100 | 100 |
| 96  | 100 | 100 |
| 97  | 100 | 100 |
| 98  | 100 | 100 |
| 99  | 100 | 100 |
| 100 | 100 | 100 |

\*SUMMARY OF PAYMENTS MADE UNDER THE 1958 MARKETING YEAR  
UNSHORN LAMB PROGRAM  
NATIONAL WOOL ACT OF 1954

Table 8

| COUNTY      | No. of Producers | Wt. of Unshorn Lambs Sold (Pounds) | Wt. of Unshorn Lambs Purchased (Pounds) | Net Wt. for Payment (Pounds) | Payment Earned (Dollars) | Promotion Fund Deduction (Dollars) | Payment to Producers (Dollars) |
|-------------|------------------|------------------------------------|-----------------------------------------|------------------------------|--------------------------|------------------------------------|--------------------------------|
| Albany      | 54               | 1,069,450                          | -                                       | 1,069,450                    | 10,910                   | 535                                | 10,375                         |
| Big Horn    | 189              | 5,199,912                          | 465,359                                 | 4,734,553                    | 48,292                   | 2,367                              | 45,925                         |
| Campbell    | 181              | 5,065,286                          | 22,564                                  | 5,042,722                    | 51,436                   | 2,521                              | 48,915                         |
| Carbon      | 102              | 10,388,255                         | 4,331                                   | 10,383,924                   | 105,916                  | 5,192                              | 100,724                        |
| Converse    | 138              | 4,292,086                          | 25,003                                  | 4,267,083                    | 43,524                   | 2,133                              | 41,391                         |
| Crook       | 175              | 2,836,504                          | 4,040                                   | 2,832,464                    | 28,891                   | 1,416                              | 27,475                         |
| Fremont     | 319              | 5,073,650                          | 528,401                                 | 4,545,249                    | 46,361                   | 2,272                              | 44,089                         |
| Goshen      | 87               | 3,530,016                          | 2,072,178                               | 1,457,838                    | 14,870                   | 729                                | 14,141                         |
| Hot Springs | 63               | 1,374,995                          | 5,220                                   | 1,369,775                    | 13,972                   | 685                                | 13,287                         |
| Johnson     | 128              | 5,647,300                          | -                                       | 5,647,300                    | 57,602                   | 2,823                              | 54,779                         |
| Laramie     | 80               | 2,204,024                          | 121,367                                 | 2,082,657                    | 21,243                   | 1,041                              | 20,202                         |
| Lincoln     | 214              | 7,004,869                          | 5,185                                   | 6,999,684                    | 71,397                   | 3,500                              | 67,897                         |
| Natrona     | 87               | 8,232,391                          | 98,166                                  | 8,134,225                    | 82,969                   | 4,067                              | 78,902                         |
| Niobrara    | 121              | 2,016,686                          | 13,065                                  | 2,003,621                    | 20,434                   | 1,002                              | 19,432                         |
| Park        | 161              | 3,654,621                          | 617,383                                 | 3,037,238                    | 30,980                   | 1,519                              | 29,461                         |
| Platte      | 96               | 1,163,904                          | 232,784                                 | 931,120                      | 9,498                    | 466                                | 9,032                          |
| Sheridan    | 107              | 2,198,106                          | 23,440                                  | 2,174,666                    | 22,182                   | 1,088                              | 21,094                         |
| Sublette    | 36               | 554,111                            | -                                       | 554,111                      | 5,652                    | 277                                | 5,375                          |
| Sweetwater  | 52               | 5,745,135                          | 82,241                                  | 5,662,894                    | 57,761                   | 2,831                              | 54,930                         |
| Teton       | 8                | 70,465                             | -                                       | 70,465                       | 719                      | 35                                 | 684                            |
| Uinta       | 195              | 4,282,988                          | 1,000                                   | 4,281,988                    | 43,676                   | 2,141                              | 41,535                         |
| Washakie    | 100              | 8,676,184                          | 3,553,910                               | 5,122,274                    | 52,247                   | 2,561                              | 49,686                         |
| Weston      | 49               | 644,550                            | -                                       | 644,550                      | 6,574                    | 322                                | 6,252                          |
| STATE TOTAL | 2,742            | 90,925,488                         | 7,875,637                               | 83,049,851                   | 847,106                  | 41,523                             | 805,583                        |

\* Includes late-filed applications





\*SUMMARY OF PAYMENTS MADE UNDER THE 1957 MARKETING YEAR  
SHORN WOOL PROGRAM  
NATIONAL WOOL ACT OF 1954

Table 9

| COUNTY      | No. of Producers | Net Proceeds after Marketing Deduction (Dollars) | Computed Payment (Dollars) | Deduction for Unshorn Lambs Purchased (Dollars) | Payment Earned (Dollars) | Wool Sold (lbs.) | Deduct Wool on Unshorn Lambs (lbs.) | Net Wool (lbs.) | Promotion Fund Deduction (Dollars) | Payment Made to Producer (Dollars) |
|-------------|------------------|--------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------|------------------|-------------------------------------|-----------------|------------------------------------|------------------------------------|
| Albany      | 41               | 103,840                                          | 16,095                     | -                                               | 16,095                   | 209,887          | -                                   | 209,887         | 2,099                              | 13,996                             |
| Big Horn    | 75               | 189,385                                          | 29,355                     | 744                                             | 28,611                   | 381,819          | 11,270                              | 370,549         | 3,706                              | 24,905                             |
| Campbell    | 139              | 461,999                                          | 71,610                     | 5                                               | 71,605                   | 835,016          | 70                                  | 834,946         | 8,349                              | 63,256                             |
| Carbon      | 117              | 1,005,901                                        | 155,915                    | 147                                             | 155,768                  | 2,033,930        | 2,222                               | 2,031,708       | 20,317                             | 135,451                            |
| Converse    | 136              | 553,388                                          | 85,775                     | -                                               | 85,775                   | 1,022,485        | -                                   | 1,022,485       | 10,225                             | 75,550                             |
| Crook       | 145              | 229,318                                          | 35,544                     | 543                                             | 35,001                   | 392,547          | 8,232                               | 384,315         | 3,843                              | 31,158                             |
| Fremont     | 166              | 345,657                                          | 53,577                     | 457                                             | 53,120                   | 659,722          | 6,919                               | 652,803         | 6,528                              | 46,592                             |
| Goshen      | 46               | 35,236                                           | 5,462                      | 773                                             | 4,689                    | 73,950           | 11,715                              | 62,235          | 622                                | 4,067                              |
| Hot Springs | 21               | 139,664                                          | 21,648                     | 386                                             | 21,262                   | 253,392          | 5,852                               | 247,540         | 2,475                              | 18,787                             |
| Johnson     | 101              | 563,318                                          | 87,314                     | 739                                             | 86,575                   | 1,100,150        | 11,193                              | 1,088,957       | 10,890                             | 75,685                             |
| Laramie     | 42               | 254,084                                          | 39,383                     | -                                               | 39,383                   | 475,114          | -                                   | 475,114         | 4,751                              | 34,632                             |
| Lincoln     | 236              | 518,204                                          | 80,321                     | 341                                             | 79,980                   | 978,861          | 5,171                               | 973,690         | 9,737                              | 70,243                             |
| Natrona     | 65               | 774,381                                          | 120,029                    | 1,033                                           | 118,996                  | 1,559,048        | 15,650                              | 1,543,398       | 15,434                             | 103,562                            |
| Niobrara    | 104              | 185,588                                          | 28,766                     | 18                                              | 28,748                   | 341,892          | 270                                 | 341,622         | 3,416                              | 25,332                             |
| Park        | 78               | 150,474                                          | 23,323                     | -                                               | 23,323                   | 298,836          | -                                   | 298,836         | 2,988                              | 20,335                             |
| Platte      | 63               | 67,744                                           | 10,500                     | -                                               | 10,500                   | 129,668          | -                                   | 129,668         | 1,297                              | 9,203                              |
| Sheridan    | 90               | 198,812                                          | 30,816                     | 130                                             | 30,686                   | 363,699          | 1,974                               | 361,725         | 3,617                              | 27,069                             |
| Sublette    | 38               | 51,018                                           | 7,908                      | -                                               | 7,908                    | 100,287          | -                                   | 100,287         | 1,003                              | 6,905                              |
| Sweetwater  | 51               | 429,622                                          | 66,591                     | 13                                              | 66,578                   | 806,927          | 202                                 | 806,725         | 8,067                              | 58,511                             |
| Teton       | 8                | 2,796                                            | 433                        | -                                               | 433                      | 5,300            | -                                   | 5,300           | 53                                 | 380                                |
| Uinta       | 204              | 306,070                                          | 47,441                     | 3                                               | 47,438                   | 578,972          | 50                                  | 578,922         | 5,789                              | 41,649                             |
| Washakie    | 43               | 202,590                                          | 31,401                     | 640                                             | 30,761                   | 379,727          | 9,699                               | 370,028         | 3,700                              | 27,061                             |
| Weston      | 54               | 74,861                                           | 11,603                     | 91                                              | 11,512                   | 134,522          | 1,385                               | 133,137         | 1,331                              | 10,181                             |
| STATE TOTAL | 2,063            | 6,843,950                                        | 1,060,810                  | 6,063                                           | 1,054,747                | 13,115,751       | 91,874                              | 13,023,877      | 130,237                            | 924,510                            |

\* Includes late-filed applications





\*SUMMARY OF PAYMENTS MADE UNDER THE 1957 MARKETING YEAR  
UNSHORN LAMB PROGRAM  
NATIONAL WOOL ACT OF 1954

Table 10

| COUNTY      | No. of Producers | Wt. of Unshorn Lambs Sold (Pounds) | Wt. of Unshorn Lambs Purchased (Pounds) | Net Wt. for Payment (Pounds) | Payment Earned (Dollars) | Promotion Fund Deduction (Dollars) | Payment to Producers (Dollars) |
|-------------|------------------|------------------------------------|-----------------------------------------|------------------------------|--------------------------|------------------------------------|--------------------------------|
| Albany      | 50               | 905,519                            | -                                       | 905,519                      | 2,988                    | 453                                | 2,535                          |
| Big Horn    | 172              | 4,737,913                          | 250,729                                 | 4,487,184                    | 14,807                   | 2,243                              | 12,564                         |
| Campbell    | 158              | 4,190,840                          | -                                       | 4,190,840                    | 13,830                   | 2,095                              | 11,735                         |
| Carbon      | 99               | 9,428,175                          | 7,610                                   | 9,420,565                    | 31,088                   | 4,710                              | 26,378                         |
| Converse    | 125              | 3,876,035                          | 39,030                                  | 3,837,005                    | 12,662                   | 1,918                              | 10,744                         |
| Crook       | 157              | 2,382,040                          | 3,962                                   | 2,378,078                    | 7,848                    | 1,189                              | 6,659                          |
| Fremont     | 302              | 5,308,508                          | 193,003                                 | 5,115,505                    | 16,881                   | 2,557                              | 14,324                         |
| Goshen      | 84               | 2,771,127                          | 1,467,568                               | 1,303,559                    | 4,302                    | 652                                | 3,650                          |
| Hot Springs | 46               | 1,209,414                          | 117,510                                 | 1,091,904                    | 3,604                    | 546                                | 3,058                          |
| Johnson     | 113              | 5,001,673                          | -                                       | 5,001,673                    | 16,503                   | 2,500                              | 14,003                         |
| Laramie     | 107              | 2,089,049                          | 10,257                                  | 2,078,792                    | 6,860                    | 1,039                              | 5,821                          |
| Lincoln     | 194              | 6,885,048                          | 35,500                                  | 6,849,548                    | 22,604                   | 3,425                              | 19,179                         |
| Natrona     | 90               | 7,918,449                          | 83,541                                  | 7,834,908                    | 25,855                   | 3,917                              | 21,938                         |
| Niobrara    | 102              | 1,609,308                          | -                                       | 1,609,308                    | 5,311                    | 805                                | 4,506                          |
| Park        | 143              | 3,044,554                          | 371,218                                 | 2,673,336                    | 8,822                    | 1,337                              | 7,485                          |
| Platte      | 77               | 939,981                            | 170,658                                 | 769,323                      | 2,539                    | 385                                | 2,154                          |
| Sheridan    | 93               | 2,159,715                          | 30,312                                  | 2,129,403                    | 7,027                    | 1,065                              | 5,962                          |
| Sublette    | 35               | 492,002                            | -                                       | 492,002                      | 1,624                    | 246                                | 1,378                          |
| Sweetwater  | 48               | 5,361,678                          | 71,498                                  | 5,290,180                    | 17,458                   | 2,645                              | 14,813                         |
| Teton       | 7                | 56,479                             | -                                       | 56,479                       | 186                      | 28                                 | 158                            |
| Uinta       | 176              | 4,390,037                          | -                                       | 4,390,037                    | 14,487                   | 2,195                              | 12,292                         |
| Washakie    | 76               | 6,810,527                          | 2,421,668                               | 4,388,859                    | 14,483                   | 2,194                              | 12,289                         |
| Weston      | 40               | 602,258                            | 5,558                                   | 596,700                      | 1,969                    | 298                                | 1,671                          |
| STATE TOTAL | 2,494            | 82,170,329                         | 5,279,622                               | 76,890,707                   | 253,738                  | 38,442                             | 215,296                        |

\* Includes late-filed applications





\*SUMMARY OF PAYMENTS MADE UNDER THE 1956 MARKETING YEAR  
SHORN WOOL PROGRAM  
NATIONAL WOOL ACT OF 1954

Table 11

| COUNTY      | No. of Producers | Net Proceeds after Marketing Deduction (Dollars) | Computed Payment (Dollars) | Deduction for Unshorn Lambs Purchased (Dollars) | Payment Earned (Dollars) | Wool Sold (lbs.) | Deduct Wool on Unshorn Lambs (lbs.) | Net Wool (lbs.) | Promotion Fund Deduction (Dollars) | Payment Made to Producer (Dollars) |
|-------------|------------------|--------------------------------------------------|----------------------------|-------------------------------------------------|--------------------------|------------------|-------------------------------------|-----------------|------------------------------------|------------------------------------|
| Albany      | 77               | 108,388                                          | 43,355                     | -                                               | 43,355                   | 270,554          | -                                   | 270,554         | 2,706                              | 40,649                             |
| Big Horn    | 205              | 490,458                                          | 196,183                    | 63                                              | 196,120                  | 1,083,711        | 443                                 | 1,083,268       | 10,833                             | 185,287                            |
| Campbell    | 213              | 567,405                                          | 226,961                    | 305                                             | 226,656                  | 1,220,646        | 2,148                               | 1,218,498       | 12,185                             | 214,471                            |
| Carbon      | 131              | 1,010,182                                        | 404,073                    | 2,957                                           | 401,116                  | 2,717,289        | 20,822                              | 2,696,467       | 26,965                             | 374,151                            |
| Converse    | 145              | 486,767                                          | 194,707                    | -                                               | 194,707                  | 1,169,632        | -                                   | 1,169,632       | 11,696                             | 183,011                            |
| Crook       | 184              | 323,830                                          | 129,532                    | -                                               | 129,532                  | 644,852          | -                                   | 644,852         | 6,448                              | 123,084                            |
| Fremont     | 422              | 707,104                                          | 282,842                    | 1,480                                           | 281,362                  | 1,738,002        | 10,419                              | 1,727,583       | 17,276                             | 264,086                            |
| Goshen      | 135              | 78,111                                           | 31,244                     | 816                                             | 30,428                   | 175,103          | 5,743                               | 169,360         | 1,694                              | 28,734                             |
| Hot Springs | 59               | 211,225                                          | 84,490                     | 74                                              | 84,416                   | 486,131          | 523                                 | 485,608         | 4,856                              | 79,560                             |
| Johnson     | 143              | 617,949                                          | 247,179                    | -                                               | 247,179                  | 1,452,852        | -                                   | 1,452,852       | 14,528                             | 232,651                            |
| Laramie     | 100              | 291,161                                          | 116,464                    | 238                                             | 116,226                  | 670,980          | 1,680                               | 669,300         | 6,693                              | 109,533                            |
| Lincoln     | 237              | 579,710                                          | 231,883                    | -                                               | 231,883                  | 1,406,010        | -                                   | 1,406,010       | 14,060                             | 217,823                            |
| Natrona     | 110              | 1,147,429                                        | 458,972                    | -                                               | 458,972                  | 2,990,357        | -                                   | 2,990,357       | 29,904                             | 429,068                            |
| Niobrara    | 125              | 210,767                                          | 84,307                     | -                                               | 84,307                   | 477,665          | -                                   | 477,665         | 4,777                              | 79,530                             |
| Park        | 194              | 276,728                                          | 110,691                    | 1,287                                           | 109,404                  | 637,033          | 9,065                               | 627,968         | 6,280                              | 103,124                            |
| Platte      | 92               | 104,872                                          | 41,949                     | -                                               | 41,949                   | 247,404          | -                                   | 247,404         | 2,474                              | 39,475                             |
| Sheridan    | 150              | 228,271                                          | 91,308                     | 45                                              | 91,263                   | 503,189          | 319                                 | 502,870         | 5,029                              | 86,234                             |
| Sublette    | 50               | 52,312                                           | 20,925                     | -                                               | 20,925                   | 117,733          | -                                   | 117,733         | 1,177                              | 19,748                             |
| Sweetwater  | 57               | 752,964                                          | 301,185                    | -                                               | 301,185                  | 1,879,002        | -                                   | 1,879,002       | 18,790                             | 282,395                            |
| Teton       | 6                | 2,786                                            | 1,114                      | -                                               | 1,114                    | 6,594            | -                                   | 6,594           | 66                                 | 1,048                              |
| Uinta       | 217              | 395,803                                          | 158,321                    | -                                               | 158,321                  | 945,494          | -                                   | 945,494         | 9,455                              | 148,866                            |
| Washakie    | 93               | 474,398                                          | 189,759                    | 4,535                                           | 185,224                  | 1,064,863        | 31,937                              | 1,032,926       | 10,329                             | 174,895                            |
| Weston      | 55               | 70,598                                           | 28,239                     | -                                               | 28,239                   | 152,898          | -                                   | 152,898         | 1,529                              | 26,710                             |
| STATE TOTAL | 3,200            | 9,189,218                                        | 3,675,683                  | 11,800                                          | 3,663,883                | 22,057,994       | 83,099                              | 21,974,895      | 219,750                            | 3,444,133                          |

\* Includes late-filed applications





\* SUMMARY OF PAYMENTS MADE UNDER THE 1956 MARKETING YEAR  
UNSHORN LAMB PROGRAM  
NATIONAL WOOL ACT OF 1954

Table 12

| COUNTY      | No. of Producers | Wt. of Unshorn Lambs Sold (Pounds) | Wt. of Unshorn Lambs Purchased (Pounds) | Net Wt. for Payment (Pounds) | Payment Earned (Dollars) | Promotion Fund Deduction (Dollars) | Payment to Producers (Dollars) |
|-------------|------------------|------------------------------------|-----------------------------------------|------------------------------|--------------------------|------------------------------------|--------------------------------|
| Albany      | 44               | 769,443                            | 74,397                                  | 695,046                      | 4,935                    | 348                                | 4,587                          |
| Big Horn    | 156              | 4,061,007                          | 161,443                                 | 3,899,564                    | 27,687                   | 1,950                              | 25,737                         |
| Campbell    | 165              | 4,446,989                          | 39,028                                  | 4,407,961                    | 31,296                   | 2,203                              | 29,093                         |
| Carbon      | 104              | 11,244,754                         | 352,560                                 | 10,892,194                   | 77,335                   | 5,446                              | 71,889                         |
| Converse    | 121              | 3,952,817                          | 3,130                                   | 3,949,687                    | 28,043                   | 1,975                              | 26,068                         |
| Crook       | 171              | 2,633,154                          | 150                                     | 2,633,004                    | 18,694                   | 1,316                              | 17,378                         |
| Fremont     | 285              | 5,315,365                          | 161,147                                 | 5,154,218                    | 36,595                   | 2,577                              | 34,018                         |
| Goshen      | 92               | 3,428,533                          | 1,695,532                               | 1,733,001                    | 12,304                   | 866                                | 11,438                         |
| Hot Springs | 43               | 1,359,448                          | 148,600                                 | 1,210,848                    | 8,597                    | 605                                | 7,992                          |
| Johnson     | 115              | 5,378,998                          | 25,514                                  | 5,353,484                    | 38,009                   | 2,676                              | 35,333                         |
| Laramie     | 64               | 2,285,858                          | 11,393                                  | 2,274,465                    | 16,149                   | 1,137                              | 15,012                         |
| Lincoln     | 193              | 6,911,392                          | -                                       | 6,911,392                    | 49,071                   | 3,455                              | 45,616                         |
| Natrona     | 83               | 8,023,703                          | 53,856                                  | 7,969,847                    | 56,586                   | 3,985                              | 52,601                         |
| Niobrara    | 99               | 1,549,764                          | -                                       | 1,549,764                    | 11,003                   | 775                                | 10,228                         |
| Park        | 143              | 3,157,921                          | 378,770                                 | 2,779,151                    | 19,729*                  | 1,389                              | 18,340                         |
| Platte      | 67               | 1,061,410                          | 290,803                                 | 770,607                      | 5,471                    | 386                                | 5,085                          |
| Sheridan    | 91               | 1,899,330                          | 1,020                                   | 1,898,310                    | 13,478                   | 949                                | 12,529                         |
| Sublette    | 28               | 552,816                            | -                                       | 552,816                      | 3,925                    | 276                                | 3,649                          |
| Sweetwater  | 47               | 6,271,652                          | 157,046                                 | 6,114,606                    | 43,413                   | 3,057                              | 40,356                         |
| Teton       | 6                | 65,610                             | -                                       | 65,610                       | 466                      | 33                                 | 433                            |
| Uinta       | 183              | 4,683,686                          | -                                       | 4,683,686                    | 33,254                   | 2,342                              | 30,912                         |
| Washakie    | 80               | 6,289,142                          | 2,007,142                               | 4,282,000                    | 30,402                   | 2,141                              | 28,261                         |
| Weston      | 54               | 605,521                            | 7,245                                   | 598,276                      | 4,248                    | 299                                | 3,949                          |
| STATE TOTAL | 2,434            | 85,948,313                         | 5,568,776                               | 80,379,537                   | 570,690                  | 40,186                             | 530,504                        |

\* Includes late-filed applications



FINAL COUNTY SUMMARY OF BALLOTS  
CAST IN SHEEP AND WOOL PRODUCERS' REFERENDUM

Table 13

| COUNTY          | No. of Producers Favoring Agreement (1) | No. of Sheep Represented by Producers in Col. (1) | No. of Producers not in Favor of Agreement (3) | No. of Sheep Represented by Producers in Col. (3) | No. of Ineligible Ballots (5) | Total No. of Voters (6) | Total No. of Sheep Represented by Eligible Voters | Percent of Producers Who Favor Agreement (It. 1 ÷ It. 1 & 3) | Percent of Sheep Represented in Referendum Owned By Producers Favoring Agreement (It. 2 ÷ It. 7) |
|-----------------|-----------------------------------------|---------------------------------------------------|------------------------------------------------|---------------------------------------------------|-------------------------------|-------------------------|---------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Albany          | 25                                      | 17,397                                            | 4                                              | 2,270                                             | -                             | 29                      | 19,667                                            | 86.2                                                         | 88.5                                                                                             |
| Big Horn        | 79                                      | 79,004                                            | 9                                              | 4,971                                             | 3                             | 91                      | 83,975                                            | 89.8                                                         | 94.1                                                                                             |
| Campbell        | 76                                      | 87,714                                            | 20                                             | 11,442                                            | 1                             | 97                      | 99,156                                            | 79.2                                                         | 88.5                                                                                             |
| Carbon          | 74                                      | 241,836                                           | 12                                             | 18,649                                            | 3                             | 89                      | 260,485                                           | 86.0                                                         | 92.8                                                                                             |
| Converse        | 52                                      | 82,528                                            | 16                                             | 18,679                                            | 3                             | 71                      | 101,207                                           | 76.5                                                         | 81.5                                                                                             |
| Crook           | 77                                      | 40,633                                            | 16                                             | 6,831                                             | -                             | 93                      | 47,464                                            | 82.8                                                         | 85.6                                                                                             |
| Fremont         | 74                                      | 38,646                                            | 17                                             | 6,953                                             | 18                            | 109                     | 45,599                                            | 81.3                                                         | 84.8                                                                                             |
| Goshen          | 35                                      | 14,345                                            | 7                                              | 7,307                                             | 2                             | 44                      | 21,652                                            | 83.3                                                         | 66.3                                                                                             |
| Hot Springs     | 27                                      | 35,069                                            | 2                                              | 710                                               | -                             | 29                      | 35,779                                            | 93.1                                                         | 98.0                                                                                             |
| Johnson         | 61                                      | 111,548                                           | 11                                             | 11,246                                            | -                             | 72                      | 122,794                                           | 84.7                                                         | 90.8                                                                                             |
| Laramie         | 40                                      | 50,468                                            | 3                                              | 3,720                                             | 4                             | 47                      | 54,188                                            | 93.0                                                         | 93.1                                                                                             |
| Lincoln         | 72                                      | 113,163                                           | 11                                             | 5,767                                             | -                             | 83                      | 118,930                                           | 86.7                                                         | 95.1                                                                                             |
| Natrona         | 47                                      | 132,422                                           | 4                                              | 7,836                                             | 3                             | 54                      | 140,258                                           | 92.2                                                         | 94.4                                                                                             |
| Niobrara        | 44                                      | 23,234                                            | 20                                             | 11,271                                            | 3                             | 67                      | 34,505                                            | 68.7                                                         | 67.3                                                                                             |
| Park            | 65                                      | 42,795                                            | 12                                             | 4,415                                             | 2                             | 79                      | 47,210                                            | 84.4                                                         | 90.6                                                                                             |
| Platte          | 31                                      | 11,803                                            | 9                                              | 2,689                                             | 2                             | 42                      | 14,492                                            | 77.5                                                         | 81.4                                                                                             |
| Sheridan        | 37                                      | 33,788                                            | 9                                              | 2,486                                             | 4                             | 50                      | 36,274                                            | 80.4                                                         | 93.1                                                                                             |
| Sublette        | 14                                      | 7,762                                             | 3                                              | 354                                               | 1                             | 18                      | 8,116                                             | 82.4                                                         | 95.6                                                                                             |
| Sweetwater      | 21                                      | 76,478                                            | 5                                              | 37,230                                            | -                             | 26                      | 113,708                                           | 80.8                                                         | 67.3                                                                                             |
| Teton           | 6                                       | 1,540                                             | -                                              | -                                                 | -                             | 6                       | 1,540                                             | 100.0                                                        | 100.0                                                                                            |
| Uinta           | 98                                      | 53,826                                            | 9                                              | 1,719                                             | -                             | 107                     | 55,545                                            | 91.6                                                         | 96.9                                                                                             |
| Washakie        | 37                                      | 78,298                                            | 12                                             | 10,305                                            | 2                             | 51                      | 88,603                                            | 75.5                                                         | 88.4                                                                                             |
| Weston          | 31                                      | 10,849                                            | 17                                             | 7,371                                             | -                             | 48                      | 18,220                                            | 64.6                                                         | 59.5                                                                                             |
| STATE TOTAL     | 1,123                                   | 1,385,146                                         | 228                                            | 184,221                                           | 51                            | 1,402                   | 1,569,367                                         | 83.1                                                         | 88.3                                                                                             |
| 1959 Referendum | 1,048                                   | 1,284,180                                         | 435                                            | 275,851                                           | 36                            | 1,519                   | 1,560,031                                         | 70.7                                                         | 82.3                                                                                             |
| 1955 "          | 562                                     | 696,311                                           | 374                                            | 339,268                                           | 65                            | 1,001                   | 1,035,579                                         | 60.0                                                         | 67.2                                                                                             |





PART VII

1961

SOIL  
BANK  
PROGRAM

Lloyd Jones

Program Specialist

Emma Jourgensen

Secretary

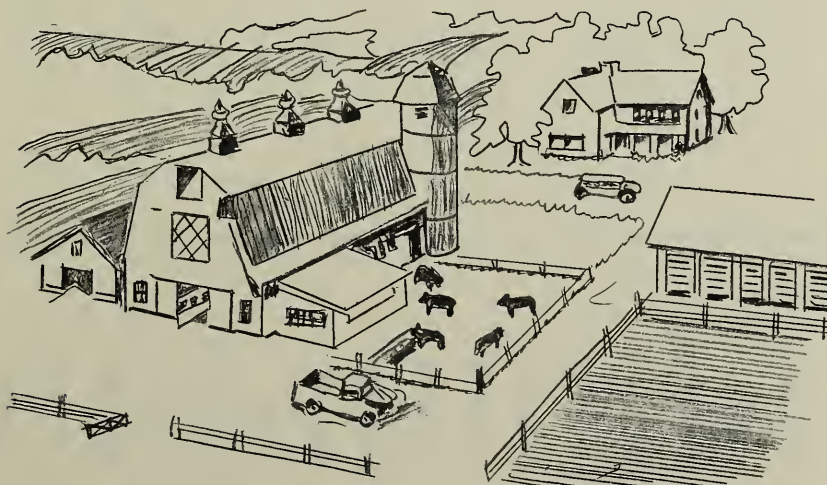


On May 28, 1956 Public Law 540-84<sup>th</sup> Congress, was approved authorizing a conservation reserve contract program for the five-year period 1956 through 1960. The purposes of the conservation reserve program were to divert land from the production of crops, livestock, and to conserve the soil during the diversion period and to stimulate tree planting, water impoundment, and wildlife conservation. The following tables briefly summarize the activities of the conservation reserve program for the calendar year 1961.

During the five-year period, 1956 through 1960, 554 producers in Wyoming voluntarily placed 124,767 acres in the conservation reserve. The contract periods began expiring on this land on December 31, 1959 and will continue to expire each December 31 thru 1969. Since the authorization for accepting conservation reserve contracts was not renewed, no new contracts were signed in 1961. As of January 1, 1961 there were 554 active contracts with a total of 124,406 acres under contract.

Under the Soil Bank Regulations, grazing and harvesting of hay from conservation reserve acreage may be approved to alleviate hardships caused by natural disaster. In order to relieve serious drought conditions in 1961, authority was granted by the Secretary of Agriculture to seven counties in Wyoming to pasture or harvest hay from conservation reserve acreage upon the agreement of the contract signers to the reduction of the annual rental payments equal to the county ASC committee's appraised value of feed to be grazed or the forage to be harvested for hay. Under this authority, hay was harvested from 5,530 acres and grazing was permitted on 19,000 acres. The deduction from rental payments that would otherwise have been made to these producers, had haying and grazing not been permitted, amounted to \$23,969.72 savings for the Government, as well as alleviating hardships caused to producers by the severe drought in 1961.

(Submitted by T. L. Jones, Soil Bank Program Specialist)







CONSERVATION RESERVE PROGRAM

PARTICIPATION AS TO COUNTIES, FARMS, ACRES AND RENTAL OBLIGATIONS  
FOR CONSERVATION RESERVE CONTRACTS IN FORCE JANUARY 1, 1961

Table # 1

| Name<br>of<br>County | Farms<br>Having<br>Contracts | Farms Having<br>Whole Farm<br>Contracts | Total<br>Reserve<br>Acres | Rental<br>Obligation<br>for 1961 | Average Rental<br>Rate<br>Per Acre |
|----------------------|------------------------------|-----------------------------------------|---------------------------|----------------------------------|------------------------------------|
| Albany               | 1                            | 1                                       | 1,419                     | \$ 4,106                         | \$ 2.89                            |
| Big Horn             | 2                            | 2                                       | 205                       | 1,989                            | 9.70                               |
| Campbell             | 90                           | 64                                      | 22,377                    | 200,073                          | 8.94                               |
| Carbon               | 16                           | 0                                       | 4,859                     | 36,108                           | 7.43                               |
| Converse             | 24                           | 16                                      | 5,337                     | 40,780                           | 7.64                               |
| Crook                | 44                           | 27                                      | 7,421                     | 69,298                           | 9.34                               |
| Goshen               | 103                          | 62                                      | 26,944                    | 219,295                          | 8.14                               |
| Johnson              | 9                            | 2                                       | 1,598                     | 12,030                           | 7.53                               |
| Laramie              | 18                           | 6                                       | 3,677                     | 29,259                           | 7.96                               |
| Lincoln              | 64                           | 60                                      | 10,550                    | 122,233                          | 11.59                              |
| Natrona              | 3                            | 2                                       | 355                       | 2,107                            | 5.94                               |
| Niobrara             | 30                           | 25                                      | 7,325                     | 69,235                           | 9.45                               |
| Platte               | 124                          | 90                                      | 28,075                    | 246,333                          | 8.77                               |
| Sheridan             | 15                           | 9                                       | 2,394                     | 15,767                           | 6.59                               |
| Teton                | 2                            | 0                                       | 152                       | 1,665                            | 10.96                              |
| Weston               | 9                            | 5                                       | 1,719                     | 15,554                           | 9.05                               |
| STATE TOTAL          | 554                          | 371                                     | 124,407                   | 1,085,832                        | 8.73                               |



CONSERVATION RESERVE PROGRAM

1961 EMERGENCY GRAZING AND HAYING OF CONSERVATION RESERVE ACREAGE 1/

Table # 2

| COUNTY         | GRAZING                |                   |                                  |                     | HAYING                 |                   |                                  |                     | TOTAL<br>GRAZING AND HAYING |                   |                                  |                     |
|----------------|------------------------|-------------------|----------------------------------|---------------------|------------------------|-------------------|----------------------------------|---------------------|-----------------------------|-------------------|----------------------------------|---------------------|
|                | Farms<br>Participating | Acres<br>Approved | Deduction From<br>Program Pymts. |                     | Farms<br>Participating | Acres<br>Approved | Deduction From<br>Program Pymts. |                     | Farms<br>Participating      | Acres<br>Approved | Deduction From<br>Program Pymts. |                     |
|                |                        |                   | Total                            | Average<br>Per Acre |                        |                   | Total                            | Average<br>Per Acre |                             |                   | Total                            | Average<br>Per Acre |
| Campbell       | 56                     | 11,524            | \$ 5,762                         | \$ 0.50             | 16                     | 1,621             | \$ 1,621                         | \$ 1.00             | 72                          | 13,145            | \$ 7,383                         | \$ 0.56             |
| Converse       | 8                      | 1,244             | 1,220                            | 0.98                | -                      | -                 | -                                | -                   | 8                           | 1,244             | 1,220                            | 0.98                |
| Crook          | 21                     | 2,921             | 1,255                            | 0.43                | 19                     | 1,878             | 2,819                            | 1.50                | 40                          | 4,799             | 4,074                            | 0.85                |
| Lincoln        | 8                      | 1,133             | 993                              | 0.88                | -                      | -                 | -                                | -                   | 8                           | 1,133             | 993                              | 0.88                |
| Niobrara       | 5                      | 522               | 734                              | 1.41                | 15                     | 1,984             | 7,620                            | 3.84                | 20                          | 2,506             | 8,354                            | 3.33                |
| Platte         | 6                      | 1,270             | 635                              | 0.50                | -                      | -                 | -                                | -                   | 6                           | 1,270             | 635                              | 0.50                |
| Weston         | 3                      | 386               | 940                              | 2.44                | 1                      | 47                | 372                              | 7.91                | 4                           | 433               | 1,312                            | 3.03                |
| STATE<br>TOTAL | 107                    | 19,000            | \$11,539                         | 0.61                | 51                     | 5,530             | \$12,432                         | \$ 2.25             | 158                         | 24,530            | \$23,971                         | \$ 0.98             |

1/ Shown are original acres approved for grazing and for harvesting of hay.  
On about 1426 of these acres a duplication of grazing or haying was approved.





PART VIII

1961

FEDERAL CROP  
INSURANCE  
PROGRAM

Burrell J. Monroe

Colo.-Wyo.  
State Director



Federal Crop Insurance was available in three Wyoming Counties for the 1962 crop year:

Wheat -- Goshen, Laramie and Platte Counties

Beans -- Goshen County

Insurance was offered for the first time on Corn and Spring Barley planted on irrigated land in Goshen County. There has been considerable loss due to hail on all crops in all three of these counties.

Previous year's experience from 1947 through 1961 show that drought continues to be the No. 1 cause of loss; hail second; followed by wind; then winter kill.

Mrs. Virginia Flinn is the Service Agent for all three counties, and the office is located at 510 West 27th Avenue, Torrington, Wyoming.

| Program | Counties | No. Crops Insured | Amount of Premiums | Amount of* Indemnity |
|---------|----------|-------------------|--------------------|----------------------|
| Wheat   | Goshen   | 187               | \$ 26,718.27       | \$ 13,377.00         |
| Wheat   | Laramie  | 139               | 14,209.18          | 8,742.00             |
| Wheat   | Platte   | 101               | 8,498.13           | 7,370.00             |
| Beans   | Goshen   | 227               | *11,675.00         | 8,748.00             |
| Barley  | Goshen   | 81                | * 2,006.00         | 1,476.00             |
| Corn    | Goshen   | 142               | * 8,876.00         | 14,428.00            |

\* Barley, Beans and Corn premiums estimated. Loss claims not complete, all indemnities are estimated.





PART IX

1961

EMERGENCY  
LIVESTOCK FEED  
PROGRAM

Allen D. Cheesbrough Program Specialist

Helen McCall Secretary



2,141 LIVESTOCK OWNERS PURCHASE FEED GRAIN

A total of 2,141 Wyoming livestock owners in 12 counties purchased feed grains under the Livestock Feed Program because of severe loss of feed crops, including range grass during the growing season of 1961.

The feed shortage was so severe in the 12 counties, which included Campbell, Carbon, Converse, Crook, Johnson, Lincoln, Natrona, Niobrara, Sheridan, Sweetwater, Uinta and Weston, that livestock owners were confronted with a choice of selling off a large portion of their breeding stock or operating at a large loss due to having to buy most of their feed for the winter at high prices.

Most of the livestock owners carry over only the number of breeding stock that the range and cropland will provide feed for in a normal year.

The Livestock Feed Program was made available to ranchers in the 12 counties by the Secretary of Agriculture to avoid reducing basic breeding herds. Such a reduction would upset the economy of the towns and cities in the areas who depend upon the business of livestock owners.

The program allowed livestock owners suffering from crop loss, due to drought, an opportunity to purchase feed grains from the Commodity Credit Corporation at reduced prices. These feed grains owned by CCC are surplus grains for which the government is paying warehousemen for storage. Selling this surplus grain at reduced prices will relieve the government of the annual storage costs.

The Wyoming livestock owners purchased 10,286 tons of barley at an average cost of \$25 per ton; 18,344 tons of corn at an average cost of \$27 per ton; 21,223 tons of milo at an average cost of \$26 per ton and 431 tons of oats at an average cost of \$25 per ton. These prices were for the whole grain, unsacked at the warehouse.

On approximately 70 per cent of the grains purchased the livestock owner had the warehouseman either grind, roll, or make the grain into cubes at his own expense.

The feed grains purchased by livestock owners in the 12 counties were fed to 249,473 head of cattle or calves; 1,045,030 head of sheep or lambs; 59 goats; 5,671 hogs and 6,134 head of horses or mules.

Livestock owners reported that feeding was heavier than usual because of the severe winter and that even with the reduced cost of feed grains, operators would break about even. But with the reduced rates from CCC they were able to keep the livestock business intact for the possibility of good feed and range crops this summer and winter.

Two things of interest to urban citizens were accomplished through the Livestock Feed Program. It is always in the best interest of urban business and labor to keep an established industry operating.





In this instance there were 2,141 livestock business concerns in jeopardy of going out of business. A little help in the form of reduced prices for feed grain helped these individual businesses to continue to operate and create income that is spent in the local towns and cities.

Local businessmen and labor were helped since the rural livestock owners purchase their machinery, gas and oil, household goods, groceries, clothing, and furniture from urban businesses in the towns and cities. Without this income from agriculture, many businesses would suffer reduced income and less profit and they would have to cut down on the amount of people employed.

A good many people in Wyoming depend on the oil industry, and farmers and ranchers in Wyoming purchase 25 percent of the oil, gas and fuel sold in the state.

#### LIVESTOCK FEED PROGRAM ADMINISTRATION

The State and County Agricultural Stabilization and Conservation Committees were assigned the responsibility for administering the Livestock Feed Program. This program called for selling CCC-owned feed grains to livestock owners who had suffered a serious crop loss due to drought. Briefly, to be eligible to buy the CCC-owned feed grains, a livestock owner must meet the following requirements:

1. He must have suffered a serious crop loss of grain and hay crops or pasture and grazing land forage due to drought conditions,
2. He must have owned the livestock to which the feed grains would be fed at least six months or the livestock must have been offspring of livestock he had owned for at least six months, or normal replacement of foundation herds,
3. He does not have feed of his own sufficient to feed the livestock or be able to obtain feed at local market prices without suffering an economic loss in his livestock operation, and
4. He must agree to feed the grain purchased from CCC to eligible livestock in the emergency area.

Livestock were two different groups - primary and secondary - defined as follows:

"Primary livestock" means the following eligible livestock which constitute the owner's foundation herd:

- (1) cows kept for the production of milk;
- (2) male and female cattle, sheep and goats kept for breeding purposes, and their offspring kept for replacement purposes; and
- (3) replacement breeding stock customarily purchased in normal breeding operations.

"Secondary livestock" were calves other than those kept for replacement; other feeder and range cattle not used for breeding purposes or milk; lambs and kids, other than those kept for replacement; other feeder and range sheep and goats not used for breeding purposes; all hogs and swine; and all work horses and mules used in the operation of the livestock unit.





REPRESENTATIVE SALES PRICES OF CCC-OWNED GRAIN

The feed grains for feeding to secondary livestock were sold at the county price support rate for the county in which the livestock owner took delivery of the grain. The price was reduced to 75 percent of the county support rate for feeding to primary livestock. The following are representative prices at which the feed grains were sold to eligible livestock owners. Premiums and discounts were applied to determine the sale price for lower and higher quality grain.

REPRESENTATIVE SALES PRICES

| COUNTY-STATE       |      | #2 or Better Barley<br>(Cwt.) |           | #3 or Better Corn<br>(Cwt.) |           | #2 or Better Grain<br>Sorghum (Cwt.) |           |
|--------------------|------|-------------------------------|-----------|-----------------------------|-----------|--------------------------------------|-----------|
|                    |      | Primary                       | Secondary | Primary                     | Secondary | Primary                              | Secondary |
| Campbell           | Wyo. | \$ 1.20                       | \$ 1.60   | \$ 1.63                     | \$ 2.18   | \$ 1.31                              | \$ 1.75   |
| Carbon             | Wyo. | 1.17                          | 1.56      | 1.63                        | 2.18      | 1.31                                 | 1.75      |
| Converse           | Wyo. | 1.22                          | 1.63      | 1.63                        | 2.18      | 1.31                                 | 1.75      |
| Crook              | Wyo. | 1.24                          | 1.65      | 1.63                        | 2.18      | 1.31                                 | 1.75      |
| Fremont            | Wyo. | 1.11                          | 1.48      | 1.63                        | 2.18      | 1.31                                 | 1.75      |
| Goshen             | Wyo. | 1.31                          | 1.75      | 1.63                        | 2.18      | 1.31                                 | 1.75      |
| Johnson            | Wyo. | 1.17                          | 1.56      | 1.63                        | 2.18      | 1.31                                 | 1.75      |
| Lincoln            | Wyo. | 1.10                          | 1.46      | 1.63                        | 2.18      | 1.31                                 | 1.75      |
| Natrona            | Wyo. | 1.14                          | 1.52      | 1.63                        | 2.18      | 1.31                                 | 1.75      |
| Niobrara           | Wyo. | 1.27                          | 1.69      | 1.63                        | 2.18      | 1.31                                 | 1.75      |
| Sheridan           | Wyo. | 1.17                          | 1.56      | 1.63                        | 2.18      | 1.31                                 | 1.75      |
| Sweetwater         | Wyo. | 1.10                          | 1.46      | 1.63                        | 2.18      | 1.31                                 | 1.75      |
| Uinta              | Wyo. | 1.10                          | 1.46      | 1.63                        | 2.18      | 1.31                                 | 1.75      |
| Washakie           | Wyo. | -                             | -         | 1.63                        | 2.18      | 1.31                                 | 1.75      |
| Weston             | Wyo. | 1.25                          | 1.67      | 1.63                        | 2.18      | 1.31                                 | 1.75      |
| Butte, So. Dakota  |      | 1.27                          | 1.69      | 1.53                        | 2.04      | 1.31                                 | 1.75      |
| Scottsbluff, Nebr. |      | 1.33                          | 1.77      | 1.61                        | 2.14      | 1.31                                 | 1.75      |
| Bear Lake, Ida.    |      | 1.33                          | 1.77      | 1.73                        | 2.30      | 1.31                                 | 1.75      |
| Weber, Utah        |      | 1.33                          | 1.77      | 1.79                        | 2.39      | 1.31                                 | 1.75      |
| Weld, Colo.        |      | 1.33                          | 1.77      | 1.63                        | 2.18      | 1.31                                 | 1.75      |
| Larimer, Colo.     |      | 1.33                          | 1.77      | 1.65                        | 2.20      | 1.31                                 | 1.75      |
| Denver, Colo.      |      | 1.33                          | 1.77      | 1.66                        | 2.21      | 1.31                                 | 1.75      |
| Moffat, Colo.      |      | 1.33                          | 1.77      | 1.75                        | 2.34      | 1.31                                 | 1.75      |

ACKNOWLEDGEMENT

We wish to acknowledge our thanks for the fine assistance and cooperation of the following agencies and business concerns in carrying out the Livestock Feed Program:

The Wyoming State Department of Agriculture

The ASCS Commodity Office in Kansas City

The warehouses who handled the feed grains for CCC

The Agricultural Extension Service

The ASC County Committeemen and office personnel who put in long work days and some nights, with no extra salary, in order to get the feed grains to the livestock owners when they needed it.

SUMMARY OF THE PROGRAM

A statistical summary of the program is contained in the following tables:





1961-62 LIVESTOCK FEED PROGRAM

NUMBER AND KIND OF LIVESTOCK REPORTED ON THE APPLICATIONS  
FILED FOR PURCHASE OF FEED GRAINS

Table 2 (Cont'd)

Table 2 (Cont'd)

| COUNTY      | Replacement Heifers Under 2 Yrs. |                    |            | COUNTY      | Bulls              |                    |            |
|-------------|----------------------------------|--------------------|------------|-------------|--------------------|--------------------|------------|
|             | Primary                          |                    | Ineligible |             | Primary            |                    | Ineligible |
|             | Group 1 <u>1</u> /               | Group 2 <u>2</u> / |            |             | Group 1 <u>1</u> / | Group 2 <u>2</u> / |            |
|             |                                  |                    | <u>3</u> / |             |                    |                    | <u>3</u> / |
| Campbell    | -                                | 2,730              | -          | Campbell    | -                  | 1,318              | -          |
| Carbon      | -                                | 1,590              | -          | Carbon      | -                  | 611                | -          |
| Converse    | -                                | 817                | -          | Converse    | -                  | 396                | -          |
| Crook       | -                                | 1,095              | -          | Crook       | -                  | 636                | -          |
| Johnson     | -                                | 1,752              | -          | Johnson     | -                  | 443                | -          |
| Lincoln     | -                                | 2,743              | 21         | Lincoln     | -                  | 788                | 2          |
| Natrona     | -                                | 2,350              | -          | Natrona     | -                  | 740                | 6          |
| Niobrara    | -                                | 1,298              | 26         | Niobrara    | -                  | 542                | -          |
| Sheridan    | -                                | 2,254              | -          | Sheridan    | -                  | 2,842              | 2          |
| Sweetwater  | -                                | 449                | -          | Sweetwater  | -                  | 86                 | -          |
| Uinta       | -                                | 1,994              | -          | Uinta       | -                  | 494                | -          |
| Weston      | -                                | 585                | 115        | Weston      | -                  | 483                | 108        |
| STATE TOTAL | -                                | 19,657             | 162        | STATE TOTAL | -                  | 9,379              | 118        |



1961-62 LIVESTOCK FEED PROGRAM

NUMBER AND KIND OF LIVESTOCK REPORTED ON THE APPLICATIONS  
FILED FOR PURCHASE OF FEED GRAINS

Table 2 (Cont'd)

Table 2 (Cont'd)

| COUNTY      | Calves Kept For Replacement |                   |            | COUNTY      | Other Calves |         |            |
|-------------|-----------------------------|-------------------|------------|-------------|--------------|---------|------------|
|             | Primary                     |                   | Ineligible |             | Secondary    |         | Ineligible |
|             | Group 1 <u>1/</u>           | Group 2 <u>2/</u> |            |             | Group 1      | Group 2 |            |
|             |                             |                   | <u>3/</u>  |             |              |         | <u>3/</u>  |
| Campbell    | -                           | 4,850             | -          | Campbell    | -            | 5,105   | 201        |
| Carbon      | -                           | 2,373             | 33         | Carbon      | -            | 1,815   | -          |
| Converse    | -                           | 1,889             | -          | Converse    | -            | 2,019   | -          |
| Crook       | -                           | 2,575             | -          | Crook       | -            | 3,428   | 70         |
| Johnson     | -                           | 1,988             | -          | Johnson     | -            | 1,333   | 120        |
| Lincoln     | -                           | 4,245             | 84         | Lincoln     | -            | 3,840   | 176        |
| Natrona     | -                           | 2,194             | 18         | Natrona     | -            | 896     | 39         |
| Niobrara    | -                           | 2,692             | 12         | Niobrara    | -            | 2,373   | 478        |
| Sheridan    | -                           | 3,338             | 106        | Sheridan    | -            | 3,639   | 316        |
| Sweetwater  | -                           | 545               | -          | Sweetwater  | -            | 420     | -          |
| Uinta       | -                           | 2,052             | -          | Uinta       | -            | 2,388   | 5          |
| Weston      | -                           | 1,399             | 77         | Weston      | -            | 1,926   | 636        |
| STATE TOTAL | -                           | 30,140            | 330        | STATE TOTAL | -            | 29,182  | 2,041      |





1961-62 LIVESTOCK FEED PROGRAM  
NUMBER AND KIND OF LIVESTOCK REPORTED ON THE APPLICATIONS  
FILED FOR PURCHASE OF FEED GRAINS

Table 2 (Cont'd)

Table 2 (Cont'd)

| COUNTY      | All Other Cattle |         |                  | COUNTY      | Ewes & Rams For Breeding |            |                  |
|-------------|------------------|---------|------------------|-------------|--------------------------|------------|------------------|
|             | Secondary        |         | Ineligible<br>3/ |             | Primary                  |            | Ineligible<br>3/ |
|             | Group 1          | Group 2 |                  |             | Group 1 1/               | Group 2 2/ |                  |
| Campbell    | -                | 315     | -                | Campbell    | -                        | 95,923     | -                |
| Carbon      | -                | 49      | 110              | Carbon      | -                        | 161,967    | -                |
| Converse    | 4                | 8       | -                | Converse    | 3,880                    | 65,972     | -                |
| Crook       | 626              | 19      | -                | Crook       | 33,774                   | 19,686     | 72               |
| Johnson     | 23               | 122     | -                | Johnson     | -                        | 101,545    | -                |
| Lincoln     | 52               | 748     | 44               | Lincoln     | 43                       | 123,544    | -                |
| Natrona     | 3                | 142     | -                | Natrona     | 650                      | 77,407     | 671              |
| Niobrara    | 982              | 259     | 4                | Niobrara    | 592                      | 28,179     | 2,439            |
| Sheridan    | 542              | 347     | 200              | Sheridan    | 8,498                    | 15,290     | 7                |
| Sweetwater  | -                | 76      | -                | Sweetwater  | 194                      | 96,134     | -                |
| Uinta       | 1                | 510     | -                | Uinta       | -                        | 59,616     | 125              |
| Weston      | 398              | 11      | 40               | Weston      | 11,612                   | 8,165      | 235              |
| STATE TOTAL | 2,631            | 2,606   | 398              | STATE TOTAL | 59,243                   | 853,428    | 3,549            |



1961-62 LIVESTOCK FEED PROGRAM

NUMBER AND KIND OF LIVESTOCK REPORTED ON THE APPLICATIONS  
FILED FOR PURCHASE OF FEED GRAINS

Table 2 (Cont'd)

Table 2 (Cont'd)

| COUNTY      | Lambs Kept For Replacement |                    |            |             | COUNTY | Other Lambs |         |            |
|-------------|----------------------------|--------------------|------------|-------------|--------|-------------|---------|------------|
|             | Primary                    |                    |            | Ineligible  |        | Secondary   |         | Ineligible |
|             | Group 1 <u>1</u> /         | Group 2 <u>2</u> / | Ineligible |             |        | Group 1     | Group 2 |            |
|             |                            |                    |            |             |        |             |         |            |
| Campbell    | -                          | 12,443             | -          | Campbell    | -      | 1,503       | -       |            |
| Carbon      | -                          | 21,039             | -          | Carbon      | -      | 25          | -       |            |
| Converse    | 145                        | 11,909             | -          | Converse    | 1,609  | 75          | -       |            |
| Crook       | 4,235                      | 2,023              | -          | Crook       | 1,202  | 1,771       | -       |            |
| Johnson     | -                          | 12,873             | -          | Johnson     | 2,299  | 1,230       | 470     |            |
| Lincoln     | 6                          | 12,607             | 15         | Lincoln     | -      | 131         | -       |            |
| Natrona     | 214                        | 13,570             | 1,240      | Natrona     | 2,859  | 1,453       | 514     |            |
| Niobrara    | 180                        | 2,157              | -          | Niobrara    | 135    | 572         | 59      |            |
| Sheridan    | 649                        | 1,759              | -          | Sheridan    | 163    | 340         | -       |            |
| Sweetwater  | 5                          | 9,155              | -          | Sweetwater  | 5      | 100         | -       |            |
| Uinta       | -                          | 8,255              | -          | Uinta       | 315    | 277         | -       |            |
| Weston      | 702                        | 769                | 202        | Weston      | 8      | 464         | 20      |            |
| STATE TOTAL | 6,136                      | 108,559            | 1,457      | STATE TOTAL | 8,595  | 7,941       | 1,063   |            |





1961-62 LIVESTOCK FEED PROGRAM

NUMBER AND KIND OF LIVESTOCK REPORTED ON THE APPLICATIONS  
FILED FOR PURCHASE OF FEED GRAINS

Table 2 (Cont'd)

| COUNTY      | All Other Sheep |         |            | Nannies & Billies For Breeding |                    | Kids Kept For Replacement |                    |
|-------------|-----------------|---------|------------|--------------------------------|--------------------|---------------------------|--------------------|
|             | Secondary       |         | Ineligible | Primary                        |                    | Primary                   |                    |
|             | Group 1         | Group 2 |            | Group 1 <u>1</u> /             | Group 2 <u>2</u> / | Group 1 <u>1</u> /        | Group 2 <u>2</u> / |
| Campbell    | -               | 793     | -          | -                              | 2                  | -                         | -                  |
| Carbon      | -               | 2       | -          | -                              | -                  | -                         | -                  |
| Converse    | -               | -       | -          | -                              | -                  | -                         | -                  |
| Crook       | -               | 35      | -          | -                              | 3                  | -                         | -                  |
| Johnson     | -               | 85      | -          | -                              | 16                 | -                         | -                  |
| Lincoln     | -               | -       | -          | -                              | -                  | -                         | -                  |
| Natrona     | -               | 17      | 830        | -                              | 9                  | -                         | 8                  |
| Niobrara    | 7               | 100     | 1,274      | -                              | 4                  | -                         | -                  |
| Sheridan    | -               | 27      | -          | -                              | -                  | -                         | -                  |
| Sweetwater  | -               | -       | -          | -                              | -                  | -                         | -                  |
| Uinta       | 50              | 12      | -          | -                              | 5                  | -                         | -                  |
| Weston      | -               | -       | -          | -                              | -                  | -                         | -                  |
| STATE TOTAL | 57              | 1,071   | 2,104      | -                              | 39                 | -                         | 8                  |



1961-62 LIVESTOCK FEED PROGRAM

NUMBER AND KIND OF LIVESTOCK REPORTED ON THE APPLICATIONS  
FILED FOR PURCHASE OF FEED GRAINS

Table 2 (Cont'd)

| COUNTY      | Other Kids |         | All Other Goats |         | Hogs On Full Grain Ration |         |            |
|-------------|------------|---------|-----------------|---------|---------------------------|---------|------------|
|             | Secondary  |         | Secondary       |         | Secondary                 |         |            |
|             | Group 1    | Group 2 | Group 1         | Group 2 | Group 1                   | Group 2 | Ineligible |
| Campbell    | -          | -       | -               | 1       | -                         | 338     | -          |
| Carbon      | -          | -       | -               | -       | 4                         | -       | -          |
| Converse    | -          | -       | -               | -       | 431                       | -       | -          |
| Crook       | -          | -       | -               | -       | 124                       | 30      | -          |
| Johnson     | -          | -       | -               | -       | 26                        | 27      | -          |
| Lincoln     | -          | -       | -               | -       | 539                       | 442     | -          |
| Natrona     | -          | 9       | -               | -       | 93                        | -       | 5          |
| Niobrara    | -          | -       | -               | -       | 26                        | -       | -          |
| Sheridan    | -          | -       | -               | -       | 1,108                     | 25      | 28         |
| Sweetwater  | -          | -       | -               | -       | 28                        | 3       | -          |
| Uinta       | -          | 1       | -               | 1       | 249                       | 30      | -          |
| Weston      | -          | -       | -               | -       | 133                       | -       | 11         |
| STATE TOTAL | -          | 10      | -               | 2       | 2,761                     | 895     | 44         |





1961-62 LIVESTOCK FEED PROGRAM  
NUMBER AND KIND OF LIVESTOCK REPORTED ON THE APPLICATIONS  
FILED FOR PURCHASE OF FEED GRAINS

Table 2 (Cont'd)

| COUNTY      | All Other Swine |         |            |  | Work Horses and Mules |         |            |
|-------------|-----------------|---------|------------|--|-----------------------|---------|------------|
|             | Secondary       |         |            |  | Secondary             |         |            |
|             | Group 1         | Group 2 | Ineligible |  | Group 1               | Group 2 | Ineligible |
| Campbell    | -               | 101     | -          |  | 937                   | -       | 46         |
| Carbon      | -               | -       | -          |  | 539                   | 132     | 435        |
| Converse    | -               | 245     | -          |  | 277                   | 31      | 193        |
| Crook       | -               | 20      | -          |  | 288                   | 133     | 302        |
| Johnson     | -               | -       | -          |  | 86                    | 445     | 20         |
| Lincoln     | -               | 997     | -          |  | 93                    | 1,102   | 669        |
| Natrona     | -               | 37      | 20         |  | -                     | -       | -          |
| Niobrara    | -               | -       | -          |  | 163                   | 90      | 298        |
| Sheridan    | -               | 426     | -          |  | 135                   | 512     | 71         |
| Sweetwater  | -               | 104     | -          |  | -                     | 57      | -          |
| Uinta       | -               | 85      | -          |  | 656                   | 2       | 551        |
| Weston      | -               | -       | -          |  | 329                   | 127     | 439        |
| STATE TOTAL | -               | 2,015   | 20         |  | 3,503                 | 2,631   | 3,024      |



1961-62 LIVESTOCK FEED PROGRAM

NUMBER AND KIND OF LIVESTOCK REPORTED ON THE APPLICATIONS  
FILED FOR PURCHASE OF FEED GRAINS

TOTAL NUMBER ALL LIVESTOCK

Table 2 (Cont'd)

| COUNTY      | Primary |           | Secondary |         | Ineligible | TOTAL     |
|-------------|---------|-----------|-----------|---------|------------|-----------|
|             | Group 1 | Group 2   | Group 1   | Group 2 |            |           |
| Campbell    | -       | 141,664   | 937       | 8,156   | 247        | 151,004   |
| Carbon      | 79      | 200,579   | 543       | 2,023   | 578        | 203,802   |
| Converse    | 5,077   | 87,981    | 2,321     | 2,378   | 193        | 97,950    |
| Crook       | 48,152  | 32,635    | 2,240     | 5,436   | 444        | 88,907    |
| Johnson     | 176     | 127,890   | 2,434     | 3,242   | 610        | 134,352   |
| Lincoln     | 5,668   | 156,981   | 684       | 7,260   | 1,585      | 172,178   |
| Natrona     | 947     | 109,906   | 2,955     | 2,554   | 3,674      | 120,036   |
| Niobrara    | 2,400   | 44,615    | 1,313     | 3,394   | 4,590      | 56,312    |
| Sheridan    | 13,169  | 35,801    | 1,948     | 5,316   | 844        | 57,078    |
| Sweetwater  | 1,402   | 108,900   | 33        | 760     | -          | 111,095   |
| Uinta       | 1,304   | 84,459    | 1,271     | 3,306   | 681        | 91,021    |
| Weston      | 16,217  | 16,465    | 868       | 2,528   | 2,578      | 38,656    |
| STATE TOTAL | 94,591  | 1,147,876 | 17,547    | 46,353  | 16,024     | 1,322,391 |





1961-62 LIVESTOCK FEED PROGRAM

ON HAND, EXCLUDING GRAIN UNDER PRICE SUPPORT  
AND APPRAISED FEED GRAIN EQUIVALENT

Table 3

| COUNTY      | Feed Grain<br>(Lbs.) | Silage<br>(Tons) | Alfalfa Hay<br>(Tons) | Other<br>Good Hay<br>(Tons) | Other<br>Roughage<br>(Tons) | Appraised<br>Feed Grain<br>Equivalent<br>(Lbs.) | COUNTY      | Kind<br>of<br>Grain | Quantity<br>(Bu.) |
|-------------|----------------------|------------------|-----------------------|-----------------------------|-----------------------------|-------------------------------------------------|-------------|---------------------|-------------------|
| Campbell    | 1,705,047            | 75               | 4,445                 | 7,276                       | 126,112                     | 11,732,485                                      | Campbell    | Barley              | 2,274             |
| Carbon      | 457,200              | 45               | 3,453                 | 13,796                      | 1,147                       | 6,531,300                                       | Carbon      | -                   | -                 |
| Converse    | 625,590              | 2,377            | 3,806                 | 1,255                       | 24                          | 3,253,186                                       | Converse    | Wheat               | 2,799             |
| Crook       | 559,640              | 1,875            | 7,638                 | 10,261                      | 1,970                       | 9,571,960                                       | Crook       | -                   | -                 |
| Johnson     | 1,254,060            | 585              | 4,303                 | 10,066                      | 374                         | 8,927,520                                       | Johnson     | -                   | -                 |
| Lincoln     | 3,010,570            | 998              | 29,442                | 17,528                      | -                           | 3,597,350                                       | Lincoln     | Wheat               | 2,092             |
| Natrona     | 842,200              | 500              | 6,886                 | 1,704                       | -                           | 4,953,300                                       | Natrona     | -                   | -                 |
| Niobrara    | 459,810              | 240              | 25,685                | 5,448                       | 1,511                       | 6,265,160                                       | Niobrara    | -                   | -                 |
| Sheridan    | 1,355,230            | 3,852            | 8,808                 | 7,090                       | 357                         | 11,742,510                                      | Sheridan    | -                   | -                 |
| Sweetwater  | 284,000              | -                | 495                   | -                           | -                           | 389,450                                         | Sweetwater  | -                   | -                 |
| Uinta       | 441,600              | 505              | 2,553                 | 13,888                      | 4,688                       | 9,090,400                                       | Uinta       | -                   | -                 |
| Weston      | 256,600              | 306              | 2,672                 | 2,280                       | 1,529                       | 3,727,067                                       | Weston      | Wheat               | 3,434             |
| STATE TOTAL | 11,251,547           | 11,358           | 100,186               | 90,592                      | 137,712                     | 79,781,688                                      | STATE TOTAL |                     | 10,599            |



1961-62 LIVESTOCK FEED PROGRAM

QUANTITY FEED GRAINS REQUIRED, AVAILABLE AND APPROVED

Table 5

| COUNTY      | MAXIMUM GRAIN REQUIREMENTS |             |                     |            |             |             |
|-------------|----------------------------|-------------|---------------------|------------|-------------|-------------|
|             | Primary Livestock          |             | Secondary Livestock |            | TOTAL       |             |
|             | Group 1                    | Group 2     | Group 1             | Group 2    | Group 1     | Group 2     |
| Campbell    | 578,880                    | 49,475,423  | 2,206,060           | 2,724,640  | 2,784,940   | 52,200,063  |
| Carbon      | 116,190                    | 45,861,755  | 1,046,030           | 788,575    | 1,162,220   | 46,650,330  |
| Converse    | 2,974,200                  | 23,076,612  | 1,230,150           | 801,380    | 4,204,350   | 23,877,992  |
| Crook       | 42,760,202                 | 14,573,295  | 2,298,831           | 1,723,228  | 45,059,033  | 16,296,523  |
| Johnson     | 553,550                    | 26,076,600  | 717,595             | 1,173,530  | 1,271,145   | 27,250,130  |
| Lincoln     | 10,844,730                 | 42,871,207  | 754,300             | 3,327,835  | 11,599,030  | 46,199,042  |
| Natrona     | 853,290                    | 31,283,755  | 805,330             | 342,290    | 1,658,620   | 31,626,045  |
| Niobrara    | 4,008,950                  | 18,598,190  | 650,360             | 1,263,955  | 4,659,310   | 19,862,145  |
| Sheridan    | 10,630,615                 | 16,784,495  | 2,222,560           | 2,219,343  | 12,853,175  | 19,003,838  |
| Sweetwater  | 2,678,660                  | 22,943,880  | 61,460              | 244,935    | 2,740,120   | 23,188,815  |
| Uinta       | 2,959,170                  | 26,848,840  | 1,758,260           | 1,293,250  | 4,717,430   | 28,142,090  |
| Weston      | 13,767,695                 | 8,567,642   | 1,185,605           | 886,095    | 14,953,300  | 9,453,737   |
| STATE TOTAL | 92,726,132                 | 326,961,694 | 14,936,541          | 16,789,056 | 107,662,673 | 343,750,750 |





1961-62 LIVESTOCK FEED PROGRAM

Table 5 (Cont'd)

| ALLOCATION OF AVAILABLE FEED |            |           | QUANTITY FEED GRAINS REQUESTED AND APPROVED |                             |                 |
|------------------------------|------------|-----------|---------------------------------------------|-----------------------------|-----------------|
| COUNTY                       | Primary    | Secondary | Feed Grain Requested                        | Pounds Approved to Purchase |                 |
|                              |            |           |                                             | Primary                     | Secondary Total |
| Campbell                     | 10,545,242 | 959,203   | 34,129,837                                  | 24,066,565                  | 26,793,220      |
| Carbon                       | 6,040,766  | 390,496   | 14,541,731                                  | 13,644,046                  | 14,182,099      |
| Converse                     | 2,946,724  | 249,811   | 8,537,818                                   | 7,660,809                   | 8,413,418       |
| Crook                        | 8,286,649  | 773,344   | 32,068,905                                  | 28,423,407                  | 30,629,618      |
| Johnson                      | 8,030,691  | 727,150   | 8,028,455                                   | 7,145,736                   | 7,615,016       |
| Lincoln                      | 2,014,527  | 1,530,927 | 53,911,408                                  | 46,521,615                  | 49,978,908      |
| Natrona                      | 4,393,625  | 1,098,395 | 7,972,300                                   | 7,383,168                   | 7,907,384       |
| Niobrara                     | 2,176,085  | 267,097   | 25,526,703                                  | 13,312,347                  | 14,548,732      |
| Sheridan                     | 7,485,971  | 1,808,121 | 13,750,013                                  | 14,564,201                  | 17,123,726      |
| Sweetwater                   | 316,713    | 17,080    | 25,992,470                                  | 25,304,489                  | 25,603,564      |
| Uinta                        | 8,016,493  | 898,543   | 26,955,350                                  | 17,912,148                  | 19,584,676      |
| Weston                       | 3,425,081  | 314,909   | 17,163,000                                  | 13,828,655                  | 15,198,840      |
| STATE TOTAL                  | 63,678,567 | 9,035,076 | 268,577,990                                 | 219,767,186                 | 237,579,201     |



1961-62 LIVESTOCK FEED PROGRAM  
SALES OF FEED GRAINS  
DELIVERY THROUGH WAREHOUSES

Table 6

| COUNTY   | No. of<br>Separate<br>Sales | Grains Delivered Through<br>(Name of Warehouse) | POUNDS FEED GRAIN SOLD |                      |                     |                      |
|----------|-----------------------------|-------------------------------------------------|------------------------|----------------------|---------------------|----------------------|
|          |                             |                                                 | Barley                 |                      | Secondary Livestock |                      |
|          |                             |                                                 | Primary Livestock      |                      | Secondary Livestock |                      |
|          |                             |                                                 | F.O.B.<br>Delivery     | In-Store<br>Delivery | F.O.B.<br>Delivery  | In-Store<br>Delivery |
| Campbell | 1047                        | Farmers Co-op Assn.                             | 1,586,483              | -                    | 22,760              | -                    |
| "        | 1018                        | Sheridan Flouring Mills Inc.                    | 218,187                | 980,884              | 15,668              | 10,781               |
| "        | 20                          | Jirdon Industries Inc.                          | -                      | 51,970               | -                   | -                    |
| "        | 6                           | Sunland Mills                                   | -                      | -                    | -                   | -                    |
| "        | 2                           | Mead Feed Co.                                   | -                      | 6,000                | -                   | -                    |
| Carbon   | 28                          | Ranch-Way Feed Mills, Inc.                      | -                      | -                    | -                   | -                    |
| "        | 36                          | Sunland Mills                                   | -                      | -                    | -                   | -                    |
| "        | 2                           | Jirdon Industries                               | -                      | -                    | -                   | -                    |
| "        | 2                           | Trucker Terminal Elev. Inc.                     | -                      | -                    | -                   | -                    |
| "        | 3                           | Farmers Union Terminal Elev.                    | -                      | -                    | -                   | -                    |
| Converse | 189                         | Gene L. Payne Co.                               | 438,670                | -                    | 10,282              | -                    |
| "        | 224                         | Grain and Storage Co.                           | 263,092                | -                    | 826                 | -                    |
| "        | 55                          | Jirdon Industries Inc.                          | 22,250                 | 297,037              | -                   | -                    |
| "        | 3                           | Sunland Mills                                   | -                      | -                    | -                   | -                    |
| "        | 2                           | Norman's Yellowstone Co.                        | -                      | -                    | -                   | -                    |
| "        | 7                           | Z&W Milling & Refining Co.                      | -                      | 88,400               | -                   | -                    |
| "        | 21                          | Mead Feed Co.                                   | 65,544                 | 46,000               | 1,956               | -                    |
| Johnson  | 312                         | Sheridan Flouring Mill, Inc.                    | 189,049                | 19,500               | 542                 | -                    |
| "        | 143                         | Johnson County Co-op Assn.                      | 2,500                  | 104,150              | -                   | -                    |
| "        | 11                          | Jirdon Industries Inc.                          | -                      | 25,000               | -                   | -                    |
| Lincoln  | 824                         | Farmers Feed Store                              | -                      | -                    | -                   | -                    |
| "        | 557                         | Star Valley Feed Co.                            | -                      | -                    | -                   | -                    |
| "        | 219                         | Walton Feed Inc.                                | -                      | -                    | -                   | -                    |
| "        | 108                         | Walton Coal Company                             | -                      | -                    | -                   | -                    |
| "        | 4                           | Sunland Mills                                   | -                      | -                    | -                   | -                    |
| "        | 1                           | Trucker Terminal Elev. Inc.                     | -                      | -                    | -                   | -                    |





# SALES OF FEED GRAINS DELIVERY THROUGH WAREHOUSES

**POUNDS FEED GRAIN SOLD**

| POUNDS FEED GRAIN SOLD |                   |                   |                     |                   |                   |                   |                     |                   |       |
|------------------------|-------------------|-------------------|---------------------|-------------------|-------------------|-------------------|---------------------|-------------------|-------|
| COUNTY                 | CORN              |                   |                     |                   | GRAIN SORGHUMS    |                   |                     |                   |       |
|                        | Primary Livestock |                   | Secondary Livestock |                   | Primary Livestock |                   | Secondary Livestock |                   |       |
|                        | F.O.B. Delivery   | In-Store Delivery | F.O.B. Delivery     | In-Store Delivery | F.O.B. Delivery   | In-Store Delivery | F.O.B. Delivery     | In-Store Delivery |       |
| Campbell               | 3,319,497         | 45,590            | 57,314              | -                 | 2,374,109         | 950               | 53,337              | -                 |       |
| "                      | 433,087           | 740,219           | 47,643              | 11,211            | 137,459           | 1,436,551         | 15,036              | 147,584           |       |
| "                      | -                 | -                 | -                   | -                 | -                 | 150,900           | -                   | -                 |       |
| "                      | -                 | -                 | -                   | -                 | 134,000           | 6,000             | -                   | -                 |       |
| Carbon                 | -                 | 785,779           | -                   | 4,896             | -                 | -                 | -                   | -                 |       |
| "                      | -                 | -                 | -                   | -                 | 1,302,816         | 47,417            | 9,184               | -                 |       |
| "                      | -                 | 100,000           | -                   | -                 | 36,000            | -                 | -                   | -                 | 2,583 |
| "                      | -                 | -                 | -                   | -                 | 121,000           | -                 | -                   | -                 | -     |
| Converse               | 568,629           | -                 | 34,765              | -                 | 312,092           | -                 | 24,998              | -                 |       |
| "                      | 1,004,952         | -                 | 243                 | -                 | 428,807           | -                 | 543                 | -                 |       |
| "                      | -                 | -                 | -                   | 685               | 6,000             | 534,945           | -                   | -                 | 4,775 |
| "                      | 9,110             | -                 | -                   | -                 | 44,500            | 13,000            | -                   | -                 |       |
| "                      | -                 | 5,000             | -                   | -                 | -                 | -                 | -                   | -                 |       |
| "                      | -                 | -                 | -                   | -                 | -                 | 58,600            | -                   | -                 |       |
| Johnson                | 929,651           | 1,318,460         | 56,519              | 19,184            | 280,490           | 162,141           | 1,661               | 7,897             |       |
| "                      | 518,109           | 277,610           | 10,171              | 3,300             | 42,280            | 172,500           | 680                 | 1,100             |       |
| "                      | -                 | -                 | -                   | -                 | -                 | 245,600           | -                   | -                 |       |
| Lincoln                | 256,376           | 224,005           | 3,342               | 26,000            | 977,774           | 2,151,205         | 36,186              | 131,715           |       |
| "                      | 389,309           | 178,354           | 2,000               | 13,300            | 670,834           | 2,898,810         | 35,966              | 127,443           |       |
| "                      | 362,968           | 105,000           | -                   | -                 | 149,559           | 5,267,098         | 24,056              | 21,969            |       |
| "                      | 1,683,481         | -                 | 16,000              | -                 | 307,660           | -                 | 10,340              | -                 |       |
| "                      | -                 | -                 | -                   | -                 | 111,200           | -                 | -                   | -                 | 108   |
| "                      | -                 | -                 | -                   | -                 | 10,000            | -                 | -                   | -                 |       |

(2015+2016)



1961-62 LIVESTOCK FEED PROGRAM

Table 6 (Cont'd)

| COUNTY      | No. of<br>Separate<br>Sales | Grains Delivered Through<br>(Name of Warehouse) | POUNDS FEED GRAIN SOLD |                      |                     |                      |                      |
|-------------|-----------------------------|-------------------------------------------------|------------------------|----------------------|---------------------|----------------------|----------------------|
|             |                             |                                                 | Barley                 |                      |                     |                      |                      |
|             |                             |                                                 | Primary Livestock      |                      | Secondary Livestock |                      |                      |
|             |                             |                                                 | F.O.B.<br>Delivery     | In-Store<br>Delivery | F.O.B.<br>Delivery  | In-Store<br>Delivery | In-Store<br>Delivery |
| Natrona     | 23                          | Noland Feed Inc.                                | -                      | -                    | -                   | -                    | -                    |
| "           | 11                          | Lathrop Feed Company                            | 21,513                 | 20,632               | -                   | -                    | -                    |
| "           | 13                          | Mead Feed Co.                                   | -                      | 87,500               | -                   | -                    | -                    |
| "           | 7                           | Sunland Mills                                   | -                      | -                    | -                   | -                    | -                    |
| "           | 37                          | Jirdon Industries Inc.                          | 39,000                 | 221,200              | -                   | -                    | -                    |
| "           | 410                         | Natrona Feed Products Co.                       | 121,067                | 406,801              | 1,225               | 18,224               | 18,224               |
| Niobrara    | 137                         | Tri-State Milling Co.                           | 331,132                | -                    | 4,948               | -                    | -                    |
| "           | 217                         | Jirdon Industries Inc.                          | 73,710                 | 637,910              | -                   | 6,680                | 6,680                |
| "           | 35                          | Mead Feed Co.                                   | 21,800                 | 60,200               | -                   | 10,000               | 10,000               |
| "           | 120                         | Z&W Milling & Refining Co.                      | 10,000                 | 237,216              | -                   | 5,000                | 5,000                |
| "           | 16                          | Norman's Yellowstone Co.                        | -                      | -                    | -                   | -                    | -                    |
| Sheridan    | 395                         | Sheridan Commercial Co.                         | 201,788                | 278,589              | 48,900              | 5,500                | 5,500                |
| "           | 639                         | Sheridan Flouring Mills, Inc.                   | 165,059                | 856,766              | 28,000              | 62,796               | 62,796               |
| Sweetwater  | 32                          | Lander Mills                                    | -                      | 87,040               | -                   | -                    | -                    |
| "           | 4                           | Star Valley Feed Co.                            | 43,200                 | 36,000               | -                   | -                    | -                    |
| "           | 68                          | Walton Feed Inc.                                | -                      | -                    | -                   | -                    | -                    |
| "           | 33                          | Sunland Mills                                   | -                      | -                    | -                   | -                    | -                    |
| "           | 1                           | Farmers Union Terminal Elev.                    | -                      | -                    | -                   | -                    | -                    |
| "           | 2                           | Trucker Terminal Elev. Inc.                     | -                      | -                    | -                   | -                    | -                    |
| Uinta       | 16                          | Star Valley Feed Co.                            | 59,960                 | 103,000              | -                   | -                    | -                    |
| "           | 11                          | General Mills Inc.                              | -                      | -                    | -                   | -                    | -                    |
| "           | 395                         | Stoddard Feed Store                             | -                      | -                    | -                   | -                    | -                    |
| "           | 58                          | The Pillsbury Company                           | -                      | -                    | -                   | -                    | -                    |
| "           | 263                         | Walton Feed Inc.                                | -                      | -                    | -                   | -                    | -                    |
| Weston      | 3                           | Mead Feed Co.                                   | 23,400                 | 20,000               | -                   | 20,000               | 20,000               |
| "           | 1                           | E. H. Walrath & Son of Worland                  | -                      | -                    | -                   | -                    | -                    |
| "           | 69                          | Jirdon Industries Inc.                          | 10,000                 | 363,498              | -                   | 10,502               | 10,502               |
| "           | 92                          | Peterson Lumber & Grain Co.                     | 15,844                 | -                    | 15,864              | -                    | -                    |
| "           | 178                         | Shuck & Baldwin Feed Store                      | -                      | -                    | -                   | -                    | -                    |
| STATE TOTAL | 8,130                       |                                                 | 3,923,248              | 5,035,293            | 150,971             | 149,483              | 149,483              |





1961-62 LIVESTOCK FEED PROGRAM

| COUNTY      | POUNDS FEED GRAIN SOLD |                      |                      |                      |                    |                      |                     |                      |
|-------------|------------------------|----------------------|----------------------|----------------------|--------------------|----------------------|---------------------|----------------------|
|             | CORN                   |                      |                      |                      | GRAIN SORGHUMS     |                      |                     |                      |
|             | Primary Livestock      |                      | Secondary, Livestock |                      | Primary Livestock  |                      | Secondary Livestock |                      |
|             | F.O.B.<br>Delivery     | In-Store<br>Delivery | F.O.B.<br>Delivery   | In-Store<br>Delivery | F.O.B.<br>Delivery | In-Store<br>Delivery | F.O.B.<br>Delivery  | In-Store<br>Delivery |
| Natrona     | 28,320                 | 7,200                | 8,350                | -                    | 168,179            | -                    | 1,950               | -                    |
| "           | 51,100                 | 38,500               | -                    | -                    | -                  | -                    | -                   | -                    |
| "           | -                      | -                    | -                    | -                    | -                  | 104,000              | -                   | -                    |
| "           | -                      | -                    | -                    | -                    | 106,000            | 30,500               | -                   | -                    |
| "           | 66,000                 | 4,416                | -                    | -                    | 6,000              | 617,165              | -                   | -                    |
| "           | 1,166,395              | 694,393              | 128,010              | 4,137                | 489,493            | 1,349,604            | 11,387              | 45,950               |
| Niobrara    | 37,800                 | -                    | -                    | -                    | 943,165            | -                    | 73,835              | -                    |
| "           | 184,084                | 44,650               | 2,065                | -                    | 26,800             | 1,616,969            | -                   | 31,500               |
| "           | -                      | -                    | -                    | -                    | 6,800              | 50,850               | -                   | -                    |
| "           | 123,800                | -                    | -                    | -                    | 40,170             | 912,015              | -                   | 15,415               |
| "           | 214,223                | -                    | -                    | -                    | -                  | -                    | -                   | -                    |
| "           | 250,487                | 81,617               | 19,372               | 11,444               | 967,697            | 1,686,454            | 215,356             | 143,447              |
| "           | 1,069,506              | 837,257              | 80,320               | 74,979               | 714,416            | 930,601              | 160,714             | 131,039              |
| Sheridan    | -                      | -                    | -                    | -                    | 24,940             | 146,094              | 11,000              | 18,800               |
| "           | -                      | -                    | -                    | -                    | -                  | -                    | -                   | -                    |
| Sweetwater  | -                      | -                    | -                    | -                    | 4,000              | 1,305,433            | -                   | 1,970                |
| "           | -                      | -                    | -                    | -                    | 1,331,403          | -                    | -                   | -                    |
| "           | -                      | -                    | -                    | -                    | 30,000             | -                    | -                   | -                    |
| "           | -                      | -                    | -                    | -                    | 61,500             | -                    | -                   | -                    |
| Uinta       | -                      | -                    | -                    | -                    | -                  | 61,600               | -                   | -                    |
| "           | -                      | 1,084,778            | -                    | 6,281                | 44,740             | 348,263              | -                   | 8,743                |
| "           | -                      | -                    | -                    | -                    | 398,146            | 351,380              | 10,000              | 2,861                |
| "           | 187,500                | 37,000               | -                    | -                    | 69,255             | 2,621,160            | 1,094               | 53,264               |
| Weston      | -                      | -                    | -                    | -                    | -                  | 34,200               | -                   | -                    |
| "           | 38,000                 | 12,000               | -                    | -                    | -                  | 295,140              | -                   | -                    |
| "           | 786,797                | -                    | 15,354               | -                    | -                  | -                    | -                   | -                    |
| "           | 171,933                | 196,660              | 1,675                | -                    | 21,185             | 296,510              | -                   | 11,978               |
| STATE TOTAL | 13,851,114             | 6,818,488            | 483,143              | 175,417              | 12,900,469         | 25,903,655           | 697,323             | 910,033              |



1961-62 LIVESTOCK FEED PROGRAM  
SALES OF FEED GRAINS  
NON-STORAGE AREA PROCEDURE

Table 7

| COUNTY      | No. of<br>Separate<br>Sales | Grain Delivered at<br>(Delivery Point-Town) | POUNDS FEED GRAIN SOLD |           |           |           |               |           |
|-------------|-----------------------------|---------------------------------------------|------------------------|-----------|-----------|-----------|---------------|-----------|
|             |                             |                                             | Barley                 |           | Corn      |           | Grain Sorghum |           |
|             |                             |                                             | Primary                | Secondary | Primary   | Secondary | Primary       | Secondary |
| Carbon      | 18                          | Rawlins, Wyoming                            | -                      | -         | 860,121   | 9,574     | 87,830        | -         |
| "           | 8                           | Hanna, Wyoming                              | -                      | -         | 668,140   | -         | -             | -         |
| "           | 2                           | Walcott, Wyoming                            | -                      | -         | 210,000   | -         | -             | -         |
| "           | 58                          | Craig, Colorado                             | -                      | -         | 1,899,864 | 49,336    | 410,915       | 12,845    |
| "           | 3                           | Riner, Wyoming                              | -                      | -         | 254,397   | 6,063     | -             | -         |
| Sweetwater  | 39                          | Eden, Wyoming                               | 247,540                | 16,000    | 548,790   | -         | 725,682       | 39,848    |
| "           | 29                          | Rock Springs, Wyoming                       | -                      | -         | 2,026,560 | -         | -             | -         |
| Uinta       | 74                          | Evanston, Wyoming                           | -                      | -         | 559,925   | 73,517    | -             | -         |
| "           | 12                          | Carter, Wyoming                             | -                      | -         | 517,100   | -         | -             | -         |
| "           | 8                           | Granger, Wyoming                            | -                      | -         | 880,330   | -         | -             | -         |
| STATE TOTAL | 251                         |                                             | 247,540                | 16,000    | 8,425,227 | 138,490   | 1,224,427     | 52,693    |





1961-62 LIVESTOCK FEED PROGRAM

SUMMARY OF PURCHASE AUTHORIZATION LETTERS ISSUED FOR PURCHASE OF FEED GRAINS  
IN ANOTHER COUNTY

Table 8

| COUNTY   | # of Purchase<br>Authorization<br>Letters Issued | County In Which<br>Grains<br>Were Purchased | Pounds Approved For<br>Purchase | Pounds Feed Grain Purchased |           |                   |           |
|----------|--------------------------------------------------|---------------------------------------------|---------------------------------|-----------------------------|-----------|-------------------|-----------|
|          |                                                  |                                             |                                 | Barley                      |           |                   |           |
|          |                                                  |                                             |                                 | F.O.B. Delivery             |           | In-Store Delivery |           |
|          |                                                  |                                             |                                 | Primary                     | Secondary | Primary           | Secondary |
| Campbell | 6                                                | Sheridan, Wyo.                              | 284,205                         | 10,000                      | -         | -                 | -         |
| "        | 2                                                | Meade, S.Dak.                               | 24,000                          | 6,000                       | -         | -                 | -         |
| "        | 3                                                | Pennington, S.Dak.                          | 124,500                         | 34,560                      | -         | -                 | -         |
| "        | 13                                               | Butte, S. Dak.                              | 214,999                         | 124,535                     | 1,334     | -                 | -         |
| "        | 3                                                | Natrona, Wyo.                               | 57,590                          | -                           | -         | 45,024            | 10,566    |
| "        | 2                                                | Converse, Wyo.                              | 60,000                          | -                           | -         | -                 | -         |
| Carbon   | 8                                                | Natrona, Wyo.                               | 1,185,002                       | 53,760                      | -         | 9,823             | 177       |
| Converse | 13                                               | Natrona, Wyo.                               | 555,915                         | -                           | -         | 26,123            | -         |
| "        | 4                                                | Campbell, Wyo.                              | 287,250                         | -                           | -         | 20,490            | -         |
| Crook    | 353                                              | Butte, S.Dak.                               | 26,797,934                      | 7,403,374                   | 218,423   | -                 | -         |
| "        | 78                                               | Campbell, Wyo.                              | 3,111,840                       | 334,914                     | 15,656    | 120,561           | -         |
| "        | 5                                                | Weston, Wyo.                                | 115,430                         | -                           | -         | -                 | -         |
| "        | 7                                                | Meade, S. Dak.                              | 277,970                         | 76,116                      | -         | -                 | -         |
| "        | 5                                                | Pennington, S.Dak.                          | 129,500                         | 48,647                      | 2,093     | -                 | -         |
| "        | 1                                                | Zieback, S.Dak.                             | 50,000                          | -                           | -         | -                 | -         |
| "        | 2                                                | Converse, Wyo.                              | 44,835                          | -                           | -         | -                 | -         |
| "        | 1                                                | Rosebud, Mont.                              | 102,109                         | 38,063                      | -         | -                 | -         |
| Johnson  | 50                                               | Sheridan, Wyo.                              | 372,531                         | 13,000                      | -         | 128,206           | -         |
| "        | 14                                               | Natrona, Wyo.                               | 203,000                         | -                           | -         | -                 | -         |
| "        | 3                                                | Campbell, Wyo.                              | 107,020                         | -                           | -         | -                 | -         |

(Continued)



1961-62 LIVESTOCK FEED PROGRAM  
SUMMARY OF PURCHASE AUTHORIZATION LETTERS ISSUED FOR PURCHASE OF FEED GRAINS  
IN ANOTHER COUNTY

Table 8 (Cont'd)

| COUNTY   | Pounds Feed Grain Purchased |           |                   |           |                |           |                   |           |                |           |                   |           |
|----------|-----------------------------|-----------|-------------------|-----------|----------------|-----------|-------------------|-----------|----------------|-----------|-------------------|-----------|
|          | Corn                        |           |                   |           | Oats           |           |                   |           | Grain Sorghums |           |                   |           |
|          | F.O.B.Delivery              |           | In-Store Delivery |           | F.O.B.Delivery |           | In-Store Delivery |           | F.O.B.Delivery |           | In-Store Delivery |           |
|          | Primary                     | Secondary | Primary           | Secondary | Primary        | Secondary | Primary           | Secondary | Primary        | Secondary | Primary           | Secondary |
| Campbell | -                           | -         | 6,220             | -         | -              | -         | -                 | -         | -              | -         | 13,400            | -         |
| "        | 5,992                       | -         | -                 | -         | -              | -         | -                 | -         | 12,000         | -         | -                 | -         |
| "        | -                           | -         | -                 | -         | -              | -         | -                 | -         | 19,000         | -         | -                 | -         |
| "        | 26,000                      | -         | -                 | -         | -              | -         | -                 | -         | -              | -         | -                 | -         |
| "        | -                           | -         | -                 | -         | -              | -         | -                 | -         | -              | -         | -                 | -         |
| "        | 16,035                      | -         | -                 | -         | -              | -         | -                 | -         | -              | -         | -                 | -         |
| Carbon   | 249,410                     | -         | 48,500            | -         | -              | -         | -                 | -         | 352,660        | -         | 21,500            | -         |
| Converse | -                           | -         | 600               | -         | -              | -         | -                 | -         | 9,643          | 357       | 302,040           | -         |
| "        | -                           | -         | -                 | -         | -              | -         | -                 | -         | -              | -         | 18,180            | -         |
| Crook    | 4,467,759                   | 33,824    | -                 | -         | 813,160        | -         | -                 | -         | 322,398        | 90,000    | -                 | -         |
| "        | 476,860                     | 7,140     | 45,750            | -         | -              | -         | -                 | -         | 233,824        | 17,978    | 126,610           | -         |
| "        | 81,760                      | 12,960    | -                 | -         | -              | -         | -                 | -         | -              | -         | -                 | 6,420     |
| "        | -                           | -         | -                 | -         | 18,784         | -         | -                 | -         | 46,000         | -         | -                 | -         |
| "        | 14,495                      | -         | -                 | -         | -              | -         | -                 | -         | 11,500         | -         | -                 | -         |
| "        | -                           | -         | -                 | -         | -              | -         | -                 | -         | -              | -         | -                 | -         |
| "        | 35,690                      | -         | -                 | -         | -              | -         | -                 | -         | -              | -         | -                 | -         |
| "        | -                           | -         | -                 | -         | -              | -         | -                 | -         | -              | -         | -                 | -         |
| Johnson  | 52,034                      | 2,251     | 67,135            | 5,030     | -              | -         | -                 | -         | 10,000         | -         | 79,521            | 15,354    |
| "        | -                           | -         | 21,043            | 3,957     | -              | -         | -                 | -         | -              | -         | 178,000           | -         |
| "        | 107,020                     | -         | -                 | -         | -              | -         | -                 | -         | -              | -         | -                 | -         |





1961-62 LIVESTOCK FEED PROGRAM

Table 8 (Continued)

| COUNTY      | # of Purchase Authorization Letters Issued | County In Which Grains Were Purchased | Pounds Approved For Purchase | Pounds Feed Grain Purchased |           |         |           |
|-------------|--------------------------------------------|---------------------------------------|------------------------------|-----------------------------|-----------|---------|-----------|
|             |                                            |                                       |                              | F.O.B. Delivery             |           | Barley  |           |
|             |                                            |                                       |                              | Primary                     | Secondary | Primary | Secondary |
| Lincoln     | 2                                          | Sweetwater, Wyo.                      | 811,500                      | -                           | -         | -       | -         |
| Niobrara    | 14                                         | Fall River, S.D.                      | 178,620                      | -                           | -         | -       | -         |
| "           | 6                                          | Weston, Wyo.                          | 78,188                       | -                           | -         | 1,722   | -         |
| "           | 1                                          | Converse, Wyo.                        | 13,960                       | -                           | -         | -       | -         |
| Sheridan    | 27                                         | Big Horn, Mont.                       | 934,663                      | 358,233                     | 260,487   | -       | -         |
| "           | 1                                          | Yellowstone, Mont.                    | 170,000                      | 8,016                       | -         | 107,568 | 24,682    |
| "           | 8                                          | Campbell, Wyo.                        | 85,000                       | -                           | -         | 8,050   | -         |
| "           | 3                                          | Johnson, Wyo.                         | 185,070                      | -                           | -         | -       | -         |
| Sweetwater  | 2                                          | Uinta, Wyo.                           | 140,450                      | -                           | -         | -       | -         |
| "           | 2                                          | Carbon, Wyo.                          | 552,440                      | -                           | -         | -       | -         |
| Uinta       | 1                                          | Layton, Utah                          | 210,542                      | -                           | -         | -       | -         |
| "           | 36                                         | Rich, Utah                            | 197,214                      | -                           | -         | -       | -         |
| Weston      | 78                                         | Butte, S.Dak.                         | 4,565,844                    | 1,502,808                   | 5,062     | -       | -         |
| "           | 1                                          | Meade, S.Dak.                         | 20,280                       | 3,326                       | -         | -       | -         |
| "           | 4                                          | Fall River, S.D.                      | 128,000                      | -                           | -         | -       | -         |
| "           | 3                                          | Pennington, S.D.                      | 102,668                      | 19,800                      | -         | -       | -         |
| "           | 38                                         | Campbell, Wyo.                        | 669,393                      | 156,690                     | -         | 128,290 | -         |
| STATE TOTAL | 800                                        |                                       | 43,149,462                   | 10,191,842                  | 503,055   | 595,857 | 35,425    |



1961-62 LIVESTOCK FEED PROGRAM

SUMMARY OF PURCHASE AUTHORIZATION LETTERS ISSUED FOR PURCHASE OF FEED GRAINS  
IN ANOTHER COUNTY

Table 8 (Cont'd)

| COUNTY      | Pounds Feed Grain Purchased |           |                   |                |         |                   |                |           |                   |                   |
|-------------|-----------------------------|-----------|-------------------|----------------|---------|-------------------|----------------|-----------|-------------------|-------------------|
|             | Corn                        |           |                   | Oats           |         |                   | Grain Sorghums |           |                   |                   |
|             | F.O.B.Delivery              |           | In-Store Delivery | F.O.B.Delivery |         | In-Store Delivery | F.O.B.Delivery |           | In-Store Delivery | In-Store Delivery |
|             | Primary                     | Secondary | Primary           | Secondary      | Primary | Secondary         | Primary        | Secondary | Primary           | Secondary         |
| Lincoln     | 192,170                     | -         | 112,000           | -              | -       | -                 | 19,500         | -         | 14,000            | -                 |
| Niobrara    | 178,420                     | -         | -                 | -              | -       | -                 | -              | -         | -                 | -                 |
| "           | 53,711                      | 2,355     | 2,000             | -              | -       | -                 | -              | -         | 16,600            | -                 |
| "           | 13,960                      | -         | -                 | -              | -       | -                 | -              | -         | -                 | -                 |
| Sheridan    | -                           | -         | -                 | -              | -       | -                 | -              | -         | -                 | -                 |
| "           | -                           | -         | -                 | -              | -       | -                 | -              | -         | -                 | -                 |
| "           | 17,860                      | -         | -                 | -              | -       | -                 | 13,177         | 23        | 5,330             | -                 |
| "           | 12,000                      | -         | -                 | -              | -       | -                 | 40,910         | -         | -                 | -                 |
| Sweetwater  | -                           | -         | 25,490            | -              | -       | -                 | 250,000        | -         | -                 | -                 |
| "           | 112,000                     | -         | -                 | -              | -       | -                 | -              | -         | -                 | -                 |
| Uinta       | -                           | -         | -                 | -              | -       | -                 | -              | -         | -                 | -                 |
| "           | -                           | -         | -                 | -              | -       | -                 | 8,000          | 158,496   | -                 | -                 |
| Weston      | 215,357                     | 2,217     | -                 | -              | -       | -                 | -              | -         | 88,000            | 18,000            |
| "           | 7,140                       | 1,260     | -                 | -              | -       | -                 | 82,359         | -         | -                 | -                 |
| "           | 52,120                      | -         | -                 | -              | -       | -                 | -              | -         | -                 | -                 |
| "           | -                           | -         | -                 | -              | -       | -                 | 30,000         | -         | -                 | -                 |
| "           | 13,980                      | -         | 5,980             | -              | -       | -                 | 41,960         | -         | 36,361            | 12,274            |
| STATE TOTAL | 6,401,773                   | 62,007    | 334,718           | 8,987          | 861,984 | -                 | 1,502,931      | 266,854   | 899,542           | 82,721            |





NUMBER AND KIND OF LIVESTOCK REPORTED ON THE APPLICATIONS  
FILED FOR PURCHASE OF FEED GRAINS

Table 2 (Cont'd)

| COUNTY      | Cows       |            |                  | COUNTY      | 2-Yr.Old Replacement Heifers |            |                  |
|-------------|------------|------------|------------------|-------------|------------------------------|------------|------------------|
|             | Primary    |            | Ineligible<br>3/ |             | Primary                      |            | Ineligible<br>3/ |
|             | Group 1 1/ | Group 2 2/ |                  |             | Group 1 1/                   | Group 2 2/ |                  |
| Campbell    | -          | 21,153     | -                | Campbell    | -                            | 3,245      | -                |
| Carbon      | 79         | 10,989     | -                | Carbon      | -                            | 2,010      | -                |
| Converse    | 698        | 6,214      | -                | Converse    | 354                          | 784        | -                |
| Crook       | 10,143     | 6,597      | -                | Crook       | -                            | 20         | -                |
| Johnson     | 176        | 8,648      | -                | Johnson     | -                            | 625        | -                |
| Lincoln     | 4,770      | 12,337     | 499              | Lincoln     | 849                          | 717        | 75               |
| Natrona     | 83         | 12,222     | 274              | Natrona     | -                            | 1,406      | 57               |
| Niobrara    | 1,589      | 8,995      | -                | Niobrara    | 39                           | 748        | -                |
| Sheridan    | 3,653      | 9,749      | 114              | Sheridan    | 369                          | 569        | -                |
| Sweetwater  | 964        | 2,261      | -                | Sweetwater  | 239                          | 270        | -                |
| Uinta       | 1,237      | 10,621     | -                | Uinta       | 67                           | 1,422      | -                |
| Weston      | 3,677      | 4,841      | 695              | Weston      | 226                          | 223        | -                |
| STATE TOTAL | 27,069     | 114,627    | 1,582            | STATE TOTAL | 2,143                        | 12,039     | 132              |

1/ Eligible livestock on full grain rations. (10 Lbs. per animal unit per day)

2/ Eligible livestock not on full grain rations. (5 Lbs. per animal unit per day)

3/ Livestock that could not meet the eligibility requirements such as 6 months ownership.

PREPARED BY  
ADMINISTRATIVE DIVISION  
WYOMING ASCS STATE OFFICE  
Casper, Wyoming



Growth Through Agricultural Progress

STATE COMMITTEE

Ray Johnson      Chairman  
Donald Gose      Member  
Sherman Gustin   Member  
Dr. Starr          Director  
Wyo. Exten. Serv.

John O. Asay, State Executive Director  
Irene Church, Secretary  
Marian Frank, Secretary

Jack Loveland  
Farmer-Fieldman

George Gibbs  
Farmer-Fieldman

Administrative Division

J.H. Prochaska, Chief, Adm. Div.  
Ray Shelsta, Assistant "      "  
Ross Brown, Operations Assistant  
Daniel Reynolds, General Supply Clerk  
Jerry Cheesbrough, Secretary  
Mabel Wergin, Accounts Maintenance  
Ruth Sherman, Exam. & Report Clerk

Milton Turner  
Farmer-Fieldman

Gordon von Forrel  
Farmer-Fieldman

Casper



